# TOWN OF MILLBURY ANNUAL REPORT OF THE TOWN OFFICIALS





FISCAL YEAR **2014**(JULY 1, 2013 - JUNE 30, 2014)

# **OUR TOWN**



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Veterans Agent

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Butler Farm Re-Use Committee

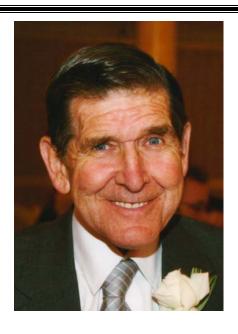
**Bicentennial Committee** 

### **School Department**

**School Committee** 

Superintendent

Blackstone Valley Regional School District



### GEORGE A. D'AUTEUIL, SR.

Died February 28, 2014
Transfer Station Study Committee
Solid Waste Disposal Committee
Solid Waste Advisory Committee
Ad-Hoc Solid Waste Committee
Board of Health
Board of Selectmen
Special Police
Fields Committee
Central MA Regional Planning Commission
Ball Fields Committee
Second Delegate to Central MA Planning Commission
Screening Committee for Town Manager
Butler Farm Re-Use Committee
Energy Advisory Committee

George was an active, dedicated community leader and volunteer in the Town of Millbury. He was a former Vice-Chairman of the Millbury Board of Selectmen, and former member of the Board of Health. He served on the Solid Waste Advisory Committee, Building Committee for the transfer station, Solid Waste Disposal Committee, Dollars for Scholars committee at the Millbury High School and helped initiate the Environmental Council at Millbury High School and served as Chairman of the Butler Farm Re-Use Committee. He was also recognized with special honors by the Millbury Lions Club as recipient of the Humanitarian Award and further honored as Grand Marshall at the annual Lions Day parade.

### IN MEMORIAM

# Our Appreciation and Sympathy is extended to the families of those who served our community.

#### ALFRED W. NELSON

Died September 7, 2013
C.D. Firefighter
Municipal Landfill Study Committee
Com/Study Fire Prevention Code
Building Commission #2 Fire Station
McCracken/Greenwood Traffic Task Force

### JOSEPH R. BIANCULLI

Died September 15, 2013
Planning Board
Industrial Development Commission
Swim Facility Study Committee
School Committee
Veterans Plaque Committee
Veterans Memorial Committee
E.M.F. Study Committee
M.B.T.A. Advisory Committee
Commission on Disabilities

### JAMES F. FITZPATRICK

Died September 21, 2013
School Committee
Commission Study Income Tax
Planning Board
Community Center Study Committee
Capital Budget Committee
Alternate Delegate
Local Housing Partnership
Fair Housing Committee
Alternate to Central MA Regional Planning Commission
Town Common Task Force

### **DONALD G. GOVER**

Died January 3, 2014
Committee Purchase Lot for Fire Truck
Board of Fire Engineers
Fire Station Study Committee Station 2
Building Committee Fire Station 2
Forest Fire Warden
Jaws of Life Committee
Rescue Truck Committee
Hazardous Waste Committee

#### RONALD R. WOODWARD

Died January 18, 2014 Personnel Board

### **IN MEMORIAM**

#### MARGARET L. PESCHETA

Died January 21, 2014 Election Teller Poll Worker Inspector

### GEORGE A. D'AUTEUIL, SR.

Died February 28, 2014
Transfer Station Study Committee
Solid Waste Disposal Committee
Solid Waste Advisory Committee
Ad-Hoc Solid Waste Committee
Board of Health
Board of Selectmen
Special Police
Fields Committee
Central MA Regional Planning Commission
Ball Fields Committee
Second Delegate to Central MA Planning Commission
Screening Committee for Town Manager
Butler Farm Re-Use Committee
Energy Advisory Committee

#### RITA M. PALUSES

Died March 7, 2014 Poll Worker

### **NOEL M. KLINE**

Died May 23, 2014 Finance Committee

#### FRANK M. ROBERTS

Died May 5, 2014 Fire Needs Study Committee

### ALGED E. RUDNICKAS

Died June 5, 2014 Charter Study Commission Resource Recovery Advisory Committee

### JOHN J. WACKELL, JR

Died June 18, 2014 Committee Parking Lot/ Town Hall

### HELEN C. MANKEVETCH

Died June 20, 2014 Council on Aging

# **TOWN OF MILLBURY STATISTICS**

| TOWN:                           | Millbury  |
|---------------------------------|---|
| COUNTY:                         | Worcester   |
| LOCATION:                       | East Central Massachusetts bordered by<br>Worcester on the north, Grafton on the east,<br>Sutton on the South, and Oxford and Auburn<br>On the West. Approximately 43 miles from<br>Boston, 37 miles from Providence, Rhode<br>Island and 178 miles from New York City. |
| GOVERNMENT:                     | Settled in 1704 Incorporated June 11, 1813 Home Rule Charter Open Town Meeting Divided into four (4) precincts  |
| POPULATION:                     | 1995 – 12,228 2000 – 12,784<br>2005 - 12,784 2010 - 13,261  |
| REGISTERED VOTERS:              | 8,968   |
| LAND AREA:                      | 15.84 Square miles  |
| DENSITY:                        | 1995 771 persons per sq. mile;<br>2000 807 persons per sq. mile;<br>2005 807 persons per sq. mile;<br>2010 816 persons per sq. mile;  |
| ELEVATION AT MILLBURY<br>CENTER | 471 feet above mean sea level   |
| ROADS:                          | State – 5.85 miles<br>Town – 72 miles<br>Mass.Tpke. – 4.42 miles  |
| ANNUAL TOWN MEETING:            | First Tuesday In May  |
| ANNUAL TOWN ELECTION:           | Last Tuesday in April   |

### FEDERAL AND STATE OFFICALS

### **Serving Millbury**

#### UNITED STATE SENATOR

Elizabeth Warren

### REPRESENTATIVE IN CONGRESS

Second Congressional District Jim McGovern - Springfield

### **GOVERNOR'S COUNCILLOR**

Seventh Councillor District Jennie L. Caissie - Worcester

### SENATOR IN GENERAL COURT

Second Worcester Middlesex Michael O. Moore

### REPRESENTATIVE IN GENERAL COURT

Seventh Worcester Representative District Paul K. Frost

### **DISTRICT ATTORNEY**

Joseph D. Early, Jr. Middle District Worcester

#### REGISTER OF PROBATE AND INSOLVENCY

Stephen G. Abraham, Esq. Worcester

### **SHERIFF**

Lewis G. Evangelidis Worcester

# **ELECTED TOWN OFFICERS**

| <u>SELECTMEN – 3 YEARS</u> Francis B. King | EXPIRES: April, 2015 |
|--|----------------------|
| Sandra J. Cristo                           | April, 2015          |
| Brian M. Ashmankas                         | April, 2016          |
| Mary Krumsiek                              | April, 2016          |
| William F. Borowski                        | April, 2017          |
| William F. Bolowski                        | Aprili, 2017         |
| <b>BOARD OF ASSESSORS - 3 YEARS</b>        |                      |
| Joseph F. Coggans, Jr.                     | April, 2015          |
| Jude T. Cristo                             | April, 2016          |
| George "Rusty" Valery                      | April, 2017          |
| Sanders Genna, Assistant Assessor          |                      |
|  |                      |
| SCHOOL COMMITTEE - 3 YEARS                 |                      |
| Kevin Plante                               | April, 2015          |
| **William F. Borowski                      | April, 2015          |
| Jennifer B. Nietupski                      | April, 2016          |
| Leslie M. Vigneau, Chairperson             | April, 2016          |
| Susan M. Teixeira                          | April, 2017          |
| Vacancy                                    | April, 2015          |
|  |                      |
| RE-DEVELOPMENT AUTHORITY – 5 YEARS         |                      |
| Leonard F. Mort                            | April, 2015          |
| Vacancy                                    | April, 2016          |
| Christine A. Valery                        | April, 2017          |
| Robert J. Simmarano                        | April, 2019          |
| Vacancy, State Member                      |                      |
|  |                      |
| BOARD OF HEALTH – 3 YEARS                  |                      |
| Armand O. White, Chairman                  | April, 2015          |
| Ronald J. Marlborough                      | April, 2016          |
| James M. Morin                             | April, 2017          |
| HOUSING AUTHORITY – 5 YEARS                |                      |
| Lorraine M. Hayes                          | April, 2015          |
| Alyssa Marlborough                         | April, 2016          |
| Veronica A. Wood                           | April, 2018          |
| Barbara F. Balvackas                       | April, 2019          |
| Frances M. Gauthier, State Member          | July, 2012           |
| Janet L. Cassidy, Executive Director       |                      |
|  |                      |

# **ELECTED TOWN OFFICERS**

| PLANNING BOARD – 3 YEARS Paul A. Piktelis Edward A. Cote Michael L. Georges Richard F. Gosselin, Jr., Chairman Jeffrey John Markarian Jaime M. Dubey - Associate Member | EXPIRES: April, 2015 April, 2015 April, 2016 April, 2017 April, 2017 June, 2014                                      |
|---|--|
| LIBRARY TRUSTEES – 3 YEARS Carol F. Burke Alfred M. Boden, Jr. Rita Sullivan **Nicol K. Boria Robert C. Henell Paul T. DiCicco Robert N. Shaw Vacancy                   | April, 2015<br>April, 2015<br>April, 2016<br>April, 2016<br>April, 2016<br>April, 2017<br>April, 2017<br>April, 2016 |
| MODERATOR – 3 YEARS   |  |

Thomas J. Fox, Jr. April, 2015

# BLACKSTONE VALLEY REGIONAL SCHOOL COMMITTEE – 4 YEARS Chester P. Hanratty, Jr. December, 2014

| TOWN MANAGER Robert J. Spain  | EXPIRES:  |
|---|---|
| TOWN COUNSEL-ANNUAL Kopelman & Paige, P.C. Mirick O'Connell   | June 30, 2014<br>June 30, 2014  |
| POLICE CHIEF Kenny A. Howell  |   |
| LIQUOR LICENSE AGENTS Chief Kenny A. Howell Sgt. Donald Desorcy Sgt. Stephen McFaul Sgt. Brian Lewos  | June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014  |
| FOREST FIRE WARDEN David Rudge  | June 30, 2014   |
| DEPUTY FOREST FIRE WARDEN Raymond Hobin Richard Hamilton Brian Gasco Steven P. Piscitelli   | June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014  |
| BLACKSTONE VALLEY REGIONAL ECONOMIC DEVELOPM<br>Robert Spain  | June 30, 2014   |
| BOARD OF APPEALS 3 YEAR TERM  **Richard P. Valentino, Chairman  Harold Proodian  Paul M. Nigosian  **Gary Schold  Glen Hand  Robert Simmarano  Anna Lewandowski – Alternate | June 30, 2014<br>June 30, 2014<br>June 30, 2015<br>June 30, 2016<br>June 30, 2016<br>June 30, 2016<br>June 30, 2016 |
| Kenneth Perro – Alternate   | June 30, 2017   |

| <b>BOARD OF FIRE ENGINEERS – Annual</b>                             | EXPIRES:         |
|---|------------------|
| David J. Rudge, Fire Chief  | June 30, 2014    |
| Richard Hamilton  | June 30, 2014    |
| Raymond E. Hobin, Jr.   | June 30, 2014    |
| Brian K. Gasco  | June 30, 2014    |
| Steven Piscitelli   | June 30, 2014    |
|   |                  |
| BOARD OF REGISTRARS OF VOTERS 3 YEAR TERM                           |                  |
| Mary Brawn  | June 30, 2014    |
| Everett H. Grahn  | June 30, 2014    |
| Jerilyn Stead   | June 30, 2014    |
|   |                  |
| BUTLER FARM RE-USE COMMITTEE  |                  |
| *George A. D'Auteuil  | June 30, 2014    |
| Bradman Turner  | June 30, 2015    |
| Francis B. King   | June 30, 2015    |
| **Norman Gonyea   | June 30, 2015    |
| **Earnest Bernard   | June 30, 2015    |
| Karen Bott  | June 30, 2015    |
| Victor C. Irr, Jr.  | June 30, 2015    |
| Mary Krumsiek   | June 30, 2015    |
| Philip Miles  | June 30, 2015    |
| **Paul Fortin, Alternative  | June 30, 2016    |
| Vacancy Alternate   | June 30, 2016    |
| Robert Hiser  | June 30, 2017    |
|   |                  |
| CENTRAL MASS METROPOLITAN PLANNING ORGANIZATION                     |                  |
| From Central Mass. Regional Planning Commission - Southeast Sub Reg |                  |
| Francis B. King, Alternate Representative                           | June 30, 2014    |
| CENTRAL MASS REGIONAL PLANNING COMMISSION CMR                       | PC - 1 YEAR TERM |
| 1st Delegate - Richard Gosselin, Planning Board Rep.                | June 30, 2014    |
| 2nd Delegate – Sandra J. Cristo, Selectmen                          | June 30, 2014    |
| Alternate Delegate - Brian M. Ashmankas - Selectmen                 | June 30, 2014    |
|   |                  |
| CONSERVATION COMMISSION 3 YEAR TERM                                 |                  |
| Ronald A. Stead   | June 30, 2014    |
| Anthony Cameron   | June 30, 2015    |
| Matthew Ashmankas   | June 30, 2015    |
| Donald R. Flynn, Chairman   | June 30, 2016    |
| Paul T. DiCicco   | June 30, 2016    |
|   | <del></del>      |

| COUNCIL ON AGING - 3 YEAR TERM          | <b>EXPIRES</b> : |
|---|------------------|
| Betty Hamilton                          | June 30, 2014    |
| Lorraine Hayes                          | June 30, 2014    |
| Lee Ayotte                              | June 30, 2014    |
| *Helen Mankevetch                       | June 30, 2015    |
| Edna Lapan                              | June 30, 2015    |
| Everett H. Grahn                        | June 30, 2015    |
| Steve Walinsky                          | June 30, 2016    |
| Richard Townsend                        | June 30, 2016    |
| Stuart Mulhane                          | June 30, 2016    |
| Margaret Masmanian                      | June 30, 2016    |
| Marie Kosiba                            | June 30, 2016    |
| EARTH REMOVAL BOARD - 3 YEAR TERM       |                  |
| Anna Lewandowski                        | June 30, 2014    |
| Thomas G. Brown                         | June 30, 2015    |
| Leonard Mort                            | June 30, 2015    |
| Al Peloquin                             | June 30, 2015    |
| Mary Krumsiek                           | June 30, 2016    |
| ENERGY ADVISORY COMMITTEE               |                  |
| James Dunn                              | June 30, 2015    |
| **Scott Barbato                         | June 30, 2015    |
| Laurie Connors                          | June 30, 2015    |
| Rick Bedard                             | June 30, 2015    |
| Brad Turner                             | June 30, 2015    |
| Jeffrey Dore                            | June 30, 2015    |
| Patricia Arp                            | June 30, 2015    |
| Robert D. McNeil, III                   | June 30, 2015    |
| Vacancy                                 | June 30, 2015    |
|   |                  |
| FINANCIAL MANAGEMENT PLANNING COMMITTEE |                  |
| **Brian Turbitt                         | June 30, 2014    |
| Richard Bedard                          | June 30, 2014    |
| E. Bernard Plante                       | June 30, 2015    |
| Kevin Plante                            | June 30, 2015    |
| Michelle Desorcy                        | June 30, 2015    |
| Chief Kenny A. Howell                   | June 30, 2015    |
| Robert D. McNeil, III                   | June 30, 2016    |

