



OFFICE OF THE TOWN CLERK

DATE	TIME	DESCRIPTION	LOCATION
MON.	MAY 13, 2024		
	5:00 PM	HOUSING PROD. PLAN STEERING COM. <u>ZOOM ID: 871 7271 2972</u> <u>CALL IN: 929-205-6099</u>	LARGE CONFERENCE ROOM
	6:00 PM	ASA WATERS TASK FORCE	ASA WATERS MANSION
	7:00 PM	PLANNING BOARD <u>ZOOM ID: 836 5901 2485</u> <u>CALL IN: 301-715-8592</u>	LARGE CONFERENCE ROOM
TUES.	MAY 14, 2024		
	4:30 PM	SEWER COMMISSION <u>ZOOM ID: 895 2861 9147</u> <u>CALL IN: 312-626-6799</u>	SMALL CONFERENCE ROOM
	6:00 PM	BOARD OF SELECTMEN <u>ZOOM ID: 892 5559 1080</u> <u>CALL IN: 309-205-3325</u>	LARGE CONFERENCE ROOM
WED.	MAY 15, 2024		
	7:30 AM	COUNCIL ON AGING	SENIOR CENTER
	1:00 PM	HOUSING AUTHORITY	89 ELM STREET
	6:30 PM	CONSERVATION COMMISSION <u>ZOOM ID: 837 8056 1239</u>	LARGE CONFERENCE ROOM
	7:00 PM	REDEVELOPEMENT AUTHORITY	SMALL CONFERENCE ROOM
	7:00 PM	BOARD OF APPEALS <u>ZOOM ID: 876 9215 8831</u> <u>CALL IN: 305-224-1968</u>	SENIOR CENTER
THURS.	MAY 16, 2024		
	5:30 PM	CABLE TELEVISION COMMISSION	LARGE CONFERENCE ROOM

AGENDA NOTICES ARE POSTED:

TOWN HALL BULLETIN BOARD, POLICE STATION, OFFICE OF THE TOWN CLERK, TOWN OF MILLBURY WEB SITE, PUBLIC ACCESS CHANNEL & LIBRARY.
MEETINGS ARE TAPED AND TELEVISED THROUGH PUBLIC ACCESS.

PLEASE BE ADVISED THIS NOTICE IS ONLY FOR DATE, TIME AND LOCATION.

OML – G.L. C.30A,SS 18-25



TOWN OF MILLBURY

HOUSING PRODUCTION PLAN STEERING COMMITTEE

MUNICIPAL OFFICE BUILDING • 127 ELM STREET • MILLBURY, MA 01527-2632 • TEL. 508 / 865-4754

Brian Sora, Chair
Richard Gosselin
Maxine Mann
Ron Marlborough
Veronica Wood

HOUSING PRODUCTION PLAN STEERING COMMITTEE AGENDA

May 13, 2024 | 5:00pm

Large Conference Room | Millbury Town Hall | 127 Elm Street, Millbury, MA

This Housing Production Plan Steering Committee meeting will be held in-person at the date, time and location listed above. This meeting is being recorded and streamed by Millbury Public Access Cable Television, available live on public access channels Charter 191 and Verizon 26. Meeting attendees may also participate remotely online via Zoom or by phone:

ZOOM Meeting ID: 871 7271 2972

Phone: 929-205-6099

and enter meeting ID (*6 to mute/unmute)

<https://us02web.zoom.us/j/87172712972>

1. Call to Order – 5:00pm
2. Review Community Survey Results
3. CPA Overview
4. Public Workshop Planning
5. Approve Minutes – April 22, 2024
6. Next Meeting Date
7. All business not reasonably anticipated to be discussed
8. Adjournment

Next Meeting: TBD

Note: The Board reserves the right to take agenda items out of order.

