



## TOWN OF MILLBURY *Office of the Board of Selectmen*

MUNICIPAL OFFICE BUILDING • 127 ELM STREET • MILLBURY, MA 01527 • TEL. 508/865-4710 • FAX 508/865-0843

### **RECORD OF VOTE** **POSTPONEMENT OF THE ANNUAL TOWN ELECTION TO June 30, 2020**

*A true copy of the vote taken at a duly called public meeting of the Millbury Board of Selectmen on April 27, 2020.*

On a motion by Selectman McKenna seconded by Selectman Krumsiek, and on a roll call vote with Selectman Adams, Selectman Krumsiek, Selectman Despres, Selectman McKenna, Selectman Naff all in favor, and none opposed, the following vote was approved 5-0:

WHEREAS, the disease caused by the 2019 novel Coronavirus ("COVID-19") is a contagious, and at times fatal, respiratory disease, spreading throughout the world;

WHEREAS, on March 10, 2020, the Governor of the Commonwealth of Massachusetts issued a Declaration of a State of Emergency to Respond to COVID-19;

WHEREAS, on March 13, 2020, the President of the United States issued a Proclamation on Declaring a National Emergency Concerning the Novel Coronavirus Disease (COVID-19) Outbreak;

WHEREAS, on March 24, 2020, the Millbury Board of Selectmen issued a Declaration of a Local State of Emergency with respect to the COVID-19 outbreak;

WHEREAS, the Annual Town Election (also known as the "annual meeting for the election of town officers") is currently scheduled for April 28, 2020, per the Millbury Municipal Code;

WHEREAS, it is unknown at this time how long restrictions on public gatherings will be in effect;

WHEREAS, Millbury residents and Town officials need time to plan for the Annual Town Election amid the disruptions to daily life, the workplace, and municipal meetings imposed by the COVID-19 outbreak;

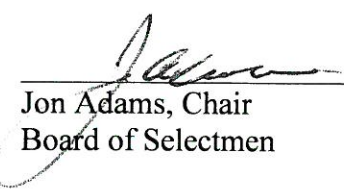
WHEREAS, Millbury residents should be able to participate in the Annual Town Election, and Millbury Town officials should be able to work at the Annual Town Election, without risking their health or potentially contributing to the spread of COVID-19;

WHEREAS, Chapter 45 of the Acts of 2020 authorizes the Board of Selectmen to postpone the Annual Town Election as a result of the COVID-19 outbreak to a date not later than June 30, 2020, following consultation with the local election official and the chief operating officer of the municipality as to logistics and feasibility; and

WHEREAS, following consultation with the Town Clerk and the Acting Town Manager as to logistics and feasibility, the Board of Selectmen has determined that the Annual Town Election may be held on Tuesday, June 30, 2020, at the Millbury Memorial JR/SR High School, 12 Martin Street in Millbury.

NOW THEREFORE, the Board of Selectmen of the Town of Millbury hereby postpones the 2020 Annual Town Election to Tuesday, June 30, 2020, at the Millbury Memorial JR/SR High School, 12 Martin Street in Millbury.

DATE: April 27, 2020

  
\_\_\_\_\_  
Jon Adams, Chair  
Board of Selectmen

A true copy.

Attest:

  
\_\_\_\_\_  
Jayne Davolio, Town Clerk

DATE: April 27, 2020

RECEIVED  
TOWN CLERK  
2020 APR 28 PM 2:46  
MILLBURY, MASS.

ATE: June 30, 2020

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or  
destroying a list of candidates or specimen ballot.

FINE NOT TO EXCEED ONE HUNDRED DOLLARS.

OFFICIAL BALLOT ANNUAL TOWN ELECTION MILLBURY, MASSACHUSETTS APRIL 28, 2020		
<p>INSTRUCTIONS TO VOTERS</p> <p>A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: <input type="radio"/></p> <p>B. Follow directions as to the number of candidates to be marked for each office.</p> <p>C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.</p>		
<b>FOR BOARD OF SELECTMEN</b>  Three Years <input type="radio"/> Vote for not more than ONE <b>DAVID M. DELANEY</b> <input type="radio"/> 9 Alpine Street <b>FRANCIS P. DESIMONE</b> <input type="radio"/> 1 Weldon Drive <b>MYLES R. HEBERT</b> <input type="radio"/> 27 Wheelock Avenue  (Write-in) <input type="radio"/>	<b>FOR BOARD OF ASSESSORS</b>  Three Years <input type="radio"/> Vote for not more than ONE <b>GEORGE RUSTY VALERY</b> <input type="radio"/> 4 Jaclyn Rae Drive Candidate for Re-Election  (Write-in) <input type="radio"/>	<b>FOR LIBRARY TRUSTEES</b>  Three Years <input type="radio"/> Vote for not more than TWO <b>STEPHANIE M. PHILLIPS RICHTER</b> <input type="radio"/> 48 Miles Street Candidate for Re-Election  (Write-in) <input type="radio"/>
<b>FOR SCHOOL COMMITTEE</b>  Three Years <input type="radio"/> Vote for not more than ONE <b>JESSICA L. BRISTOL</b> <input type="radio"/> 44 Martin Street <b>SEAN MICHAEL COOPER</b> <input type="radio"/> 238 W. Main Street  (Write-in) <input type="radio"/>	<b>FOR BOARD OF HEALTH</b>  Three Years <input type="radio"/> Vote for not more than ONE <b>JAMES M. MORIN</b> <input type="radio"/> 57 Beach Street Candidate for Re-Election  (Write-in) <input type="radio"/>	<b>FOR PLANNING BOARD</b>  Three Years <input type="radio"/> Vote for not more than TWO <b>TERRY BURKE DOTSON</b> <input type="radio"/> 20 Sato Terrace Candidate for Re-Election <b>RICHARD F. GOSSELIN, JR</b> <input type="radio"/> 99 S. Main Street Candidate for Re-Election  (Write-in) <input type="radio"/>
<b>FOR SCHOOL COMMITTEE</b>  Two Years <input type="radio"/> Vote for not more than ONE <b>NICHOLAS JOHN LAZZARO</b> <input type="radio"/> 9 Jaclyn Rae Drive  (Write-in) <input type="radio"/>	<b>FOR RE-DEVELOPMENT AUTHORITY</b>  Five Years <input type="radio"/> Vote for not more than ONE <b>LEONARD F. MORT</b> <input type="radio"/> 11 Juniper Drive Candidate for Re-Election  (Write-in) <input type="radio"/>	

Specimen Ballot