| HISTORICAL COMMISSION 3 YEAR TERM Philip Miles Vacancy **Armand O. White Brian Sora Robert Henell Vacancy Cynthia K. Burr, Chairman Vacancy | EXPIRES: June 30, 2014 June 30, 2015 June 30, 2015 June 30, 2015 June 30, 2015 June 30, 2016 June 30, 2016 |
|---|--|
| IN-HOUSE ATTORNEY FEASIBILITY COMMITTEE  **Brian E. Turbitt Richard Gosselin Laurie Connors  **Richard Valentino E. Bernard Plante          | June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014                          |
| MILLBURY AFFORDABLE HOUSING TRUST Janet Cassidy Vacancy Vacancy   | June 30, 2014<br>June 30, 2015<br>June 30, 2016  |
| ROADWAY ADVISORY COMMITTEE  Barry Lorion Vinod Kalikiri Frederick A. Moseley, Chairman Vacancy Vacancy                                      | June 30, 2016<br>June 30, 2016<br>June 30, 2016<br>June 30, 2016<br>June 30, 2016                          |
| SMALL BUSINESS SATURDAY TASK FORCE Sandy Cristo Raymond J. Dubois, Jr. Joseph Ledoux Roger Tremblay Carol A. Vulter                         | June 30, 2015<br>June 30, 2015<br>June 30, 2015<br>June 30, 2015<br>June 30, 2015                          |
| WORCESTER COUNTY SELECTMEN'S ASSOCIATION  E. Bernard Plante, Alternative Representative   | June 30, 2014  |
| WORCESTER REGIONAL TRANSIT AUTHORITY Robert Spain   | June 30, 2015  |

| TOWN CLERK Jayne Marie Davolio Christine M. Billington, Assistant Town Clerk      | EXPIRES:<br>June, 2016<br>June, 2016 |
|---|--------------------------------------|
| MUNICIPAL FIRE/BUILDING CODE VIOLATIONS HEARING OF Jayne Marie Davolio            | DFFICER June 30, 2016                |
| FINANCE DIRECTOR  **Brian Turbitt   | June 30, 2017                        |
| ASSISTANT TOWN ACCOUNTANT Katie Lavallee  | February, 2016                       |
| COLLECTOR/TREASURER Denise Marlborough Maureen Gibson, Assistant                  | June 30, 2017<br>Indefinite Term     |
| TOWN PLANNER Laurie Connors   | June 30, 2016                        |
| <b>DEPARTMENT OF PUBLIC WORKS DIRECTOR</b> Robert D. McNeil, III                  | June 30, 2017                        |
| DRIVEWAY AND HIGHWAY OPENING PERMIT INSPECTOR Robert D. McNeil, III, DPW Director | June 30, 2016                        |
| OPERATIONS MANAGER PUBLIC WORKS **Matthew C. Stencel Robert A. VanMeter           | June 13, 2014<br>April 14, 2017      |
| **Robert J. Blackman Scott Barbato  | June 30, 2014<br>June 30, 2014       |
| LOCAL BUILDING INSPECTOR, ASSISTANT   |                                      |
| WIRING INSPECTOR Larry Morris Jeffrey Fenuccio, Assistant                         | June 30, 2014<br>June 30, 2014       |
| PLUMBING AND GAS INSPECTOR Gregory Gauthier Brian Gasco, Asst.                    | June 30, 2014<br>June 30, 2014       |

| DIRECTOR OF COUNCIL ON A Judith O'Connor   | AGING .   | EXPIRES: June 30, 2014   |
|--|---|--|
| PUBLIC ACCESS DIRECTOR Kevin Krassopoulos  |   | June 30, 2015  |
| ASA WATERS MANSION Catherine Elliott, Director   |   | June 30, 2016  |
| VETERANS SERVICES AND BE<br>Philip Buso, Veterans Agent and Bu   |   | June 30, 2014  |
| INSPECTOR OF ANIMALS / AC<br>Daniel Chauvin<br>Cynthia Papia   | <u>co</u>   | June 30, 2014<br>June 30, 2014                                   |
| TREE WARDEN Ronald A. Despres Carl J. Ward, Asst. Tree Warden  |   | June 30, 2014<br>June 30, 2014                                   |
| CERTIFIED WEIGHER AND MERCHAND | EASURER OF WOOD AND BARI  | <u>X</u><br>June 30, 2014  |
| EMERGENCY MANAGEMENT Steven M. Kosiba, Director  | AGENCY  | June 30, 2015  |
| FIRE DEPARTMENT PHOTOGET Edward A. Cote  | RAPHER  | June 30, 2016  |
| SEALER OF WEIGHTS AND MI<br>Ronald Valinski  | <u>EASURERS</u>   | June 30, 2016  |
| CERTIFIED WEIGHER  Debra Gerber Shana White Vernon Jackson Roger Sabourin  | Wheelabrator Granger Lynch Corp. Granger Lynch Corp. Wheelabrator | June 30, 2014<br>June 30, 2014<br>June 30, 2015<br>June 30, 2016 |

| AMBULANCE COMMITTEE                                 |                              |
|---|------------------------------|
| Kenny A. Howell                                     | June 30, 2016                |
| David J. Rudge                                      | June 30, 2016                |
| Vacancy   | June 30, 2016                |
| Vacancy   | June 30, 2016                |
| Vacancy   | June 30, 2016                |
| ACA WATERCTACK EODCE                                |                              |
| ASA WATERS TASK FORCE  **Linda Pothier              | June 30, 2014                |
| Jeffrey A. Dore                                     | June 30, 2014                |
| Judith Murphy                                       | June 30, 2014  June 30, 2015 |
| Dennis F. Hill                                      | June 30, 2015                |
| Mary L. Griffith                                    | June 30, 2015                |
| Sandra J. Cristo, Chairperson                       | April 30, 2016               |
| Armand White  | April 30, 2016               |
| Vacancy-Alternate                                   | April 30, 2016               |
| Vacancy   | April 30, 2017               |
| v acancy  | April 30, 2017               |
| BICENTENNIAL COMMITTEE                              |                              |
| Denise M. Marlborough                               | June 30, 2014                |
| William Kane  | June 30, 2014                |
| Jeffrey A. Dore                                     | June 30, 2014                |
| Paul Raffa  | June 30, 2014                |
| Jamie Rembiszewski                                  | June 30, 2014                |
| Lynn Winston  | June 30, 2014                |
| Karen Gagliardi                                     | June 30, 2014                |
| Carole A. Chiras                                    | June 30, 2014                |
| Joseph E. McKeon                                    | June 30, 2014                |
| Marylou Mulhane                                     | June 30, 2014                |
| Joyce Ostrowski                                     | June 30, 2014                |
| Ronald J. Marlborough                               | June 30, 2014                |
| Paul T. DiCicco                                     | June 30, 2014                |
| Chris Sinacola                                      | June 30, 2014                |
| Cynthia K. Burr                                     | June 30, 2014                |
| Armand O. White                                     | June 30, 2014                |
| Robert Morton                                       | June 30, 2014                |
| David W. Cofske                                     | June 30, 2014                |
| Roger L. Desrosiers                                 | June 30, 2014                |
| ** Carol Vulter                                     | June 30, 2014                |
| ** Catherine Elliot                                 | June 30, 2014                |
| DIACKSTONE DIVED AND CANAL COMMISSION               |                              |
| BLACKSTONE RIVER AND CANAL COMMISSION Judith Reilly | June 30, 2015                |
| Judith Kenny  | Julie 30, 2013               |

| CEMETERY COMMISSION  Marcia Landry  Randolph Mogren  Gilbert Picard, Chairman   | EXPIRES: June 30, 2015 June 30, 2015 June 30, 2016   |
|---|--|
| COMMISSION ON DISABILITIES Kent Stowe Heather Graziano Thomas G. Brown Deborah Dymek Jim Clifford Nancy St. George-Whittier Michael Kennedy       | June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2015<br>June 30, 2015<br>June 30, 2016                  |
| CONSTABLES Stewart L. Barden Todd E. Army Jude T. Cristo Todd Sprague   | June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014   |
| **Elizabeth Tuff Lisa Sacks John Caron Linda Donovan Richard Patterson Jeffrey Gould Claire Forgues Mariana Calle Maegan Wackell                  | June 30, 2014<br>June 30, 2014<br>June 30, 2015<br>June 30, 2015<br>June 30, 2015<br>June 30, 2016<br>June 30, 2016<br>June 30, 2016 |
| DOROTHY POND RESTORATION COMMITTEE Gary A. Pothier Kenneth I. Schold Jeffrey W. Gardner Mark Palin Jay Massei                                     | June 30, 2014<br>June 30, 2015<br>June 30, 2015<br>June 30, 2016<br>June 30, 2016  |
| EMERGENCY MANAGEMENT AGENCY-AUXILIARY POLICE Mark Dyberg Fabrizio Bordo Walter Swenson, Jr Ronald A. Tranter Paul T. DiCicco Jeffrey A. Kozlowski | June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014<br>June 30, 2014                                   |

| EMERGENCY MANAGEMENT AGENCY/AUXILIARY POLICE                    | EXPIRES:      |
|---|---------------|
| Todd Army   | June 30, 2014 |
| Julie Murray  | June 30, 2014 |
| Benjamin Holmes   | June 30, 2014 |
| Victor Irr  | June 30, 2014 |
| Tom C. LaVallee   | June 30, 2014 |
| Neal Morrissey  | June 30, 2014 |
| Karen Murray  | June 30, 2014 |
| INSURANCE ADVISORY COMMITTEE                                    |               |
| Carol A. Schroeder - Retiree Rep.                               |               |
| Richard P. Hamilton – Ma Public Employee Council-DPW            |               |
| Denise Marlborough - Dept. Mgrs. Supervisors Rep                |               |
| Donald P. Desorcy - Police Assoc. Mass Cop #128 Rep             |               |
| Kathy Adams – School Cafeteria Rep.                             |               |
| Eric Dempsey - SEIU #888 School Cust. Cafeteria Rep             |               |
| Ann Kach - Teacher's Assoc. Rep                                 |               |
| <u>.</u>  |               |
| Regina A. Markey – GEU Local 5- Clerks/ Custodians/ Dispatchers |               |
| **Jeffrey Lyon – Teacher's Assoc. Rep                           |               |
| PARKS COMMISISON  |               |
| Vacancy   | June 30, 2014 |
| Todd Willette   | June 30, 2015 |
| Robert Ayottee  | June 30, 2015 |
| Wayne Nadeau, Jr.   | June 30, 2016 |
| Alyssa Marlborough  | June 30, 2016 |
| •   | ,             |
| POND AND LAKES COMMISSION                                       |               |
| Everett H. Grahn  | June 30, 2015 |
| Gary Pothier  | June 30, 2015 |
| Kenneth I. Schold   | June 30, 2015 |
| Robert H. Clark   | June 30, 2015 |
| Bruce Hjort   | June 30, 2015 |
| Roy M. Ahlen  | June 30, 2015 |
| Roger L. Thornburg  | June 30, 2015 |
|   |               |
| PUBLIC ACCESS ADVISORY COMMITTEE                                |               |
| Frank Irr   | June 30, 2014 |
| Roger L. Desrosiers   | June 30, 2014 |
| Mary Krumsiek, Chairman   | June 30, 2014 |
| Jeff Dore   | June 30, 2015 |
| Richard Carew   | June 30, 2015 |
| Paul DiCicco  | June 30, 2016 |
| Robert D. Sullivan  | June 30, 2016 |
| Vacancy, Associate Member                                       | June 30, 2016 |
|   |               |

| PUBLIC SAFETY BUILDING SIGHTING COMMITTEE  | <b>EXPIRES:</b> |
|--|-----------------|
| Ray Hobin                                  | June 30, 2015   |
| David King                                 | June 30, 2015   |
| David Rudge                                | June 30, 2015   |
| Daniel Daly                                | June 30, 2015   |
| Donald P. Desorcy                          | June 30, 2015   |
| Chief Kenny A. Howell                      | June 30, 2015   |
| Steven P. Piscitelli                       | June 30, 2015   |
| Patricia Rutherford                        | June 30, 2015   |
| **Brian Turbitt, Chairman                  | June 30, 2015   |
| RECYCLING EDUCATION COMMITTEE              |                 |
| Greg Borus                                 | June 30, 2017   |
| Scott Despres                              | June 30, 2017   |
| Paul T. DiCicco                            | June 30, 2017   |
| Jeffrey Griffin                            | June 30, 2017   |
| Mary Krumsiek                              | June 30, 2017   |
| Melinda Taylor                             | June 30, 2017   |
| Dan Wales                                  | June 30, 2017   |
| SAFETY COMMITTEE                           |                 |
| Chief Kenny A. Howell                      | June 30, 2014   |
| William Berthiaume                         | June 30, 2015   |
| Steven Kosiba                              | June 30, 2015   |
| Sgt. Stephen McFaul                        | June 30, 2015   |
| Ann Kach                                   | June 30, 2015   |
| **Jeffrey Lyon                             | June 30, 2015   |
| Vacancy                                    | June 30, 2015   |
| Ryan King                                  | June 30, 2016   |
| Ttyun Tting                                | June 30, 2010   |
| SEWERAGE COMMISSION                        |                 |
| Happy Erickson, Jr.                        | June 30, 2014   |
| Gary C. Nelson, Chairperson                | June 30, 2015   |
| Jeffrey A. Murawski                        | June 30, 2016   |
| SOLID WASTE ADVISORY COMMITTEE - DISBANDED |                 |
| Joseph F. Coggans, Jr.                     | June 30, 2014   |
| Paul DiCicco                               | June 30, 2014   |
| Bob Spain                                  | June 30, 2014   |
| Brian Stowell                              | June 30, 2014   |
| Paul Lawson                                | June 30, 2014   |
| Armand White                               | June 30, 2014   |
| Joel Carlson                               | June 30, 2014   |

# **YOUTH COMMISSION**

| Tim Cluett                        | June 30, 2015 |
|-----------------------------------|---------------|
| Carrie Prest                      | June 30, 2015 |
| Jennifer Nielsen                  | June 30, 2015 |
| Menaham Ben Bichotte              | June 30, 2015 |
| John Piselli                      | June 30, 2015 |
| Matthew Brodeur, Alternate Member | June 30, 2015 |
| **Cliff Davis                     | June 30, 2015 |
| **Stacey Vangos                   | June 30, 2015 |

# **APPOINTMENTS BY THE MODERATOR**

### **FINANCE COMMITTEE**

| Michael O'Connor, Chairman | May 2014 |
|----------------------------|----------|
| John Bartosiewicz          | May 2014 |
| Daniel Girard Jr           | May 2015 |
| Stephen Hebert             | May 2016 |
| Albert Kupcinskas          | May 2015 |
| Jennifer O'Connell         | May 2016 |
| Vacancy                    |          |

# LEGEND:

\* Died in Office

\*\* Resigned

\*\*\* Appointed to Fill Vacancy

\*\*\*\* Elected to Fill Vacancy
\*\*\*\*\* Retired from Office

### **BOARD OF SELECTMEN**

For Fiscal year 2014 - The Board of Selectmen held 24 regular meetings and 5 special selectmen's meetings. Chairman E. Bernard Plante was absent for one meeting; Vice Chairman Francis B. King was absent for one meeting; Sandy J. Cristo was absent for one meeting; Mary Krumsiek was present for all meetings; Brian M. Ashmankas was absent for one meeting and newly elected member Bill Borowski was present for all meetings.

Chairman E. Bernard Plante decided not to run for re-election in April. He was a selectman for 24 years, 16 years sitting in the Chairman seat. The plaque given to 'The Chairman' on April 22, 2014 read: In appreciation for 44 years of dedicated service to the town of Millbury; Beginning as town auditor in 1970 and ending as Chairman of the Board of Selectmen, your contribution to the citizens of Millbury is unmatched. Your loyalty and friendship makes you invaluable. Your devotion to the town makes your love for Millbury shine through and will be long remembered.

The Annual Town Election was held on Tuesday, April 30, 2013. On the ballot to fill the Chairman's seat was Bill Borowski, Jon Adams and David Haak. School Committee member Bill Borowski received 63% of the vote. Town voters rejected four of the five debt exclusions on the ballot. Voters cast their sole approval for Question 3, which asks for \$341,000 to fund the purchase of new self-contained breathing apparatus units for the Millbury Fire Department. The question was accepted and received final approval at the town meeting. Residents defeated Question 1 asking for \$16,000 to pay for Millbury's share of a \$2.9 million project to upgrade facilities at Blackstone Valley Tech. Voters also said no to debt exclusions for about \$250,000 to replace an HVAC system at town hall, \$360,000 to remove underground fuel storage tanks at the highway department barn, and for \$396,000 in improvements for the transfer station, which includes recycling compactor installation, site improvements to improve traffic and safety, an upgrade in the electrical system to three-phase power, signage updates, and improving storm drainage.

We were happy to have Student Government Day back this year. As always, it is refreshing to see another point of view on town issues and encouraging seeing young minds at work. In closing, we wish to express our appreciation for the cooperation and assistance given to us by the various departments within town government. We particularly wish to thank the unpaid and often unrecognized officials who contribute to the mechanics of government and help make Millbury a better community.