2024 MAY -8 AM 11:50



TOWN OF MILLBURY

DEPARTMENT OF PLANNING & DEVELOPMENT

MUNICIPAL OFFICE BUILDING • 127 ELM STREET • MILLBURY, MA 01527-2632 • TEL. 508 / 865-4754

Richard Gosselin
Paul Piktelis
Bruce DeVault
Francis DeSimone, Member
Tony Ngo, Member

PLANNING BOARD AGENDA

May 13, 2024 | 7:00pm

Large Conference Room | Millbury Town Hall | 127 Elm Street, Millbury, MA

This Planning Board meeting will be held in-person at the date, time and location listed above. This meeting is being recorded and streamed by Millbury Public Access Cable Television, available live on public access channels Charter 191 and Verizon 26. Meeting attendees may also participate remotely online via Zoom or by phone:

ZOOM Meeting ID: 836 5901 2485

<https://us02web.zoom.us/j/83659012485>

Phone: (301) 715-8592 and enter meeting ID (*6 to mute/unmute)

1. Call to Order – 7:00pm
2. Planning Board Reorganization
3. Public Hearings
 - a. Public Hearing Cont'd – Major Modification –Special Permit, Site Plan Review & Post-Construction Stormwater Management Permit
115 & 119 West Main Street, 3-4 Burbank Street – Blabar Dozak, LLC
 - b. Public Hearing – Major Modification to Special Permit, Site Plan Review, Stormwater Management
70 Worc-Prov Turnpike – Route 146 Millbury Property LLC
 - c. Public Hearing Cont'd – Proposed Zoning Bylaw & Map Amendment
4. Other Business
 - a. Minor Modification – 95-97 Worc-Prov Turnpike - Wireless Communication Facility
 - b. ANR – Worc-Prov Turnpike (Map 44, Lot 5)
 - c. Planning Board's Peer Review Engineer Contract
 - d. Approval of Minutes – April 22, 2024
 - e. Mail & Staff Updates
5. All business not reasonably anticipated to be discussed
6. Adjournment

Next Meeting: June 10, 2024 at 7:00pm

Note: The Board reserves the right to take agenda items out of order.

2024 MAY -8 AM 11:50
MAY 8 2024
MAY 8 2024

**TOWN OF MILLBURY
MEETING NOTICE/ AGENDA TOPICS**



2024 MAY -2 PM 1:53

Sewer Commission

Date of Meeting: May 14, 2024
Time of Meeting: 4:30 PM
Meeting Location: Small Conference Room
ZOOM MEETING ID # 895 2861 9147

Board Members: Gary Nelson, Happy Erickson

"Welcome to the May 14, 2024 meeting of the Sewer Commission. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Zoom Meeting ID# 895 2861 9147. Anyone who is participating through Zoom.us/download should state their name and address when speaking."

1. 4:30 PM **Call to Order**
2. 4:35 PM **Minutes:**
Approve and sign minutes from April 23, 2024
3. 4:40 PM **Abatements:**
1 JFK Memorial Drive: Abatement \$150.70 (Septic no Sewer)
4. 4:45 PM **Sewer Connections:**
57A & 57B only have one connection going into unit. Need to be able to bill both parties, but only have one read for both.
5. 4:50 PM **Drainlayers Renewal Licenses:**
The following drainlayer licenses are submitted for approval:
None at thjs time
6. 5:15 PM **Additional Topics: Open for discussion**
7. **Upcoming Meeting Dates, May 28,, 2024 @ 4:30 pm**
8. **Adjournment**

**Any and all business not reasonably anticipated to be discussed votes may be taken
Meeting is live and being recorded.**

This notice is in accordance with the Open Meeting Law effective July 1, 2010.