The Selectmen holds its regular meetings on the second and fourth Tuesdays of each month. These meetings are televised live on local access channel 191 Charter and channel 26 Verizon. Concerned citizens are encouraged to attend.

Francis B. King, Chairman; Sandy J. Cristo, Vice-Chairman; Mary Krumsiek, Brian M. Ashmankas and William Borowski.

# **BOARD OF SELECTMEN**





### **TOWN MANAGER**

Thank you to the Board of Selectmen, the citizens of Millbury and all employees for the privilege of being your Town Manager. This past year was filled with many challenges and accomplishments for the Town. We were approached by Mass Gaming to allow them to construct a slot parlor on McCracken Road. After much negotiating we were able to come to a host agreement that would have benefited the town immensely. After many public forums, Mass Gaming decided not to pursue Millbury for their slot parlor.

This year's budget process has continued to be as discouraging as it has in years past; each year the State gives the towns smaller amount money and more mandates; but again we came to a balanced budget through our diligence and compromises. Our audit of the Towns books came out very well for the sixth year in a row, many thanks to our Finance Director, Brian E. Turbitt and his staff. Energy improvements continue in all of the Municipal Buildings and throughout the Town.

The Annual Town Meeting was held on Tuesday, May 6, 2014. This was another tight budget year; the town approved a \$38 million budget-as with the ballot questions, the only debt exclusion that passed was the self-contained breathing apparatus for the fire department. The police department will receive new computers for the vehicles, the school department will be getting district wide technology upgrades and the Planning & Development department will be updating the open space plan. A controversial debate ensued over where to put marijuana dispensaries in the town of Millbury.

Our building inspector, Bob Blackman moved on to a job closer to his home and at the end of Fiscal 14, Finance Director, Brian Turbitt decided to take a job in Nantucket. It was disappointing to me to loose Brian, but a great opportunity for him and I wish him the best of luck. Several long serving employees at the school and fire department have retired and I wish to express my thanks for their dedicated service to the Town. I wish them all well in their retirement. I want to take this opportunity to express my sincere gratitude to all of the employees and volunteers of the Town for their commitment and dedication; their allegiance is essential to this Town.

Please feel free to contact me at anytime with questions or concerns you may have, otherwise I invite you to stop by the office for a visit or discussion regarding any issues you wish to discuss. My door is always open.

Best Regards, Bob Spain



### REPORT OF THE TOWN CLERK

To the Honorable Citizens of Millbury, Board of Selectmen, and Town Manager, I hereby submit my Annual Town Report for Fiscal Year 2014.

This Fiscal Year had One (1) Election, the Annual Town Election, April 29, 2014, and we had one election that was cancelled the vote on whether or not to have a gaming facility in Millbury. Election results are posted in the Registrars Report. There was (1) Town Meeting, the Annual on May 6, 2014. Town Meeting certifications can be viewed at the Clerk's Office. This report also includes the In Memoriam Page; Statistics; Appointments; Town Officers:

This year was one filled with excitement by the ending production of our Bicentennial. As time moves swiftly and we go through life remember that Millbury is our town, one to be proud of, one that we should respect and remember that each one of us plays a role in this community!!!

My gratitude to all the community members who come into the town hall. It is a pleasure to deal with you and hear the stories of times past and how far we have come. We have accomplished many things together Millbury has made great strides, for great changes. I wanted to thank Christine Billington, Asst. Town Clerk and Ann Swanson, Head Clerk for their support, work ethic and the outstanding customer service they provide to our town members. To the town/school departments please accept my gratitude for all you do for the office and our great working relationships. To the members of the Board of Registrars, Everett Grahn, Jerilyn Stead, and Mary Brawn thank you for your help during the Elections and Town Meeting process. Thank you to all of our many Poll Workers for an excellent job, well done. Lastly, with all of my heartfelt appreciate I want to thank my family for always supporting me.

The office would like to express our appreciation for the Senior Work Program which helps throughout the year.

Office hours for the Town Clerk are Monday thru Friday, 8:30 A.M. to 4:30 P.M. For your convenience, we are open until 7:00 P.M. on Tuesday evenings.

# REPORT OF THE TOWN CLERK

### **POLL WORKERS**

### PRECINCT ONE (1)

# PRECINCT TWO (2)

| Warden    | Veronica A. Wood     | Warden    | Joan B. Caforio       |
|-----------|----------------------|-----------|-----------------------|
| Clerk     | Ronald A. Stead      | Clerk     | Marie Kosiba          |
| Inspector | Ruth E. Grundstrom   | Inspector | Eva R. Donovan        |
| Inspector | Patricia Macjewski   | Inspector | Julia A. Guertin      |
| Inspector | Claire R. Morin      | Inspector | <b>Aquilina Boire</b> |
| Inspector | Shirley A. Huchowski | Inspector | Mary Joan Boire       |

### PRECINCT THREE (3)

### PRECINCT FOUR (4)

| Warden    | Elizabeth A. Pichierri | Warden    | Frances M. Gauthier      |
|-----------|------------------------|-----------|--------------------------|
| Clerk     | Filomena Piscitelli    | Clerk     | Doris A. Goyette         |
| Inspector | Grace Bustillo         | Inspector | Lillian Macdonald        |
| Inspector | Shirley Gaboriault     | Inspector | Eleanor C. Powers        |
| Inspector | Gloria Schimke         | Inspector | Doris E. Bianculli       |
| Inspector | Rosalyn Army           | Inspector | <b>Doris T. Collette</b> |

### **SUBSTITUTE POLL WORKERS**

| Donald A. Belliveau   | Fabrizio Bordo        | Carol Burke       |
|-----------------------|-----------------------|-------------------|
| Ronald Ethier         | Judith M. Gauthier    | Elena M. Kerr     |
| Elizabeth C. Kotzen   | Lorraine M. LaForte   | Jeannette Lavin   |
| Jo Ann Luikey         | Jane T. Marino        | Pamela Marrino    |
| Margaret R. Masmanian | Kathleen M. McDonough | Barbara G. Murray |
| Ruth B. Nikolajevs    | Therese H. O'Brien    | Marie A. Senecal  |
| Catherine Tucker      | Carol Vulter          | Virginia Yasko    |

# REPORT OF THE TOWN CLERK

### VITAL STATISTICS (10 CALENDAR YEAR COMPARISON)

| <b>YEAR</b> | <b>BIRTHS</b> | <b>MARRIAGES</b> | <b>DEATHS</b> |
|-------------|---------------|------------------|---------------|
| 2005        | 130           | 69               | 189           |
| 2006        | 114           | 72               | 186           |
| 2007        | 139           | 69               | 212           |
| 2008        | 128           | 78               | 173           |
| 2009        | 139           | 60               | 181           |
| 2010        | 116           | 78               | 175           |
| 2011        | 113           | 54               | 167           |
| 2012        | 124           | 61               | 159           |
| 2013        | 130           | 67               | 188           |
| 2014        | *67           | *36              | *93           |

<sup>\*</sup>Recordings from January thru June, 2014

Respectfully submitted,

Jayne Maríe Davolio, Town Clerk

To the Honorable Citizens of Millbury, Board of Selectmen, and Town Manager, One (1) Registration session was held during the year, in addition to daily daily registration in the Town Clerk's Office.

The following are the results from the Annual Town Election, April 29, 2014

| BOARD OF SELECTMEN   |         |         |         |         |       |
|----------------------|---------|---------|---------|---------|-------|
| 3 YEARS              | Prec. 1 | Prec.2  | Prec. 3 | Prec. 4 | Total |
| Blanks               | 4       | 10      | 6       | 3       | 23    |
| Jon A. Adams         | 56      | 138     | 58      | 46      | 298   |
| *William F. Borowski | 223     | 268     | 208     | 223     | 922   |
| David J. Haak        | 63      | 83      | 52      | 44      | 242   |
| Write-Ins            |         |         |         |         |       |
| TOTALS               | 346     | 499     | 324     | 316     | 1485  |
|                      |         |         |         |         |       |
| SCHOOL COMMITTEE     |         |         |         |         |       |
| 3 YEARS              | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
| Blanks               | 85      | 148     | 100     | 83      | 416   |
| *Susan M. Teixeira   | 255     | 350     | 219     | 233     | 1057  |
| Write-Ins            |         |         |         |         |       |
| Carrie Guyan         | 1       | 0       | 0       | 0       | 1     |
| John H. Dufresh      | 2       | 0       | 0       | 0       | 2     |
| Tricia Desmairis     | 1       | 0       | 0       | 0       | 1     |
| Chester P. Hanratty  | 1       | 0       | 0       | 0       | 1     |
| Matthew Ashmankas    | 1       | 0       | 3       | 0       | 4     |
| David Haak           | 0       | 1       | 0       | 0       | 1     |
| Tony Callo           | 0       | 0       | 1       | 0       | 1     |
| Mary MacAdams        | 0       | 0       | 1       | 0       | 1     |
| -<br>-               |         |         |         |         |       |

346

499

324

316

**TOTALS** 

1485

The following are the results from the Annual Town Election, April 29, 2014

### BOARD OF ASSESSORS

Judith O'Connor

**Matt Ashmankas** 

**Tony Gallo** 

**David Haak** 

**TOTALS** 

| BOARD OF ASSESSORS   |         |         |         |         |       |
|----------------------|---------|---------|---------|---------|-------|
| 3 YEARS              | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
| Blanks               | 109     | 170     | 113     | 111     | 503   |
| *George Rusty Valery | 235     | 326     | 208     | 204     | 973   |
| Write-Ins            |         |         |         |         |       |
| Bob Guyan            | 1       | 0       | 0       | 0       | 1     |
| Donald Rudge         | 1       | 0       | 0       | 0       | 1     |
| Ray Nietupski        | 0       | 1       | 0       | 0       | 1     |
| Chris Kennedy        | 0       | 1       | 0       | 0       | 1     |
| Steve Bott           | 0       | 1       | 0       | 0       | 1     |
| Dennis Hill          | 0       | 0       | 1       | 0       | 1     |
| Tony Gallo           | 0       | 0       | 1       | 0       | 1     |
| George Simpson       | 0       | 0       | 1       | 0       | 1     |
| Rich Caren           | 0       | 0       | 0       | 1       | 1     |
| TOTALS               | 346     | 499     | 324     | 316     | 1485  |
| BOARD OF HEALTH      |         |         |         |         |       |
| 3 YEARS              | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
| Blanks               | 83      | 125     | 87      | 70      | 365   |
| *James M. Morin      | 263     | 373     | 234     | 246     | 1116  |
| Write-Ins            |         |         |         |         |       |

The following are the results from the Annual Town Election, April 29, 2014

| PLANNING BOARD            |         |         |         |         |       |
|---------------------------|---------|---------|---------|---------|-------|
| 3 YRS                     | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
| Blanks                    | 236     | 404     | 256     | 230     | 1126  |
| *Richard F. Gosselin, Jr. | 250     | 325     | 213     | 211     | 999   |
| *Jeffrey John Markarian   | 205     | 269     | 178     | 191     | 843   |
| Write-Ins                 |         |         |         |         |       |
| Melinda Taylor            | 1       | 0       | 1       | 0       | 2     |
| TOTALS                    | 692     | 998     | 648     | 632     | 2970  |
| PLANNING BOARD            |         |         |         |         |       |
| 1 YEAR                    | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
| Blanks                    | 92      | 165     | 104     | 98      | 459   |
| *Edward A. Cote           | 254     | 334     | 216     | 217     | 1021  |
| Write-Ins                 |         |         |         |         |       |
| Ray Nietupski             | 0       | 0       | 1       | 0       | 1     |
| Tony Gallo                | 0       | 0       | 1       | 0       | 1     |
| David Haak                | 0       | 0       | 1       | 0       | 1     |
| Matt Ashmankas            | 0       | 0       | 1       | 0       | 1     |
| Joe Coggans               | 0       | 0       | 0       | 1       | 1     |
| TOTALS                    | 346     | 499     | 324     | 316     | 1485  |
| LIBRARY TRUSTEES          |         |         |         |         |       |
| 3 YEARS                   | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
| Blanks                    | 248     | 380     | 247     | 226     | 1101  |
| *Paul T. DiCicco          | 222     | 307     | 213     | 206     | 948   |
| *Robert N. Shaw           | 221     | 310     | 184     | 200     | 915   |
| Write-Ins                 |         |         |         |         |       |
| Jeff Raymond              | 1       | 0       | 1       | 0       | 2     |
| Joe Coggans               | 0       | 1       | 0       | 0       | 1     |
| Tom Reilly                | 0       | 0       | 1       | 0       | 1     |
| Tony Gallo                | 0       | 0       | 1       | 0       | 1     |
| TOTALS                    | 692     | 998     | 648     | 632     | 2970  |

The following are the results from the Annual Town Election, April 29, 2014

| 5 YEARS            | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
|--------------------|---------|---------|---------|---------|-------|
| Blanks             | 88      | 173     | 107     | 89      | 457   |
| *Barbara Blavackas | 258     | 326     | 214     | 227     | 1025  |
| Write-Ins          |         |         |         |         |       |
| Tony Gallo         | 0       | 0       | 1       | 0       | 1     |
| Phil Miles         | 0       | 0       | 1       | 0       | 1     |
| Sherry Torlli      | 0       | 0       | 1       | 0       | 1     |
| TOTALS             | 346     | 499     | 324     | 316     | 1485  |

### **HOUSING AUTHORITY**

| 2 YEARS             | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
|---------------------|---------|---------|---------|---------|-------|
| Blanks              | 61      | 117     | 70      | 59      | 307   |
| Sherry J. Forleo    | 128     | 162     | 107     | 106     | 503   |
| *Alyssa Marlborough | 157     | 220     | 147     | 151     | 675   |
| Write-Ins           |         |         |         |         |       |
| TOTALS              | 346     | 499     | 324     | 316     | 1485  |

### RE-DEVELOPMENT AUTHORITY

| 5 YEARS              | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
|----------------------|---------|---------|---------|---------|-------|
| Blanks               | 107     | 180     | 117     | 96      | 500   |
| *Robert J. Simmarano | 239     | 319 204 |         | 220     | 982   |
| Write-Ins            |         |         |         |         |       |
| David Haak           | 0       | 0       | 1       | 0       | 1     |
| Mike Broussem        | 0       | 0       | 1       | 0       | 1     |
| Tony Gallo           | 0       | 0       | 1       | 0       | 1     |
| TOTALS               | 346     | 499     | 324     | 316     | 1485  |

The following are the results from the Annual Town Election, April 29, 2014 RE-DEVELOPMENT AUTHORITY

| 2 YEARS          | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
|------------------|---------|---------|---------|---------|-------|
| Blanks           | 342     | 495     | 316     | 310     | 1463  |
| Write-Ins        |         |         |         |         |       |
| Jason Cardin     | 1       | 0       | 0       | 0       | 1     |
| Joseph Gabriella | 1       | 0       | 0       | 0       | 1     |
| Sherry Ferleo    | 1       | 0       | 0       | 0       | 1     |
| Frances Tufts    | 1       | 0       | 0       | 0       | 1     |
| Michael Boll     | 0       | 1       | 0       | 0       | 1     |
| Bob Puchala      | 0       | 1       | 0       | 0       | 1     |
| John Dufresue    | 0       | 1       | 0       | 0       | 1     |
| Ron Stead        | 0       | 1       | 0       | 0       | 1     |
| Loretta Carey    | 0       | 0       | 1       | 0       | 1     |
| Mike Hanttspry   | 0       | 0       | 1       | 0       | 1     |
| Tony Gallo       | 0       | 0       | 1       | 0       | 1     |
| David MacAdams   | 0       | 0       | 1       | 0       | 1     |
| David Haak       | 0       | 0       | 1       | 0       | 1     |
| Richard Turcotie | 0       | 0       | 1       | 0       | 1     |
| Frank Irr        | 0       | 0       | 1       | 0       | 1     |
| John Lozzaro     | 0       | 0       | 1       | 0       | 1     |
| Richard Allen    | 0       | 0       | 0       | 1       | 1     |
| Daniel Jordan    | 0       | 0       | 0       | 1       | 1     |
| Phil Day         | 0       | 0       | 0       | 1       | 1     |
| Joseph Coggans   | 0       | 0       | 0       | 1       | 1     |
| Daniel Hanson    | 0       | 0       | 0       | 1       | 1     |
| Don Rudge        | 0       | 0       | 0       | 1       | 1     |
| TOTALS           | 346     | 499     | 324     | 316     | 1485  |

The following are the results from the Annual Town Election, April 29, 2014 OUESTION #1

| QUESTION #1                        |           |               |          |            |             |  |
|------------------------------------|-----------|---------------|----------|------------|-------------|--|
| B.V.V.R.S.D.                       | Prec. 1   | Prec. 2       | Prec. 3  | Prec. 4    | Total       |  |
| Blanks                             | 20        | 23            | 6        | 6          | 55          |  |
| Yes                                | 142       | 208           | 120      | 175<br>135 | 645<br>785  |  |
| *No                                | 184       | 268           | 198      |            |             |  |
| TOTALS                             | 346       | 499           | 324      | 316        | 1485        |  |
| QUESTION #2                        |           |               |          |            |             |  |
| MOB HVAC                           | Prec. 1   | Prec. 2       | Prec. 3  | Prec. 4    | Total       |  |
| Blanks                             | 27        | 29            | 13       | 8          | 77          |  |
| Yes                                | 108       | 130           | 97       | 110        | 445<br>963  |  |
| *No                                | 211       | 340           | 214      | 198        |             |  |
| TOTALS                             | 346       | 346 499 324 3 |          | 316        | 6 1485      |  |
| QUESTION #3                        |           |               |          |            |             |  |
| MFD SCBA                           | Prec. 1   | Prec. 2       | Prec. 3  | Prec. 4    | Total       |  |
| Blanks                             | 17        | 21            | 8        | 10         | 56          |  |
| *Yes                               | 223       | 330           | 203      | 209        | 965         |  |
| No                                 | 106       | 148           | 113      | 97         | 464         |  |
| TOTALS                             | 346       | 499           | 324      | 316        | 1485        |  |
|                                    |           |               |          |            |             |  |
| OUESTION #4                        |           |               |          |            |             |  |
| QUESTION #4 DPW STORAGE TANKS/FUEL | Prec. 1   | Prec. 2       | Prec. 3  | Prec. 4    | Total       |  |
| · ·                                | Prec. 1   | Prec. 2       | Prec. 3  | Prec. 4    | Total<br>87 |  |
| DPW STORAGE TANKS/FUEL             |           |               |          |            |             |  |
| DPW STORAGE TANKS/FUEL<br>Blanks   | 29        | 33            | 14       | 11         | 87          |  |
| DPW STORAGE TANKS/FUEL Blanks Yes  | 29<br>114 | 33<br>147     | 14<br>90 | 11<br>108  | 87<br>203   |  |

The following are the results from the Annual Town Election, April 29, 2014 QUESTION #5

| DPW TRANSFER STATION | Prec. 1 | Prec. 2 | Prec. 3 | Prec. 4 | Total |
|----------------------|---------|---------|---------|---------|-------|
| Blanks               | 24      | 29      | 12      | 9       | 74    |
| Yes                  | 80      | 119     | 82      | 98      | 379   |
| *No                  | 242     | 351     | 230     | 209     | 1032  |
| TOTALS               | 346     | 499     | 324     | 316     | 1485  |

| Registered Voters:                                | 8503 |
|---|------|
| <b>Votes were cast including Absentee Ballots</b> | 1485 |
| Voter turnout was                                 | 17%  |

# **Respectfully Submitted By:**

Everett Grahn
Jerilyn Stead
Mary Brawn
Jayne Marie Davolio, Ex-Officio Clerk

# **Report of the Finance Director**

To the honorable Board of Selectmen and to the Citizens of the Town of Millbury:

The office of Financial Management is responsible for the coordination of all financial activities of the Town, ensuring that the appropriate financial and auditing controls are maintained. The following reports represent the activities of Fiscal Year 2014.

- Consolidated Balance Sheet
- General Fund Revenues
- General Fund Expenditures
- Revenues & Expenditures of the Sewer Enterprise Fund
- Special Revenue Funds, Capital Project Funds, and Trust Fund Balances
- Debt Redemption Schedule
- Debt Service Schedule
- Employee Salaries

Respectfully submitted,

Katie Lavallee Finance Director

#### TOWN OF MILLBURY BALANCE SHEET June 30, 2014

| June 30, 2014                            |                 |                 |                   |                 |                               |               |                  |                  |
|--|-----------------|-----------------|-------------------|-----------------|-------------------------------|---------------|------------------|------------------|
|  |                 |                 |                   |                 |                               |               | General Long-    | Total            |
|  | General Fund    | Special Revenue | Capital Projects  | Enterprise Fund | Trust Fund                    | Agency Fund   | Term Debt        | All Funds        |
| ASSETS                                   |                 |                 |                   |                 |                               |               |                  |                  |
| Cash                                     | 3,870,792       | 1,834,913       | 204,535           | 1,786,016       | 5,952,586                     | 570,636       | -                | 14,219,479       |
| Accounts Receivable - Police Detail      |                 | -               | -                 | -               | -                             | 47,883        | -                | 47,883           |
| Personal Property                        | 11,176          | -               | -                 | -               | -                             | -             | -                | 11,176           |
| Real Estate                              | 291,845         | -               | -                 | -               | -                             | -             | -                | 291,845          |
| Excise                                   | 248,083         | -               | -                 | -               | -                             | -             | -                | 248,083          |
| Tax Foreclosures                         | 120,185         | 911,557 -       | -                 | -               | -                             | -             | -                | 120,185          |
| Tax Liens                                | 499,526         | -               | -                 | -               | -                             | -             | -                | 499,526          |
| Intergovenrmental                        | 110,368         | -               | -                 | -               | -                             | -             | -                | 110,368          |
| Intergovenrmental - MWPAT                |                 | -               | -                 | -               | -                             | -             | -                | -                |
| Sewer Use                                |                 | -               | _                 | 243,516         | _                             | _             | -                | 243,516          |
| Sewer Use on Real Estate                 |                 | -               | -                 | 12,354          | -                             | -             | -                | 12,354           |
| Apportioned Betterments                  |                 | -               | -                 | 1,793,679       | _                             | _             | -                | 1,793,679        |
| Committed Interest                       |                 | _               | _                 | 2,116           | _                             | _             | _                | 2,116            |
| Unapportioned Betterments                |                 | _               | _                 | 114,500         | _                             | _             | _                | 114,500          |
| Other Assets                             |                 | 2,700           | _                 | -               | _                             | _             | _                | 2,700            |
| Amount to be prov. Gen. Obligation Bonds |                 | 2,700           | _                 | _               | _                             | _             | 26,475,541       | 26,475,541       |
| Total Assests                            | \$ 5,151,976.16 | \$ 1,837,612.38 | \$ 204,534.85     | \$ 3,952,181.29 | \$ 5,952,586.45               | \$ 618,519.33 | \$ 26,475,541.00 | \$ 44,192,951.46 |
| 104411255555                             | ψ 0,101,570/10  | 4 1,007,012100  | 20 1,00 1130      | <u> </u>        | <del>ф 6,7 е 2,6 об 1 е</del> | ψ 010,023,000 | <u> </u>         | Ψ 1.,252,5611.10 |
| LIABILITIES                              |                 |                 |                   |                 |                               |               |                  |                  |
| Accounts & Warrants Payable              | 16,205          | -               | -                 | 3,060           | -                             |               | -                | 19,266           |
| Employee Withholdings                    | 135,974         | -               | -                 | -               | -                             |               | -                | 135,974          |
| Allowance for Abatements                 | 468,255         | -               | -                 | -               | -                             |               | -                | 468,255          |
| BAN'S Payable                            |                 | -               | 1,523,823         | -               | -                             |               | -                | 1,523,823        |
| Other Liabilities                        | _               | -               | · · · · · ·       | -               | -                             | 570,636       | -                | 570,636          |
| Deferred Revenue                         | 812,929         | -               | -                 | 2,166,165       | _                             | 47,883        | -                | 3,026,977        |
| General Obligation Bonds Payable         |                 | -               | -                 | _,,             | _                             | -             | 26,475,541       | 26,475,541       |
| Total Liabilities                        | \$ 1,433,363.31 | \$ -            | \$ 1,523,823.00   | \$ 2,169,225.14 | \$ -                          | \$ 618,519.00 | \$ 26,475,541.00 | \$ 32,220,471.45 |
| ELIND EQUIEV                             |                 |                 |                   |                 |                               |               |                  |                  |
| FUND EQUITY                              | 0.45.90.4       |                 |                   | 200.049         |                               |               |                  | 1 244 971        |
| Reserved for Expenditures                | 945,824         | -               | -                 | 399,048         | -                             | -             | -                | 1,344,871        |
| Reserved for Encumbrances                | 1,105,463       | -               | -                 | 5,604           | -                             | -             | -                | 1,111,067        |
| Reserve for Debt Service                 | 337,674         | -               | -                 | 32,929          | -                             | -             | -                | 370,603          |
| Reserve for Snow & Ice Deficit           | (286,465)       | -               |                   | -               |                               | -             | -                | (286,465)        |
| Designated Fund Balance                  | -               | 1,713,011       | (1,332,137)       | <del>-</del>    | 5,952,586                     | -             | -                | 6,333,460        |
| Undesignated Fund Balance                | 1,616,117       | 124,602         | 12,849            | 1,345,376       | -                             | -             | <del></del> _    | 3,098,943        |
| Total Fund Equity                        | \$ 3,718,612.85 | \$ 1,837,612.38 | \$ (1,319,288.15) | \$ 1,782,956.15 | \$ 5,952,586.45               | <u> </u>      | <u> </u>         | \$ 11,972,479.68 |
| Total Liabilities + Fund Equity          | \$ 5,151,976.16 | \$ 1,837,612.38 | \$ 204,534.85     | \$ 3,952,181.29 | \$ 5,952,586.45               | \$ 618,519.00 | \$ 26,475,541.00 | \$ 44,192,951.13 |

#### TOWN OF MILLBURY GENERAL FUND REVENUES JUNE 30, 2014

| Description                   | Budget        | Year To Date  | Variance      |
|-------------------------------|---------------|---------------|---------------|
| PERSONAL PROPERTY TAXES       | 1,491,712.00  | 1,514,253.23  | (22,541.23)   |
| REAL ESTATE TAXES             | 19,822,734.00 | 19,387,868.37 | 434,865.63    |
| EXCISE TAXES                  | 1,789,800.00  | 2,006,453.74  | (216,653.74)  |
| BOAT EXCISE                   | 2,800.00      | 1,896.00      | 904.00        |
| LOCAL OPTION MEALS TAX        | 245,000.00    | 275,389.28    | (30,389.28)   |
| PENALTIES & INTEREST          | 50,850.00     | 57,444.97     | (6,594.97)    |
| IN LIEU OF TAXES (PILOT)      | 2,257,000.00  | 2,285,598.73  | (28,598.73)   |
| BOH OTHER DEPT REV            | 1,500.00      | 6,930.78      | (5,430.78)    |
| BYLAWS                        | 0.00          | 60.00         | (60.00)       |
| DEPARTMENT REVENUE - POLICE   | 1,000.00      | 262.50        | 737.50        |
| DEPARTMENT REVENUE LIBRARY    | 6,000.00      | 4,524.52      | 1,475.48      |
| DPW OTHER DEPT REV            | 0.00          | 500.00        | (500.00)      |
| DUMP STICKERS                 | 80,000.00     | 75,212.50     | 4,787.50      |
| FIRE DEPT REPORTS             | 0.00          | 25.00         | (25.00)       |
| PLAN REVIEW                   | 1,000.00      | 400.00        | 600.00        |
| POLE LOCATION                 | 160.00        | 240.00        | (80.00)       |
| POLICE REPORTS                | 2,000.00      | 1,590.00      | 410.00        |
| RENTAL INCOME - MISC          | 20,000.00     | 20,000.00     | 0.00          |
| RUBBISH HAULER                | 15,000.00     | 10,500.00     | 4,500.00      |
| SALE OF MAPS                  | 100.00        | 0.00          | 100.00        |
| SALE OF MAPS & FIELD CARDS    | 150.00        | 0.00          | 150.00        |
| STREET LISTINGS               | 375.00        | 240.00        | 135.00        |
| SUBDIVISION RULES & REGS      | 100.00        | 125.00        | (25.00)       |
| TELECOMMUNICATIONS            | 2,300.00      | 2,318.00      | (18.00)       |
| WHEELABRATOR EXCESS TONN      | 12,000.00     | 35,816.40     | (23,816.40)   |
| OTHER DEPARTMENTAL REVENUES   | \$141,685.00  | \$158,744.70  | (\$17,059.70) |
| FEES RETAINE FROM COLLECTIONS | \$20,000.00   | \$28,316.86   | (\$8,316.86)  |
| ALCOHOLIC BEV LICENSES (LER)  | 21,700.00     | 22,500.00     | (800.00)      |
| ATTESTATIONS                  | 0.00          | 29.30         | (29.30)       |
| BIRTH CERTIFICATES            | 4,500.00      | 3,610.00      | 890.00        |
| BLASTING PERMITS              | 400.00        | 225.00        | 175.00        |
| BUILDING INSPECTIONS          | 140,000.00    | 111,120.80    | 28,879.20     |
| BUSINESS CERTIFICATES         | 930.00        | 2,250.00      | (1,320.00)    |
| CATERING PERMITS              | 500.00        | 1,125.00      | (625.00)      |
| CERT OF DIS BETTER            | 100.00        | 132.00        | (32.00)       |
| CERTIFICATE OF REGISTRAT      | 450.00        | 427.50        | 22.50         |
| CLASS II LICENSE              | 1,200.00      | 1,125.00      | 75.00         |
| COMMON VICTUALLERS LIC        | 1,300.00      | 1,150.00      | 150.00        |
| CONSTRUCTION PERMITS          | 1,000.00      | 300.00        | 700.00        |
| DEATH CERTIFICATES            | 7,000.00      | 8,390.00      | (1,390.00)    |
| DOG LICENSES                  | 8,000.00      | 10,842.00     | (2,842.00)    |
|                               |               |               |               |

#### TOWN OF MILLBURY GENERAL FUND REVENUES JUNE 30, 2014

| Description                   | Budget       | Year To Date | Variance     |
|-------------------------------|--------------|--------------|--------------|
| DPW PERMITS                   | 8,000.00     | 13,855.00    | (5,855.00)   |
| DRAIN LAYERS LICENSE          | 1,400.00     | 1,280.00     | 120.00       |
| ELECTRICAL INSP (WIRING)      | 25,000.00    | 20,550.50    | 4,449.50     |
| FALSE ALARM FEES              | 500.00       | 0.00         | 500.00       |
| FIRE PERMITS                  | 3,500.00     | 2,480.00     | 1,020.00     |
| FIREARMS FEES                 | 5,000.00     | 6,675.00     | (1,675.00)   |
| FOOD                          | 6,500.00     | 10,975.00    | (4,475.00)   |
| FUNERAL DIRECTORS LICENS      | 0.00         | 150.00       | (150.00)     |
| HEALTH DEPARTMENT MISC        | 3,000.00     | 1,535.00     | 1,465.00     |
| INSTALLERS PERMIT             | 2,700.00     | 2,200.00     | 500.00       |
| JUNK DEALERS LICENSE          | 500.00       | 800.00       | (300.00)     |
| KENNEL LICENSE                | 300.00       | 300.00       | 0.00         |
| MARRIAGE CERTIFICATES         | 4,200.00     | 3,875.00     | 325.00       |
| MILK/CREAM FROZEN             | 1,600.00     | 1,275.00     | 325.00       |
| MUNICIPAL LIEN FEES           | 25,000.00    | 15,800.00    | 9,200.00     |
| OIL BURNER PERMITS            | 1,700.00     | 1,350.00     | 350.00       |
| PERC TEST                     | 1,500.00     | 400.00       | 1,100.00     |
| PLANNING PERMITS              | 9,000.00     | 32,400.00    | (23,400.00)  |
| PLUMBING \GAS INSPECTIONS     | 22,000.00    | 23,368.00    | (1,368.00)   |
| POLICE ADMIN FEES             | 42,000.00    | 50,113.20    | (8,113.20)   |
| POOL TABLE LICENSE            | 3,000.00     | 2,540.00     | 460.00       |
| PROPANE PERMITS               | 1,500.00     | 1,720.00     | (220.00)     |
| RAFFLE PERMITS                | 200.00       | 240.00       | (40.00)      |
| RMV-CLEARINGS                 | 14,000.00    | 15,300.00    | (1,300.00)   |
| SEPTIC HAULER                 | 6,000.00     | 4,625.00     | 1,375.00     |
| SMOKE DETECTOR PERMITS        | 5,000.00     | 5,150.00     | (150.00)     |
| SPORTING LICENSE              | 300.00       | 293.10       | 6.90         |
| TANK REMOVAL PERMITS          | 400.00       | 195.00       | 205.00       |
| TOBACCO PERMITS               | 300.00       | 390.00       | (90.00)      |
| TRUCK INSPECTION FEES         | 800.00       | 120.00       | 680.00       |
| UCC VARIOUS                   | 50.00        | 115.00       | (65.00)      |
| VOTERS CERTIFICATES           | 0.00         | 50.00        | (50.00)      |
| WELL PERMITS                  | 0.00         | 200.00       | (200.00)     |
| LICENSES, PERMITS & FEES      | \$382,030.00 | \$383,546.40 | (\$1,516.40) |
| COURT FINES                   | \$15,000.00  | \$10,067.69  | \$4,932.31   |
| BOH-TOBACCO FINES             | 200.00       | 310.00       | (110.00)     |
| MUNICIPAL FIRE CODE VIOLATION | 500.00       | 0.00         | 500.00       |
| OTHER FINES                   | 200.00       | 0.00         | 200.00       |
| PARKING FINES                 | 2,600.00     | 3,995.00     | (1,395.00)   |
| RMV-INFRACTIONS               | 60,000.00    | 61,862.50    | (1,862.50)   |
| OTHER FINES & FORFIETURES     | \$63,500.00  | \$66,167.50  | (\$2,667.50) |