Topic: 05/14/2024 Sewer Commission ZOOM
Time: May 14,, 2024 89528619147 @ 04:30 PM

Join Zoom Meeting
<https://us06web.zoom.us/j/89528619147>
Meeting ID: **895 2861 9147**
One tap mobile
+13126266799,,89528619147#
+16465588656,,89528619147#

**MILLBURY BOARD OF SELECTMEN
MEETING AGENDA
May 14, 2024 at 6 PM
Millbury Town Hall 127 Elm St
Millbury, MA 01527
Zoom #: 892 5559 1080**

Board Members: Scott Despres, Mary Krumsiek, Brian Sora, Katie McKenna & Nick Lazzaro

“Welcome to the May 14, 2024 meeting of the Millbury Board of Selectmen. [This meeting is being recorded and streamed by Millbury Public Access Cable Television.](#) This Meeting is also available through [Zoom.us/download](#). Anyone who is participating through [Zoom.us/download](#) should state their name and address when speaking.”

Pledge of Allegiance

Citizens Speak

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to townmanager@millburyma.gov by 4 PM, Monday, May 13, 2024.

New Business

NB-1 Approval of the 2nd Annual Knights of Columbus 5K Road Race

Management Update

Review & Approve Previous Minutes

PM-1 Minutes of April 9, 2024

Dates to Remember

Roundtable Discussion and Citizens Feedback

(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)

- On a Good Note: Community Events & positive stories about Millbury

Adjourn Meeting

2024 MAY 10 AM 10:23
MAY 10 10:23 AM
MAY 10 10:23 AM

2024 MAY -9 PM 2:43

Millbury Council on Aging
Wednesday, May 15, 2024, 7:30 AM
AGENDA

ATTENDANCE

PREVIOUS MEETING MINUTES – Review and Acceptance

PUBLIC COMMENTARY – IF ANY

FRIENDS OF MILLBURY SENIORS:

Discussion:

- Identify and meet the needs of Millbury Seniors
- Identify request process and forms
- Garden memory brick process
- Friends meetings
- COA and Friends Synergies ie Trip coordination

CORRESPONDENCE:

TOWN MANGER REMARKS: If Any

DIRECTOR'S UPDATE AND REPORT

Some items to be discussed

- A. Finance – Discussion of Budget and COA revolving accounts.
- B. Personnel
- C. Senior Center – Usage requests –
- D. Monthly report of Program utilization and activities
- E. Building Maintenance/ Equipment –1. iron bench refurbishing or replacement.
2.Status and schedule of re-insulation project. 3. Other
- F. Outreach and Memory Café
- G. Other

STANDING REPORTS

- A. Board Membership
- B. Legislation affecting Seniors
- C. Friends of the Millbury Seniors Report
Meeting schedule to be discussed.
- D. Elder Services of Worcester Area / Nutrition Program
- E. Intergenerational Programs/ Friendly Visitor /
- F. Annual Obligations – Reorganization, Statutory Filings,

NEW BUSINESS:

- A. Coffee Station
- B. Tables for giveaways
- C. Email Addresses(Town)
- D. Message to Seniors

OLD BUSINESS:

- A. Utilization of, and expense reimbursement to Friends for supplementary transportation services.
- B. Recognition:
 - a. Rick Townsend recognition.
 - b. Plaque identifying Sr. Center as P/W railroad depot.
 - c. Boston Post cane presentation status.
- C. Crosswalk at River and Elm to Sr. Ctr.
- D. Formula Grant Report that was submitted.
- E. Monthly Newsletter distribution

OTHER BUSINESS

All Business not reasonably anticipated to be discussed

NEXT MEETING DATE REMINDER— Wednesday June 26, 2024 (June 19 is a holiday)

ADJOURNMENT

Millbury Housing Authority
Agenda
May 15, 2024

2024 MAY -8 PM 2: 15

Approve the minutes of the April 17, 2024 meeting

Approve the April Consolidated Voucher Report

Approve the April MRVP Voucher Report

Update on project # 186114 Centerview Windows

Update on unit inspections

Any unanticipated business to come before the Board



MILLBURY CONSERVATION COMMISSION

A Better World Through Conservation

Ronald Stead, Chairman | Paul DiCicco | Mathew Ashmankas | Jeff Raymond | Jude Gauvin
Conservation Agent: Donald Flynn

Meeting Agenda

May 15, 2024, | 6:30 P.M.