#### TOWN OF MILLBURY GENERAL FUND REVENUES JUNE 30, 2014

| Description                    | Budget   | Year To Date       | Variance        |
|--------------------------------|--|--------------------|-----------------|
| INTERGOVERNMENTAL RECEIPTS     | \$23,600.00  | \$23,606.00        | (\$6.00)        |
| EARNINGS ON INVESTMENTS        | \$20,000.00  | \$7,622.90         | \$12,377.10     |
|                                |  |                    |                 |
| DPW MISC RECEIPTS              | 1,000.00   | 9,984.09           | (8,984.09)      |
| MISC COLLECTIONS               | 300.00   | 439.13             | (139.13)        |
| MISC POLICE REVENUE            | 20,000.00  | 1,605.84           | 18,394.16       |
| MISC REVENUE                   | 5,000.00   | 8,460.44           | (3,460.44)      |
| MISC REVENUE                   | 0.00   | 109.57             | (109.57)        |
| MISC REVENUE                   | 1,500.00   | 2,390.19           | (890.19)        |
| MISC SCHOOL REVENUE            | 2,500.00   | 86,093.32          | (83,593.32)     |
| MISC. REVENUE                  | 6,800.00   | 1,520.70           | 5,279.30        |
| SALE OF INVENTORY              | 5,000.00   | 4,625.54           | 374.46          |
| SELECTMEN MISC REVENUE         | 4,000.00   | 5,650.51           | (1,650.51)      |
| SUPPLEMENTAL RE - 2012         | 0.00   | 1,437.34           | (1,437.34)      |
| SUPPLEMENTAL RE - 2013         | 2,500.00   | 4,150.23           | (1,650.23)      |
| SUPPLEMENTAL RE - 2014         | 10,000.00  | 51,745.79          | (41,745.79)     |
| TAX LIEN PENALTY & INTEREST    | 0.00   | 55,564.31          | (55,564.31)     |
| TAX LIENS REDEEMED             | 0.00   | 243,739.12         | (243,739.12)    |
| TRANSFER STATION-MISC RE       | 24,000.00  | 20,322.03          | 3,677.97        |
| MISCELLANEOUS RECEIPTS         | \$82,600.00  | \$497,838.15       | (\$415,238.15)  |
|                                |  |                    |                 |
| CHAPTER 70 (CS)                | 6,745,942.00   | 6,745,942.00       | 0.00            |
| CHARTER SCHOOL REIMBURSEMENT   | 15,769.00  | 44,350.00          | (28,581.00)     |
| EXEMPTIONS: VETS, BLIND & ETC. | 87,403.00  | 92,712.00          | (5,309.00)      |
| LOTTERY, BEANO & CHARITY (CS)  | 1,533,176.00   | 1,533,176.00       | 0.00            |
| MISC                           | 7,962.00   | 0.00               | 7,962.00        |
| REIMBURSEMENT - STORM DAMAGES  | 20,000.00  | 38,440.67          | (18,440.67)     |
| STATE OWNED LAND (CS)          | 0.00   | 7,962.00           | (7,962.00)      |
| VETERANS BENEFITS (CS)         | 109,312.00   | 113,063.00         | (3,751.00)      |
| STATE REVENUES                 | \$8,519,564.00                                       | \$8,575,645.67     | (\$56,081.67)   |
| MEDICARE PART D REIMBURSEMENT  | 32,000.00  | 0.00               | 32,000.00       |
| MUNICIPAL MEDICAID             | 140,000.00   | 146,771.66         | (6,771.66)      |
| FEDERAL REVENUES               | \$172,000.00   | \$146,771.66       | \$25,228.34     |
| · · · <del></del> ·            | + - · <b>-</b> , · · · · · · · · · · · · · · · · · · | + = - <del> </del> | + <b>)</b>      |
| SEWER DEPT TRANSFER            | \$1,263,733.00                                       | \$1,263,733.00     | \$0.00          |
| GRAND TOTAL                    | \$ 36,115,808.00                                     | \$ 36,413,679.57   | \$ (297,871.57) |

#### TOWN OF MILLBURY GENERAL FUND EXPENDITURES JUNE 30, 2014

| Description                        | FY2014 final  |    | Ytd        | Eı | ncumbrance | Carry Forwa | rd  | Bu | dget Balance |
|------------------------------------|---------------|----|------------|----|------------|-------------|-----|----|--------------|
| TRANSFER OUT                       | -             | \$ | 28,004     | \$ | -          | \$          | -   | \$ | (28,004)     |
| MODERATOR - 114                    | 200           |    | 200        |    | _          | _           |     |    | _            |
| BOARD OF SELECTMEN - 122           | 18,050        |    | 17,325     |    | -          | -           |     |    | 725          |
| TOWN MANAGER - 123                 | 179,248       |    | 175,888    |    | -          | -           |     |    | 3,360        |
| FINANCE COMMITTEE - 131            | 1,135         |    | 763        |    | -          | -           |     |    | 372          |
| RESERVE FUND - 132                 | 15,000        |    | -          |    | -          | -           |     |    | 15,000       |
| FINANCE DIRECTOR - 135             | 142,395       |    | 139,634    |    | -          | =           |     |    | 2,761        |
| TOWN AUDIT - 136                   | 27,500        |    | 27,500     |    | -          | =           |     |    | -            |
| ASSESSORS - 141                    | 161,641       |    | 144,117    |    | -          | 14,2        | 01  |    | 3,323        |
| TREASURE/COLLECTOR - 146           | 223,761       |    | 217,410    |    | 1,267      | _           |     |    | 5,084        |
| TOWN COUNSEL - 151                 | 190,000       |    | 187,741    |    | 2,248      | _           |     |    | 11           |
| TOWN HALL COMPUTER OPS - 155       | 129,117       |    | 115,600    |    | -          | =           |     |    | 13,517       |
| TOWN CLERK - 161                   | 153,754       |    | 147,250    |    | -          | =           |     |    | 6,503        |
| ELECTIONS AND REGISTRARS - 162     | 24,821        |    | 13,188     |    | 900        | _           |     |    | 10,733       |
| CONSERVATION COMMISSION - 171      | 30,582        |    | 29,192     |    | _          | _           |     |    | 1,390        |
| PLANNING BOARD - 175               | 139,441       |    | 138,645    |    | 226        |             |     |    | 570          |
| BOARD OF APPEALS - 176             | -             |    | -          |    | _          | _           |     |    | _            |
| TOWN PLANNER - 177                 | 65,223        |    | 64,147     |    | 793        | _           |     |    | 283          |
| REDEVELOPMENT AUTHORITY - 181      | -             |    | -          |    | -          | _           |     |    | -            |
| MUNICIPAL OFFICE BUILDING - 192    | 132,740       |    | 125,070    |    | 6,605      | _           |     |    | 1,065        |
| TOWN REPORTS - 195                 | 2,600         |    | 2,317      |    | -          | _           |     |    | 283          |
| GENERAL GOVERNMENT                 | \$ 1,637,207  | \$ | 1,545,985  | \$ | 12.039     | \$ 14,2     | 01  | \$ | 64,982       |
|                                    | Ψ 1,00.,20.   | Ψ  | 1,0 10,000 | Ψ  | 12,000     | ¥ 11,2      | -   | Ψ  | 0.002        |
| POLICE DEPARTMENT - 210            | 2,252,333     |    | 2,183,632  |    | 286        | _           |     |    | 68,414       |
| FIRE DEPARTMENT - 220              | 458,218       |    | 442,216    |    | 415        | _           |     |    | 15,587       |
| HYDRANT RENTAL - 224               | 192,300       |    | 175,383    |    | 15,965     |             |     |    | 952          |
| AMBULANCE SERVICE - 230            | 77,828        |    | 72,828     |    | 5,000      | _           |     |    | -            |
| BUILDING INSPECTOR - 241           | 71,584        |    | 61,701     |    | -          | _           |     |    | 9,883        |
| PLUMBING/GAS INSPECTORS - 243      | 19,034        |    | 18,904     |    | _          | _           |     |    | 130          |
| WEIGHTS AND MEASURES - 244         | -             |    | -          |    | _          | _           |     |    | -            |
| ELECTRICAL INSPECTORS - 245        | 16,982        |    | 16,182     |    | _          | _           |     |    | 800          |
| EMERGENCY MANAGEMENT - 291         | 16,500        |    | 15,610     |    | 367        | _           |     |    | 523          |
| ANIMAL CONTROL - 292               | 27,000        |    | 25,565     |    | -          |             |     |    | 1,435        |
| TREE WARDEN - 294                  | 30,102        |    | 29,688     |    | 400        | _           |     |    | 1,433        |
| PUBLIC SAFETY                      | \$ 3,161,881  | \$ | 3,041,710  | \$ | 22,433     | \$          | _   | \$ | 97,738       |
| TOBLIC SAFETT                      | φ 3,101,001   | Ψ  | 3,041,710  | Ψ  | 22,433     | Ψ           | _   | Ψ  | 71,130       |
| MILLBURY PUBLIC SCHOOLS - 300      | 18,622,109    |    | 17,571,698 |    | 1,049,239  | _           |     |    | 1,173        |
| SCHOOL COMMITTEE - 320             | 10,224        |    | 10,062     |    | -          | _           |     |    | 162          |
| ATHLETICS - 330                    | 141,505       |    | 141,393    |    | _          | _           |     |    | 112          |
| BLACKSTONE VALLEY ASSESSMENT - 340 | 743,635       |    | 743,635    |    | _          | _           |     |    | -            |
| NORFOLK AGRICULTURAL SCHOOL - 341  | 23,000        |    | 22,594     |    | _          | _           |     |    | 406          |
| EDUCATION                          | \$ 19,540,473 | \$ | 18,489,381 | \$ | 1,049,239  | \$          | -   | \$ | 1,853        |
|                                    |               |    | , ,        |    | , ,        | •           |     |    |              |
| PUBLIC WORKS ADMIN - 400           | 105,800       |    | 104,668    |    | 60         | -           |     |    | 1,072        |
| DPW - 410                          | 664,418       |    | 618,696    |    | 1,700      | -           |     |    | 44,022       |
| HIGHWAY DEPT - 420                 | 580,842       |    | 474,039    |    | 1,932      | 100,0       | 00  |    | 4,871        |
| SNOW AND ICE - 423                 | 190,000       |    | 476,465    |    | -          | -           |     |    | (286,465)    |
| STREET LIGHTS - 424                | 92,000        |    | 88,199     |    | 3,800      | _           |     |    | 1            |
| TRANSFER STATION - 430             | 91,500        |    | 91,495     |    | -          | _           |     |    | 5            |
| PARKS - 490                        | 70,180        |    | 56,831     |    | 426        | -           |     |    | 12,923       |
| CEMETARY DEPT - 491                | 44,120        |    | 33,675     |    | 4,310      | _           |     |    | 6,135        |
| GASOLINE AND DIESEL FUEL - 495     | 225,250       |    | 164,167    |    | -          | 55,8        | 75  |    | 5,209        |
| PUBLIC WORKS                       | \$ 2,064,110  | \$ | 2,108,234  | \$ | 12,228     | \$ 155,8    |     | \$ | (212,227)    |
| 1 Callo II Callad                  | Ψ 2,007,110   | Ψ  | _,100,207  | Ψ  | 12,220     | ų 100,0     | , , | Ψ  | (=12,227)    |

#### TOWN OF MILLBURY GENERAL FUND EXPENDITURES JUNE 30, 2014

| Description                     | F        | Y2014 final |    | Ytd        | E   | ncumbrance | Carry Forward | Bı          | udget Balance |
|---------------------------------|----------|-------------|----|------------|-----|------------|---------------|-------------|---------------|
| HEALTH DEDARTMENT 510           |          | 100.747     |    | 01.020     |     |            |               |             | 10.717        |
| HEALTH DEPARTMENT - 510         |          | 109,747     |    | 91,030     |     | -          | -             |             | 18,717        |
| DISTRICT NURSE - 522            |          |             |    | -          |     | -          | <del>-</del>  |             | <del>-</del>  |
| COUNCIL ON AGING - 541          |          | 167,463     |    | 139,056    |     | 783        | 15,419        |             | 12,204        |
| VERTERANS SERVICES - 543        |          | 166,011     |    | 161,916    |     | 3,995      |               |             | 100           |
| DISABILITY COMMISSION - 549     |          | 500         |    | 103        |     | -          |               |             | 397           |
| HEALTH & WELFARE                | \$       | 443,721     | \$ | 392,105    | \$  | 4,778      | \$ 15,419     | \$          | 31,418        |
|                                 |          |             |    |            |     |            |               |             |               |
| LIBRARY - 610                   |          | 369,286     |    | 358,549    |     | 1,079      | -             |             | 9,658         |
| PARKS COMMISSION - 630          |          | 2,700       |    | -          |     | -          | -             |             | 2,700         |
| ASA WATERS - 670                |          | 91,885      |    | 46,562     |     | -          | 45,323        |             | -             |
| HISTORICAL COMMISSION - 691     |          | 400         |    | -          |     | -          | -             |             | 400           |
| MEMORIAL AND VETERANS DAY - 692 |          | 1,000       |    | 350        |     | _          | _             |             | 650           |
| RECREATION & LEISURE            | \$       | 465,271     | \$ | 405,461    | \$  | 1,079      | \$ 45,323     | \$          | 13,408        |
| DEBT SERVICE                    | ¢        | 2,675,338   | \$ | 2,633,651  | \$  |            |               | Ф           | 41,687        |
|                                 | <b>ወ</b> |             | :  | , ,        | - : | -          |               | ወ<br>ው      | ,             |
| STATE ASSESSMENTS               | \$       | 304,462     | \$ | 342,855    | \$  | -          |               | <b>&gt;</b> | (38,393)      |
| EMPLOYEE BENEFITS               | \$       | 6,174,073   | \$ | 6,116,242  | \$  | -          |               | \$          | 57,831        |
| OTHER INSURANCES                | \$       | 416,188     | \$ | 369,513    | \$  | 3,668      | \$ 6,000      | \$          | 37,007        |
| GRAND TOTAL                     | \$       | 36,882,725  | \$ | 35,473,143 | \$  | 1,105,463  | \$ 236,818    | \$          | 67,301        |

| Description                                 | I  | Budget    | To Date         | <b>Budget Var</b> | iance   |
|---|----|-----------|-----------------|-------------------|---------|
| TAX LIENS REDEEMED                          |    | -         | -               |                   | -       |
| PENALTY & INTEREST                          |    | 7,500     | 14,672          |                   | 7,172   |
| COMMITTED INTEREST-2013                     |    | -         | 1,903           |                   | 1,903   |
| COMMITTED INTEREST-2014                     |    | 86,171    | 86,180          |                   | 9       |
| SEWER USE-2009                              |    | -         | 181             |                   | 181     |
| SEWER USE-2012                              |    | -         | 5               |                   | 5       |
| SEWER USE-2013                              |    | -         | 87,262          | 8                 | 37,262  |
| SEWER USE-2014                              |    | 2,037,226 | 1,751,986       | (28               | 35,240) |
| SEWER USE ON REAL ESTATE-2012               |    | -         | 455             |                   | 455     |
| SEWER USE ON REAL ESTATE-2013               |    | -         | 4,838           |                   | 4,838   |
| SEWER USE ON REAL ESTATE-2014               |    | -         | 151,184         | 15                | 1,184   |
| UNAPPORTIONED BETTERMENTS                   |    | 65,000    | 98,355          | 3                 | 3,355   |
| APPORTION BETTERMNT-2013                    |    | -         | 2,630           |                   | 2,630   |
| APPORTION BETTERMNT-2014                    |    | 143,122   | 143,912         |                   | 790     |
| INTERGOVERNMENTAL RECEIP                    |    | 100,000   | 183,736         | 8                 | 3,736   |
| SEWER INTEREST INCOME                       |    | 25,000    | 10,692          | (1                | 4,308)  |
| PERMITS & OTHER MISC REVENUE                |    | 2,500     | 2,475           |                   | (25)    |
| Reserve For Debt Service                    |    | 5,092     | 5,591           |                   | 499     |
| Other Financing Sources - Retained Earnings |    | 400,000   | 400,000         |                   | -       |
| SEWER REVENUE TOTAL                         | \$ | 2,871,611 | \$<br>2,946,056 | \$ 7              | 4,445   |

| Description              | Budget          | To Date         | Encumbrance | Article Carry FWD | <b>Budget Variance</b> |
|--------------------------|-----------------|-----------------|-------------|-------------------|------------------------|
| SALARIES                 | 222,307         | 211,644         | -           | -                 | 10,663                 |
| SEWER - GENERAL EXPENSES | 327,689         | 296,639         | 5,604       | -                 | 25,447                 |
| SEWER DEPT UBWPAD FEES   | 783,062         | 783,062         | -           | -                 | -                      |
| CAPITAL OUTLAY           | 175,000         | 106,481         | -           | -                 | 68,519                 |
| CAPITAL EXPENSE          | 50,000          | 50,000          | -           | -                 | -                      |
| RETIREMENT OF DEBT       | 951,636         | 951,636         |             |                   |                        |
| INDIRECT COSTS           | 312,097         | 312,097         | -           | -                 | -                      |
| EXPENDITURE TOTAL        | \$<br>2,821,791 | \$<br>2,711,558 | \$ 5,604    | \$ -              | \$ 104,629             |
| ARTICLES                 | \$<br>332,770   | \$<br>8,723     | \$ -        | \$ 324,048        | \$ -                   |
| SEWER - GRAND TOTAL      | \$<br>3,154,561 | \$<br>2,720,281 | \$ 5,604    | \$ 324,048        | \$ 104,629             |

| Description  | Balance 6/30/14  |
|--|------------------|
| FUND (22) BALANCE - UNDESIGNATED                   | \$<br>86,128.25  |
| FUND (23) BALANCE - UNDESIGNATED                   | \$<br>36,604.84  |
| DESIGNATED CEMETERY LOTS                           | 26,089.09        |
| DESIGNATED LIBRARY GIFT ACCT                       | 11,782.00        |
| DESIGNATED HIGH SCHOOL DONATION ACCT               | 12,022.22        |
| DESIGNATED SHAW SCHOOL DONATION ACC                | 4,024.71         |
| DESIGNATED ELMWOOD DONATION ACCT                   | 9,409.60         |
| DESIGNATED PUBLIC ACCESS GRANT                     | 698,301.48       |
| DESIGNATED B. V. CHAMBER GRANT                     | 368.17           |
| DESIGNATED LIBRARY DON-THOMAS                      | 15.00            |
| DESIGNATED LIBRARY DON-NORTON                      | 372.13           |
| DESIGNATED TOWN COMMON RENOVATN                    | 313.98           |
| DESIGNATED CANAL STREET RECONST                    | 2,299.40         |
| DESIGNATED HORNE DONATION                          | 4,051.79         |
| DESIGNATED MOB HVAC & POLICE INTERIOR              | 500.00           |
| DESIGNATED CHEMICAL AWARENESS                      | 550.00           |
| DESIGNATED BI-CENTENNIAL COMMITTEE                 | 51,033.15        |
| DESIGNATED SANTA ON THE COMMON                     | 175.05           |
| DESIGNATED COMMON TREE PROJECT - DONATIONS         | 201.63           |
| DESIGNATED POLICE DEPT GIFT ACCT                   | 9,269.66         |
| DESIGNATED FIRE DEPT GIFT ACCT                     | 25,619.84        |
| DESIGNATED EMERGENCY MGMT                          | 3,648.38         |
| DESIGNATED BEST BUY DONATION                       | 52.56            |
| DESIGNATED INSTITUTE FOR COMMUNITY HEALTH GRANT    | 706.83           |
| DESIGNATED OVERLOOK ESTATES SEWER REVIEW           | 200.00           |
| DESIGNATED DPW DONATION/GIFT ACCOUNT               | 250.00           |
| DESIGNATED - LED LIGHTS                            | 30,000.00        |
| DESIGNATED - HOUSEHOLD HAZARDOUS WASTE DAYS        | 5,542.28         |
| DESIGNATED - IMPROVEMENTS TO RECYCLING             | 22,296.52        |
| DESIGNATED CONSERVATION FUND                       | 500.00           |
| DESIGNATED K-9 DONATION ACCOUNT                    | 6,238.33         |
| DESIGNATED - OAKES CIRCLE                          | 11,322.34        |
| DESIGNATED MCCRACKEN ROAD REVITILIZATION DONATIONS | (93,873.75)      |
| DESIGNATED BOARD OF SELECTMAN DONATIONS            | 270.00           |
| DESIGNATED BARK PARK DONATIONS                     | 12,850.23        |
| DESIGNATED FY14 MARY B. GROGAN FUND FOR YOUTH      | 175.00           |
| FUND BALANCE - UNDESIGNATED                        | <br>1,800.00     |
| TOTAL SPECIAL REVENUE FUND 24                      | \$<br>858,377.62 |

| Description  | Balance     |
|--|-------------|
|  | 6/30/14     |
| DESIGNATED PUBLIC HEALTH EMERGENCY RESPONSE        | 101.13      |
| DESIGNATED LAW ENFORCE TRUST FUND                  | 11,307.67   |
| DESIGNATED SINGLETARY 319 GRT- 66.460              | 17,141.07   |
| DESIGNATED FY11 ED JOBS GRANT                      | 62.24       |
| DESIGNATED FFY13 SHSP (CCP) GRANT                  | (1,272.23)  |
| DESIGNATED FY13 TITLE IIA                          | 0.40        |
| DESIGNATED FY14 TITLE IIA                          | 500.41      |
| DESIGNATED FY12 RACE TO THE TOP GRANT              | 0.22        |
| DESIGNATED FY14 RACE TO THE TOP GRANT              | 6,292.13    |
| DESIGNATED FY11 IDEA GRANT                         | 101.62      |
| DESIGNATED FY12 IDEA GRANT                         | 0.04        |
| DESIGNATED FY13 IDEA GRANT                         | 9.23        |
| DESIGNATED FY14 IDEA GRANT                         | (31,645.50) |
| DESIGNATED FY13 SPED EARLY CHILDHOOD               | (0.28)      |
| DESIGNATED FY14 SPED EARLY CHILDHOOD               | 0.39        |
| DESIGNATED FY13 SPED PGM IMPROVEMENT               | 0.11        |
| DESIGNATED FY14 SPED PGM IMPROVEMENT               | (3,338.82)  |
| DESIGNATED FY14 EARLY CHILDHD SPED PGM IMPROVEMENT | 0.74        |
| DESIGNATED FY11 TITLE I                            | 286.02      |
| DESIGNATED FY14 TITLE I                            | (2,297.22)  |
| DESIGNATED FY12 TITLE I CARRYOVER                  | 103.00      |
| DESIGNATED FY11 ARRA TITLE I                       | 4,731.38    |
| FUND BALANCE - UNDESIGNATED                        | (0.05)      |
| TOTAL SPECIAL REVENUE FUND 25                      | \$ 2,083.70 |

| Description                                   | Balance 6/30/14 |
|---|-----------------|
| DESIGNATED RENEWABLE ENERGY TRUST GRANT       | 1,275.10        |
| DESIGNATED POLICE OVERTIME ENFORCEMENT        | 3,642.08        |
| DESIGNATED FY11 LIBRARY STATE AID             | 4,281.65        |
| DESIGNATED FY12 LIBRARY STATE AID             | 14,383.13       |
| DESIGNATED FY13 LIBRARY STATE AID             | 13,858.70       |
| DESIGNATED - FY14 LIBRARY STATE AID           | 14,588.81       |
| DESIGNATED ART 40-01 LAW ENF BLK              | 765.16          |
| DESIGNATED FY11 COA FORMULA GRANT             | 0.30            |
| DESIGNATED FY13 COA FORMULA GRANT             | 0.78            |
| DESIGNATED EXTENDED POLL HOURS                | 21,589.00       |
| DESIGNATED LAW ENF TRUST GRANT                | 14,541.02       |
| DESIGNATED COMPOST BINS                       | 328.31          |
| DESIGNATED CULTURAL COUNCIL GRANT             | 10,525.70       |
| DESIGNATED DOROTHY POND DAM GRANT             | 1,648.75        |
| DESIGNATED ASA WATERS LANDSCAPE GRANT         | 340.00          |
| DESIGNATED GSBH TRAFFIC GRANT                 | 274.82          |
| DESIGNATED POLICE PUBLIC SAFETY               | 3,000.00        |
| DESIGNATED SPED CIRCUIT BREAKER               | 75,235.84       |
| DESIGNATED ART 5-2006 FUEL TANK REM-SHAW      | 284.50          |
| DESIGNATED BRIERLY POND DAM GRANT             | 5,000.00        |
| DESIGNATED FEASIBILITY STUDY-P.S.             | 15,000.00       |
| DESIGNATED GREEN COMMUNITIES GRANT            | 0.89            |
| DESIGNATED CITIZENS CORPS PRGRAM GRANT        | 2,892.00        |
| DESIGNATED EMERGENCY MEDICAL DISPATCH GRANT   | (21,306.46)     |
| DESIGNATED FY14 ER MEDICAL DISPATCH GRANT     | (2,417.20)      |
| DPW SAFETY GRANT DESIGNATED                   | 170.82          |
| DESIGNATED MASS CEC GRANT                     | 672.68          |
| DESIGNATED FY13 911 DEPT TRAINING & EMD GRANT | (10,000.00)     |
| DESIGNATED WRRRP GRANT                        | (64,889.00)     |
| DESIGNATED FY09 GWCF ROBOTICS & ENG           | 79.76           |
| DESIGNATED FY11 GWCF PROJECT EARTHLINKS       | 7.57            |
| DESIGNATED FY09 ICE GRANT                     | 267.75          |
| DESIGNATED FY14 S.A.F.E GRANT                 | 2,513.53        |
| DESIGNATED FY14 SENIOR S.A.F.E GRANT          | 2,818.00        |
| DESIGNATED FY09 SUMMER ACADEMIC SUPP          | 0.88            |
| DESIGNATED FY10 ACADEMIC SUPPORT              | 0.24            |
| DESIGNATED FY14 ACADEMIC SUPPORT              | (1,077.87)      |
| DESIGNATED FY10 KINDERGARTEN ENHANCEMENT      | 0.02            |
| DESIGNATED FY14 KINDERGARTEN ENHANCEMENT      | 4,541.91        |
| FUND BALANCE - UNDESIGNATED                   | (0.30)          |
| TOTAL SPECIAL REVENUE FUND 26                 | \$ 114,838.87   |

| Description                                | Balance 6/30/14    |
|--|--------------------|
| GROUP HEALTH INPATIENT FUND                | 15,080.13          |
| DESIGNATED EARTH REMOVAL BOARD             | 7,300.02           |
| DESIGNATED COMPOST BINS                    | 112.26             |
| ASA WATERS BALANCE                         | 51,009.72          |
| DESIGNATED SCHOLARSHIP FUND                | 1,332.82           |
| DESIGNATED WETLANDS PROTECTION             | 60,343.06          |
| DESIGNATED PLANNING BD LONGWOOD            | 387.10             |
| DESIGNATED POLICE DEPARTMENT               | 640.00             |
| DESIGNATED POLICE DEPT INSURANCE REC       | 698.60             |
| DESIGNATED SCHOOL FACILITY                 | 21,950.70          |
| DESIGNATED COMMUNITY SCHOOL                | 185,366.58         |
| DESIGNATED H. S. SUMMER PROGRAM            | 10,504.92          |
| DESIGNATED NON-RESIDENT TUITION            | 86,303.86          |
| DESIGNATED PARENTS CLUB                    | 7,643.23           |
| DESIGNATED ATHLETIC DEPARTMENT             | 30,806.04          |
| DESIGNATED DOROTHY MANOR                   | 67,298.94          |
| DESIGNATED HEALTH DEPT                     | 2,200.00           |
| DESIGNATED PARK DEPT REVOLVING             | 2,291.09           |
| DESIGNATED PARK DEPT WINDLE FIELD          | 3,418.60           |
| DESIGNATED WILDLIFE PRESERVATION           | (32.75)            |
| DESIGNATED SEALER OF WEIGHTS & MEASURES    | 28,567.95          |
| DESIGNATED WETLAND FEES REVOLVING A        | 805.00             |
| DESIGNATED WATERWAYS IMPROVEMENT           | 1,896.00           |
| DESIGNATED FLOWER FUND                     | 130.73             |
| DESIGNATED DPW INSURANCE RECOVERIES        | 1,986.65           |
| DESIGNATED HEALTH DEPT INS RECOVERIES      | 2,635.65           |
| DESIGNATED SCHOOL INSURANCE RECOVERY       | 6,267.89           |
| DESIGNATED - SEWER DEPT INSURANCE RECOVERY | 14,717.96          |
| DESIGNATED - STUDENT PARKING FEES          | 29,604.00          |
| DESIGNATED SCHOOL BOOK REVOLVING           | 387.62             |
| DESIGNATED POLICE DEPT FIREARM LIC         | 18,123.50          |
| DESIGNATED DPW MATERIAL SPECIAL HANDLING   | 61,104.98          |
| DESIGNATED HOUSING PARTNERSHIP REVOLVING   | 9,056.19           |
| DESIGNATED LOST BOOK REVOLVING             | 760.05             |
| DESIGNATED BOARD OF APPEALS                | 8,810.97           |
| FUND BALANCE - UNDESIGNATED                | <br>69.04          |
| TOTAL SPECIAL REVENUE FUND 27              | \$<br>739,579.10   |
| TOTAL ALL SPECIAL REVENUE FUNDS            | \$<br>1,837,612.38 |