Millbury Town Hall | 127 Elm Street | Large Conference Room | via ZOOM

This Conservation Commission meeting will be held in-person at the date, time and location listed above. Meeting attendees may also participate remotely online via Zoom or by phone:

To view or participate in meeting, go to *zoom.us* or dial in at Join Zoom Meeting

Join Zoom Meeting

<https://us02web.zoom.us/j/83780561239>

Meeting ID: **837 8056 1239**

Old Business:

- a) 17 Rice Road-Notice of Intent Multi Family Housing Notice of Intent Continuance
DEP# 224-0864
- b) Reissue (re-sign) OOC for 6 McGrath Road.

New Business:

- a) Certificate of Compliance Request 37 Benton Street

Other Business:

- a) Wetland Bylaws update
- b) Mail & Conservation Agent's Report
- c) Other Business not Anticipated prior to agenda posting deadline.

1. Adjournment
2. Next meeting date: Wednesday June 5, 2024, at 6:30pm

Note: The Commission reserves the right to take agenda items out of order.



Ken Perro, Chairman
Daniel Mezynski, Vice Chairman
Michael Georges, Clerk
Harold Proodian, Member
Adam Kobel, Member
Robert Simmarano, Alternate
Derek McGovern, Alternate

TOWN OF MILLBURY

BOARD OF APPEALS AGENDA

May 15, 2024 | 7:00pm
Millbury Senior Center | 1 River Street, Millbury, MA

This Board of Appeals meeting will be held in-person at the date, time and location listed above. This meeting is being recorded and streamed by Millbury Public Access Cable Television, available live on public access channels Charter 191 and Verizon 26. Meeting attendees may also participate remotely online via Zoom or by phone:

ZOOM Meeting ID: 876 9215 8831
Phone: (305) 224-1968 and enter meeting ID (*6 to mute/unmute)
<https://us02web.zoom.us/j/87692158831>

1. Call to Order – 7:00 p.m.
2. Approval of Meeting Minutes – 3/27/24
3. Public Hearing Con't – 40B Comprehensive Permit
17 Rice Road – SJV Investments, LLC
4. Adjournment

Next Meeting: May 29, 2024 at 7:00pm

(Scheduled Times are subject to over run into the next scheduled hearing, however all will be heard)

Signature of Chairman: Kenneth Perro

This notice is in accordance with the Open Meeting Law. Date, Time and Topic are always subject to change

MILLBURY CABLE TELEVISION COMMISSION

PAUL DICICCO, CHAIRMAN / ROGER DESROSIERS, VICE CHAIR / RONALD MARLBOROUGH, CLERK / JEFF DORE / MARY KRUMSIEK / ROBERT SULLIVAN / VACANCY

Meeting & Agenda

Thursday, May 16, 2024 / Large Conference Room, Town Hall

5:30pm Regular Meeting

1. **Mail and Minutes:** none
2. **Reorganize**
3. **Report of the Director:**
 - a. Verizon Contract Update – Contract is coming due. I told them we would be negotiating.
 - b. Charter Contract Update – John Maher has left, my new contact Jennifer Young has also been unresponsive.
 - c. Studio Activity –
 - i. Shows – NONE
 - ii. Equipment –small items, office chairs, upcoming purchase new iMacs for editing
 - d. Government Meeting Schedule – 25 -28 monthly on average (not including school events)
4. **New Business:**
5. **Old Business:**
 - a. Charter Communication Service Issues – nothing at this time
6. **Next Meeting**
TBD
7. **Other Business not reasonably anticipated to be discussed.**
8. **Adjourn**

The listing of agenda items is those reasonably anticipated by the Chairperson to be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed, may be addressed to the extent permitted by law.