| Description   |    | Balance 6/30/14 |
|---|----|-----------------|
| FUND BALANCE - SCHOOL PROJECT   |    | 594.32          |
| F B - UNDESIGNATED - SEWER EXP  |    | 12,849.04       |
| UPPER BLACKSTONE CAPITAL PROJECT  |    | 40,095.64       |
| DESIGNATED - SCHOOL   |    | (149,364.20)    |
| DESIGNATED - SCHOOL DESIGNATED REAMSHORN DAM                            |    | (73,934.95)     |
| DESIGNATED REAMSHORN DAM  DESIGNATED - FIRE DEPARTMENT CAPITAL PROJECTS |    | (1,149,528.00)  |
| TOTAL CAPITAL PROJECTS FUND 37  | \$ | (1,319,288.15)  |
| TOTAL CAPITAL PROJECTS FUND 37  | Ψ  | (1,317,200.13)  |
| LIBRARY TRUST-HURD  |    | 2,502.68        |
| ST. BRIGID'S CEMETERY   |    | 1,707.30        |
| W. MILLBURY CEMETERY  |    | 736.08          |
| STABILIZATION FUND  |    | 1,109,175.60    |
| SEWER STABILIZATION FUND  |    | 3,998,681.42    |
| PERPETUAL CARE  |    | 266,885.07      |
| CONSERVATION TRUST FUND   |    | 129,479.20      |
| LIBRARY TRUST-MALLALIEU   |    | 4,392.75        |
| LIBRARY TRUST-THOMPSON  |    | 6,021.99        |
| LIBRARY TRUST-KELLHER   |    | 859.97          |
| PERPETUAL CARE FLOWERS  |    | 5,050.54        |
| WILDLIFE HABITAT FUND   |    | 476.85          |
| PERPETUAL CARE-DIVIDENDS  |    | 123,528.33      |
| SEWER CIP STABILIZATION   |    | 303,088.67      |
| TOTAL TRUST FUNDS 84  | \$ | 5,952,586.45    |

| PROJECT   | DATE<br>AUTHORIZED               | PRINCIPAL   | MATURITY<br>PERIODS  | (  | ORIGINAL<br>LOAN                  | BALANCE<br>30-Jun-14              |      | TEREST<br>-Jun-14      |
|---|----------------------------------|---|--|----|-----------------------------------|-----------------------------------|------|------------------------|
| Sewer 94-17 1,273,921.00  | 5/1/95                           | 67,867<br>Varies  | 2008<br>2009-2015  |    | 1,273,921                         | 100,230                           |      | 8,904                  |
| Grafton Street 16-93 \$632,000.   | 10/15/98                         | 35,000<br>Varies  | 2008<br>2009-2018  |    | 632,000                           | 85,000                            |      | 5,325                  |
| Engineering Sewer Oakpond 125,000   | 10/15/98                         | 35,000  | 1999-2017  |    | 125,000                           | 20,000                            |      | 1,212                  |
| Sewer 95-24 \$3,671,724.96 (\$3,342,867.27)   | 4/29/99                          | 149,939<br>Varies   | 2008<br>2009-2017  |    | 3,671,725                         | 749,689                           |      | 53,836                 |
| Sewer 98-52 \$1,350,636   | 10/1/99                          | 46,083<br>Varies  | 2008<br>2009-2020  |    | 1,350,636                         | 480,000                           |      | 28,165                 |
| Sewer Tie In cw01-23 \$1,884,501  | 11/6/03                          | 63,799<br>Varies  | 2008<br>2009-2024  |    | 1,884,501                         | 1,080,000                         |      | 55,399                 |
| Sewer Tie In #2 \$2,766,000.  | 12/15/03                         | 140,000<br>135,000  | 2008-2017<br>2018-2024   |    | 2,766,000                         | 1,365,000                         |      | 58,874                 |
| School Reconstruction   | 1/15/05                          | 350,000   | 2008-2025  |    | 7,000,000                         | 3,850,000                         |      | 164,325                |
| Stormwater/Drainage CW04-36   | 11/16/05                         | 26,298<br>Varies  | 2008<br>2008-2026  |    | 625,000                           | 401,900                           |      | 8,331                  |
| TOTAL INSIDE DEBT LIMIT   |                                  |   |  | \$ | 19,328,782.96                     | \$<br>8,131,819.00                | \$ 3 | 84,371.00              |
| Sewer 02-39 \$4,957,038<br>Upper Blackstone CW02-39A<br>Sewer CW-05-31 (3,560,814) PH I | 11/23/04<br>11/16/05<br>12/14/06 | 167,003<br>Varies<br>19,686<br>19,687<br>75,822<br>Varies | 2008<br>2009-2025<br>2008-2022<br>2023-2026<br>2008<br>2009-2037 |    | 4,957,038<br>393,724<br>3,560,814 | 3,096,504<br>236,236<br>2,944,422 |      | 156,543<br>-<br>70,166 |
| Sewer CW-05-31A (3,560,814) PH II   | 12/18/07                         | Varies  | 2009-2038  |    | 6,352,317                         | 5,430,738                         |      | 133,090                |
| Sewer CW-05-31B (3,560,814) PH III  | 3/31/08                          | Varies  | 2009-2039  |    | 6,750,375                         | 5,911,754                         |      | 145,182                |
| Sewer CW-05-31C (828,194) PH IV   |                                  | Varies  | 2012-2031  |    | 828,194                           | 724,067                           |      | 14,835                 |
| TOTAL OUTSIDE LIMIT   |                                  |   |  | \$ | 22,842,462                        | \$<br>18,343,721                  | \$   | 519,816                |
| TOTAL LONG TERM DEBT (PRINCIP   | PAL)                             |   |  | \$ | 42,171,245                        | \$<br>26,475,540                  | \$   | 904,187                |
|   |                                  |   |  |    |                                   |                                   |      |                        |

| DEBT AUTHORIZED/UNISSUED        |          | AUTHORIZED      | ISSUED               | UNISSUED     |
|---------------------------------|----------|-----------------|----------------------|--------------|
| Fire Department Aerial Platform | 7-Jun-11 | 1,200,000.00    | (1,073,528.00)       | 126,472.00   |
| Dam Repair -Ramshorn            | 7-May-13 | 2,000,000.00    | (200,000.00)         | 1,800,000.00 |
| Dam Repair - Brierly Pond Dam   | 7-May-13 | 1,500,000.00    | -                    | 1,500,000.00 |
| Fire Breathing Apparatus        | 6-May-14 | 345,000.00      | =                    | 345,000.00   |
|                                 |          | \$ 5,045,000.00 | \$ (1,273,528.00) \$ | 3,771,472.00 |

#### TOWN OF MILLBURY COMBINED DEBT SCHEDULE FY2015 - FY2039

|      | WITHIN          | STATUTORY LI | MIT       |    | OUTSIDE    | STATUTORY    | LIN | ПТ         | TOTA             | L COMBINED DI   | EBT        |
|------|-----------------|--------------|-----------|----|------------|--------------|-----|------------|------------------|-----------------|------------|
|      | Principal       | Interest     | Total     |    | Principal  | Interest     |     | Total      | <br>Principal    | Interest        | Total      |
|      |                 |              |           | _  |            |              |     |            |                  |                 | _          |
| 2015 | 1,062,534       | 335,153      | 1,397,687 |    | 733,272    | 496,431      |     | 1,229,703  | 1,795,806        | 831,584         | 2,627,390  |
| 2016 | 965,356         | 289,388      | 1,254,744 |    | 753,215    | 472,343      |     | 1,225,558  | 1,718,571        | 761,731         | 2,480,302  |
| 2017 | 983,649         | 245,605      | 1,229,254 |    | 774,939    | 443,349      |     | 1,218,288  | 1,758,588        | 688,954         | 2,447,542  |
| 2018 | 726,783         | 201,445      | 928,228   |    | 796,943    | 417,738      |     | 1,214,681  | 1,523,726        | 619,183         | 2,142,909  |
| 2019 | 707,424         | 170,342      | 877,766   |    | 814,237    | 392,046      |     | 1,206,283  | 1,521,661        | 562,389         | 2,084,050  |
| 2020 | 713,079         | 141,215      | 854,294   |    | 836,828    | 365,932      |     | 1,202,760  | 1,549,907        | 507,147         | 2,057,054  |
| 2021 | 633,748         | 112,956      | 746,704   |    | 859,719    | 339,163      |     | 1,198,882  | 1,493,467        | 452,119         | 1,945,586  |
| 2022 | 634,430         | 87,003       | 721,433   |    | 882,922    | 311,658      |     | 1,194,580  | 1,517,352        | 398,662         | 1,916,013  |
| 2023 | 640,125         | 60,339       | 700,464   |    | 906,443    | 282,484      |     | 1,188,927  | 1,546,568        | 342,823         | 1,889,391  |
| 2024 | 640,835         | 33,660       | 674,495   |    | 930,288    | 252,299      |     | 1,182,587  | 1,571,123        | 285,959         | 1,857,082  |
| 2025 | 386,559         | 15,549       | 402,108   |    | 949,467    | 224,394      |     | 1,173,861  | 1,336,026        | 239,943         | 1,575,969  |
| 2026 | 37,297          | 373          | 37,670    |    | 638,988    | 209,875      |     | 848,863    | 676,285          | 210,248         | 886,533    |
| 2027 | -               | -            | -         |    | 634,169    | 195,006      |     | 829,175    | 634,169          | 195,006         | 829,175    |
| 2028 | -               | -            | -         |    | 649,396    | 179,779      |     | 829,175    | 649,396          | 179,779         | 829,175    |
| 2029 | -               | -            | -         |    | 664,988    | 164,186      |     | 829,174    | 664,988          | 164,186         | 829,174    |
| 2030 | -               | -            | -         |    | 680,955    | 148,218      |     | 829,173    | 680,955          | 148,218         | 829,173    |
| 2031 | -               | -            | -         |    | 697,310    | 131,865      |     | 829,175    | 697,310          | 131,865         | 829,175    |
| 2032 | -               | -            | -         |    | 663,306    | 115,627      |     | 778,933    | 663,306          | 115,627         | 778,933    |
| 2033 | -               | -            | -         |    | 679,430    | 99,503       |     | 778,933    | 679,430          | 99,503          | 778,933    |
| 2034 | -               | -            | -         |    | 695,947    | 82,987       |     | 778,934    | 695,947          | 82,987          | 778,934    |
| 2035 | -               | -            | -         |    | 712,863    | 66,070       |     | 778,933    | 712,863          | 66,070          | 778,933    |
| 2036 | -               | -            | -         |    | 730,193    | 48,741       |     | 778,934    | 730,193          | 48,741          | 778,934    |
| 2037 | -               | _            | -         |    | 747,942    | 30,991       |     | 778,933    | 747,942          | 30,991          | 778,933    |
| 2038 | -               | -            | -         |    | 598,535    | 14,775       |     | 613,310    | 598,535          | 14,775          | 613,310    |
| 2039 | -               | -            | -         |    | 311,426    | 3,770        |     | 315,196    | 311,426          | 3,770           | 315,196    |
|      | \$ 8,131,819 \$ | 1,693,030 \$ | 9,824,849 | \$ | 18,343,721 | \$ 5,489,229 | \$  | 23,832,950 | \$<br>26,475,540 | \$ 7,182,259 \$ | 33,657,799 |

| <u>Employee</u>       | <u>Title/Postion</u>      | <u>F</u> | Y14 Gross  |
|-----------------------|---------------------------|----------|------------|
| BROTHERS, KIMBERLY    | POLICE OFFICER            | \$       | 147,553.59 |
| HITCHCOCK, SUSAN      | SCHOOL DEPARTMENT ADMINI  | \$       | 147,281.76 |
| LEWOS, BRIAN          | POLICE SERGEANT           | \$       | 144,695.00 |
| DALY, DANIEL          | POLICE OFFICER            | \$       | 141,996.41 |
| DESORCY, DONALD P     | POLICE SERGEANT           | \$       | 128,640.25 |
| HOWELL, KENNY         | POLICE CHIEF              | \$       | 120,352.89 |
| SPAIN JR., ROBERT J.  | TOWN MANAGER              | \$       | 119,868.69 |
| LEMOINE, PAUL J       | POLICE OFFICER            | \$       | 119,324.57 |
| VASIL, MANDY          | HS PRINCIPAL              | \$       | 110,811.52 |
| MCFAUL, STEPHEN A.    | POLICE SERGEANT           | \$       | 108,328.05 |
| POLSELLI, CHRISTOPHER | POLICE OFFICER            | \$       | 107,614.06 |
| BEDARD JR., RICHARD   | SCHOOL BUSINESS MANAGER   | \$       | 106,207.44 |
| OLIVERI, NICOLE M.    | POLICE OFFICER            | \$       | 106,174.97 |
| FREDERICK, SUSAN      | ELMWOOD PRINCIPAL         | \$       | 105,443.98 |
| BELLVILLE, JENNIFER   | DIRECTOR OF CURRICULUM    | \$       | 104,799.76 |
| GAUTHIER, MICHELLE S. | ELMWOOD TEACHER-2ND       | \$       | 102,608.36 |
| WARPULA, ANDREA       | POLICE OFFICER            | \$       | 100,386.34 |
| PISCITELLI III, FRANK | POLICE OFFICER            | \$       | 99,823.97  |
| BELLIVEAU, ANTHONY J. | POLICE OFFICER            | \$       | 99,000.84  |
| FORTUNATO, NICHOLAS   | POLICE OFFICER            | \$       | 98,809.48  |
| FRIEDMAN, MIRIAM      | SHAW PRINCIPLE            | \$       | 97,137.05  |
| HALL, ANDREW          | ELMWOOD PRINCIPLE         | \$       | 96,744.20  |
| VOKES, M. KATE        | DIRECTOR OF PUPIL SERVICE | \$       | 95,565.25  |
| GUYAN JR, ROBERT      | POLICE OFFICER            | \$       | 93,707.13  |
| ROGERS, SUSAN         | KINDERGARTEN TEACHER- ELM | \$       | 93,064.12  |
| MCNEIL III, ROBERT    | DPW DIRECTOR              | \$       | 92,691.88  |
| BRESNAHAN, THOMAS     | ASST PRINCIPLE- HS        | \$       | 92,445.02  |
| NYCE, MARIBETH        | HIGH SCHOOL TEACHER       | \$       | 91,939.12  |
| SAUCIER, DONNA R      | HIGH SCHOOL TEACHER       | \$       | 91,248.00  |
| WOJCIECHOWSKI, JANE   | SHAW SCHOOL TEACHER-5TH   | \$       | 91,035.40  |
| TURBITT, BRIAN        | FINANCE DIRECTOR          | \$       | 90,947.80  |
| QUINN, MARY           | HIGH SCHOOL TEACHER       | \$       | 90,923.76  |
| BOBERG, M. LAURENS    | JR HIGH SCHOOL TEACHER    | \$       | 89,739.30  |
| DE BAGGIS, STEPHANIE  | HIGH SCHOOL TEACHER       | \$       | 87,512.28  |
| WARREN, CHRISTINE M.  | HIGH SCHOOL TEACHER       | \$       | 86,995.55  |
| CHAPLIS, COREY        | RE SHAW SPECIAL ED TEACHE | \$       | 85,484.68  |
| GRAVES, PAMELA        | HIGH SCHOOL TEACHER       | \$       | 85,037.14  |
| PALUSES, DIANE M      | KINDERGARTEN TEACHER- ELM | \$       | 84,546.62  |
| HEALEY, SCOTT W       | HIGH SCHOOL TEACHER       | \$       | 84,079.00  |
| RENO, STEPHEN J.      | HIGH SCHOOL TEACHER       | \$       | 83,830.06  |
| SIIMES, PATRICIA A    | SHAW SCHOOL TEACHER-SPEEC | \$       | 82,951.00  |
| BERTHIAUME, JANICE    | SHAW SCHOOL TEACHER-6TH   | \$       | 82,808.00  |
| SMITH, RICHARD        | SHAW SCHOOL TEACHER-4TH   | \$       | 82,699.00  |
| LACEY, DEBORAH M.     | SHAW SCHOOL TEACHER-5TH   | \$       | 82,637.44  |
| TARKA, MICHAEL        | SHAW SCHOOL TEACHER-6TH   | \$       | 82,550.00  |
| KACH, ANNE            | HIGH SCHOOL TEACHER       | \$       | 81,888.50  |

| CUMULA DEDECCA                | LUCII CCUOOL TEACUED FOREI | ۲.      | 04 620 20  |
|-------------------------------|----------------------------|---------|------------|
| CUNHA, REBECCA                | HIGH SCHOOL TEACHER-FOREI  | \$      | 81,628.28  |
| BURKE, COREY                  | ELMWOOD ASST PRINC         | \$      | 81,328.88  |
| CHRISTENSEN, ROBERT           | JR HIGH FOREIGN LANG       | \$      | 81,259.32  |
| MESERVEY, ANN                 | HIGH SCHOOL GUIDANCE       | \$      | 81,184.56  |
| BARTLEY-MACDONALD , STEPHANIE | SHAW SPECIAL ED TEACHER    | \$      | 80,892.76  |
| MORAN - CARTER, COURTNEY      | HIGH SCHOOL TEACHER        | \$      | 80,661.98  |
| BELLVILLE, ROBERT R.          | DIRECTOR OF TECHNOLOGY     | \$      | 80,612.30  |
| HAMILTON, THERESA             | HIGH SCHOOL TEACHER        | \$      | 80,415.30  |
| ROCHE, STEPHEN P.             | HIGH SCHOOL TEACHER        | \$      | 80,308.12  |
| RAFFA, KARIN                  | HIGH SCHOOL TEACHER        | \$      | 80,286.00  |
| DOWGERT, DEBORAH A            | ELMWOODL TEACHER-1ST       | \$      | 80,216.30  |
| MAGNANT, KAREN                | SHAW SCHOOL TEACHER-4TH    | \$      | 80,081.30  |
| FERREIRA, DANIEL              | HIGH SCHOOL TEACHER        | \$      | 79,938.30  |
| POZZESSERE, JULIE             | SHAW SCHOOL TEACHER-5TH    | \$      | 79,556.00  |
| KERINS, JANE                  | HIGH SCHOOL TEACHER        | \$      | 79,470.00  |
|                               |                            | ۶<br>\$ |            |
| WOELFEL, PAULA                | HIGH SCHOOL TEACHER        |         | 79,460.50  |
| WENCE, LEE                    | KINDERGARTEN TEACHER-ELMW  | \$      | 78,977.82  |
| SCHROEDER, DEBRA J            | SHAW SCHOOL TEACHER-5TH    | \$      | 78,942.06  |
| STODULSKI, KATHRYN            | ELMWOOD TEACHER- 1ST       | \$      | 78,730.14  |
| KODRA, BESIAN                 | HIGH SCHOOL TEACHER        | \$      | 78,343.15  |
| KALLIN, BARBARA               | HIGH SCHOOL SPED TEACHER   | \$      | 78,113.54  |
| COONEY, CAROL                 | ELMWOOD SPEECHTEACHER      | \$      | 78,091.30  |
| MCGRATH, MATHEW               | POLICE OFFICER             | \$      | 77,842.44  |
| PINE, KIMBERLY                | HIGH SCHOOL TEACHER        | \$      | 77,813.56  |
| BERGIN, RICHARD               | HIGH SCHOOL TEACHER-PHYS   | \$      | 77,724.06  |
| BRADSTREET, ELAINE B.         | JR HIGH SCHOOL TEACHER-MA  | \$      | 77,473.82  |
| WILSON, JAMIE                 | ELMWOOD SPEECH TEACHER     | \$      | 77,454.06  |
| PISCITELLI, JAMES L           | LEAD- SEWER DEPT           | \$      | 77,382.90  |
| COX, PATRICIA                 | ELMWOOD SPEC ED TEACHER    | ,<br>\$ | 77,300.06  |
| DIGANGI, MICHAEL              | HIGH SCHOOL TEACHER-PHYS   | \$      | 77,263.88  |
| DESROSIERS, JANICE            | SHAW SCHOOL TEACHER-6TH    |         | 77,190.78  |
| YASKIS, JOSEPH                | SHAW SCHOOL TEACHER-6TH    | \$      | 77,150.78  |
|                               | HIGH SCHOOL TEACHER        | ۶<br>\$ |            |
| SLATER, CHRISTINE             |                            | -       | 77,125.12  |
| PALANO, SALVATORE             | HIGH SCHOOL TEACHER        | \$      | 77,066.34  |
| HEALY JR, MICHAEL             | POLICE OFFICER             | \$      | 77,024.74  |
| MAINHART, CHRISTOPHER         | ELMWOOD TEACHER-1ST        | \$      | 76,978.06  |
| BOULANGER, KRISTIN            | ELMWOOD TEACHER- 1ST       | \$      | 76,969.12  |
| AVAKIAN, JASON                | HS TEACHER-LIFE SKILLS     | \$      | 76,705.49  |
| CONLON, SARAH                 | ELMWOOD SCHOOL PSYCHOLOGI  | \$      | 76,703.13  |
| MUNNS, LESLIE                 | HIGH SCHOOL TEACHER        | \$      | 76,649.13  |
| KOSIBA JR, JOSEPH             | LEAD - HIGHWAY             | \$      | 76,555.60  |
| DABNEY, MELISSA               | HIGH SCHOOL TEACH-FOREIGN  | \$      | 76,454.00  |
| WISE, KIMBERLY                | PRESCHOOL TEACHER- ELMWOO  | \$      | 76,450.82  |
| LYON, JEFFREY                 | HIGH SCHOOL TEACHER        | \$      | 76,176.00  |
| CRANSKA, MICHELLE             | HIGH SCHOOL TEACHER-PE     | ,<br>\$ | 76,164.82  |
| HANRATTY JR, CHESTER          | CUSTODIAL MANAGER          | \$      | 76,155.48  |
| MEDEIROS, JOANN               | HIGH SCHOOL SPED TEACHER   | \$      | 76,008.84  |
| IVILULINOS, JOANN             | THOST SCHOOL SELD TEACHER  | ب       | , 0,000.04 |

| COURTNEY, MARYELLEN  | HIGH SCHOOL GUIDANCE      | \$<br>75,594.82 |
|----------------------|---------------------------|-----------------|
| COTE, MARISA         | HIGH SCHOOL TEACHER-ENGLI | \$<br>75,436.36 |
| BELLEROSE, JOAN      | ELMWOOD TEACHER-2ND       | \$<br>75,257.44 |
| SUTPHEN, MARK A      | HIGH SCHOOL TEACHER       | \$<br>75,190.88 |
| ROLLINS, JAMES       | SHAW SCHOOL TEACHER-BAND  | \$<br>75,149.45 |
| MURPHY, REGIS        | SHAW ELEMENTRY TEACHER-4T | \$<br>75,132.05 |
| PONTBRIAND, JESSICA  | SHAW SCHOOL TEACHER-4TH   | \$<br>74,969.15 |
| MARA, PATRICK        | ATHL DIR/HS TEACHER       | \$<br>74,497.25 |
| HEMINGWAY, JENNIFER  | SPECIAL ED HIGH SCHOOL TE | \$<br>74,374.36 |
| BALDINI, MICHAEL     | JR. HIGH SCHOOL TEACHER   | \$<br>74,027.38 |
| MCKEON, MICHAEL      | SHAW SCHOOL TEACHER-PHYS  | \$<br>73,933.42 |
| SCHONBERG, CHERYL    | TEACHER SHAW ELEM         | \$<br>73,804.12 |
| FAIRBANKS, GAIL M    | HIGH SCHOOL TEACHER       | \$<br>73,088.00 |
| HILLIER, JOHN P.     | HIGH SCHOOL TEACHER       | \$<br>72,335.12 |
| TARALLO, SUSAN       | HIGH SCHOOL TEACHER       | \$<br>72,148.69 |
| HANNEN, GILDA        | ELMWOOD TEACHER- TITLE 1  | \$<br>72,043.19 |
| LOMBARDI, LINDA      | KINDERGARTEN TEACHER- ELM | \$<br>71,832.15 |
| HEINO, CHERYL D.     | ELMWOOD TEACHER- ART      | \$<br>71,780.12 |
| TRAHAN, ELIZABETH    | ELMWOOD SPEC ED TEACHER   | \$<br>71,750.44 |
| VANGOS, CATHERINE    | SHAW SCHOOL GUIDENCE      | \$<br>71,735.19 |
| PIANTEDOSI, TESSA    | TEACHER- ELM-BCBA SPECIAL | \$<br>71,637.10 |
| ELKINSON, CHRISTINE  | HIGH SCHOOL TEACHER       | \$<br>71,533.60 |
| REILLY, THOMAS       | HIGH SCHOOL TEACHER       | \$<br>71,454.88 |
| MERRILL, KELLY       | SHAW SCHOOL SPED TEACHER  | \$<br>71,425.12 |
| VAILLANCOURT, ANNA   | SHAW SCHOOL TEACHER-4TH   | \$<br>71,333.04 |
| WARD, CARL J         | LEAD - HIGHWAY DEPART     | \$<br>71,238.24 |
| RUCHO, TIMOTHY       | SHAW SCHOOL TEACHER-6TH   | \$<br>71,230.12 |
| MCQUADE, PAUL        | HIGH SCHOOL TEACHER       | \$<br>70,998.70 |
| RUTKIEWICZ, STEPHEN  | HIGH SCHOOL TEACHER       | \$<br>70,941.45 |
| TUCCIO, ANDREW       | ASSISTANT PRINCIPLE-SHAW  | \$<br>70,808.46 |
| SULLIVAN, RYAN       | HIGH SCHOOL TEACHER       | \$<br>70,766.38 |
| NEWHALL, LAURA       | OCCUP. THERAPY - ELMWOOD  | \$<br>70,316.88 |
| BERNARD, SUSAN       | JR HIGH SCHOOL TEACHER    | \$<br>70,149.00 |
| FINNEGAN, MELISSA    | ELMWOOD TEACHER- 1ST      | \$<br>70,136.88 |
| TETZEL, KATE         | ELMWOOD TEACHER- MUSIC    | \$<br>69,903.25 |
| CRONIN, JENNIFER     | JR HIGH SCHOOL TEACHER-MA | \$<br>69,805.40 |
| GERVAIS, ERIC        | TECH TEACHER-ELMWOOD/SHAW | \$<br>69,208.95 |
| MORIN, SHERRIE       | HIGH SCHOOL TEACHER       | \$<br>69,066.40 |
| POLISSACK, MICHELLE  | ELMWOOD PHYS. ED TEACHER  | \$<br>68,139.23 |
| MARTIN, WILLIAM J.   | SCHOOL CUSTODIAN          | \$<br>67,728.95 |
| BELLIVEAU, KARLA     | ELMWOOD SPECIAL ED TEACHE | \$<br>67,414.61 |
| RUTH, ANGELA         | ELMWOOD SPEC ED TEACHER   | \$<br>67,119.62 |
| SHEA, DAWN           | SPED TEACHER SHAW         | \$<br>67,093.62 |
| CUNHA, JONATHAN      | HIGH SCHOOL TEACHER-BUSIN | \$<br>66,889.00 |
| RICHARDS JR, RAYMOND | TEACHER-HIGH SCHOOL       | \$<br>66,625.58 |
| STACHURA, FRANK      | GRADE 4 ASSIT PLANT OPERA | \$<br>66,569.34 |
| MAC DONNELL, ROBERT  | HIGH SCHOOL TEACHER       | \$<br>66,078.34 |

| KEDITART TENNIFER      | FLMMOOD TEACHER 2ND       | \$      | CE 000 24 |
|------------------------|---------------------------|---------|-----------|
| KEPHART, JENNIFER      | ELMWOOD TEACHER-2ND       | •       | 65,808.34 |
| GIBSON, PATRICIA       | PUBLIC SAFETY DISPATCHER  | \$      | 65,734.87 |
| PRUE, LORI A           | PUBLIC SAFETY DISPATCHER  | \$      | 65,715.20 |
| LOBAS, JOSEPH          | LEAD - TRANSFER STATION   | \$      | 65,356.69 |
| CARUSO, KEITH          | EQUIPMENT OPERATOR II     | \$      | 65,131.48 |
| ORRELL, KIMBERLY       | SHAW SCHOOL TEACHER-4TH   | \$      | 65,038.62 |
| TOMINSKY, CHRISTINE    | KINDERGARTEN TEACHER-ELMW | \$      | 64,059.15 |
| RAGAINI, JOSEPH        | TEACHER-SHAW -4TH         | \$      | 63,892.23 |
| DORAN, MARK            | HS TEACHER-SCIENCE        | \$      | 63,842.23 |
| GASCO, KEITH           | POLICE OFFICER            | \$      | 63,767.94 |
| PERKINS, PAMELA        | NURSE-SHAW ELEMENTARY     | \$      | 63,737.39 |
| CRO, NICOL             | JR. HIGH SCHOOL TEACHER   | \$      | 63,548.80 |
| VOKES, KERI            | TEACHER/SOCIAL WORKER HS  | \$      | 63,372.00 |
| SANTIAGO, CAREY        | ELMWOOD TEACHER-3RD       | \$      | 63,357.59 |
| BONAVITA, LAURIE       | DIR. OF PLANNING/DEVELOPM | \$      | 63,344.31 |
| SAYLES, MORAYO         | SHAW PSYCHOLOGIST         | \$      | 63,286.12 |
| DEGON, CHRISTOPHER     | HIGH SCHOOL TEACHER-ENGLI | \$      | 63,063.50 |
| BECKEMAN, SARAH        | ELMWOOD TEACHER-2ND       | \$      | 62,626.00 |
| VALERO, ELIZABETH      | LIBRARY DIRECTOR          | ب<br>\$ | •         |
|                        |                           | ۶<br>\$ | 62,557.72 |
| SEIFERT, STEPHANIE     | SPEECH TEACHER-ELMWOOD    | •       | 62,537.00 |
| RIPP, DAVID            | BCBA-SHAW/HS              | \$      | 61,690.44 |
| ROMEO, CYNTHIA         | SCHOOL NURSE-ELMWOOD      | \$      | 61,454.50 |
| REID, KRISTEN          | HIGH SCHOOL TEACHER       | \$      | 61,409.58 |
| O'CONNOR, JUDITH A     | COA DIRECTOR              | \$      | 61,327.82 |
| WHEELER, MEGAN         | TEACHER-ELMWOOD -2ND      | \$      | 60,809.32 |
| FLAMAND, JENNIFER      | KINDERGARTEN TEACHER-ELMW | \$      | 60,632.70 |
| CICALE, MICHAEL        | EQUIPMENT OPERATOR II     | \$      | 60,471.94 |
| GOODBAND, ALLISON      | ELMWOOD TEACHER-2ND       | \$      | 60,388.94 |
| ELIE, SCOTT            | LABOR EQUIP OPERATOR II   | \$      | 59,979.87 |
| MAY, LAUREN            | HS PSYCHOLOGIST           | \$      | 59,652.07 |
| RICHARDS, JULIE        | ELMWOOD TEACHER- 1ST      | \$      | 59,645.38 |
| FUENTES, AMY           | ELMWOOD TEACHER-3RD       | \$      | 59,044.30 |
| BOTTIGLIERI, NICOLE    | TEACHER-ELMWOOD-1ST       | \$      | 58,851.06 |
| STENCEL, MATTHEW       | OPERATION MANAGER         | \$      | 58,593.51 |
| WEBB, JACOB            | POLICE OFFICER            | \$      | 58,248.76 |
| MAIO, SAMANTHA         | SPED TEACHER-ELMWOOD-2NS  | \$      | 58,160.00 |
| KRASSOPOULOS, KEVIN    | CABLE COMMISSION DIRECTOR | \$      | 57,953.81 |
| RICKLI, CASEY          | GUIDANCE COUNSELOR- ELMWO | \$      | 57,854.50 |
| HAMILTON, RICHARD P    | TOWN MECHANIC             | \$      | 56,694.28 |
| LESLIE, MARY           | CAFETERIA DIRECTOR        | \$      | 56,510.00 |
| •                      |                           | -       |           |
| MARLBOROUGH, DENISE M. | TREASURER/COLLECTOR       | \$      | 56,455.19 |
| FEMINO, SANDRA         | SUPT SECRETARY            | \$      | 56,246.85 |
| BERNARD, TIMOTHY S     | SCHOOL CUSTODIAN          | \$      | 55,803.11 |
| GONYEA, MARK           | SCHOOL CUSTODIAN          | \$      | 55,555.14 |
| JOHNSON, RACHEL        | HIGH SCHOOL TEACHER       | \$      | 54,822.69 |
| KAKISH, SARAH          | TEACHER- ELMWOOD-3RD      | \$      | 54,571.58 |
| PLATTS, BRENDA         | SHAW SCHOOL TEACHER-5TH   | \$      | 54,543.94 |

| DAVIG GUEDVILL          | DUDUG CAFETY DISDATOUED   |         | E 4 E 0 E 6 0 |
|-------------------------|---------------------------|---------|---------------|
| DAVIS, SHERYLL          | PUBLIC SAFETY DISPATCHER  | \$      | 54,505.69     |
| PEZANELLI, LORNA        | SHAW SCHOOL TEACHER-ART   | \$      | 54,497.01     |
| PRZYGODA, GREGORY       | TEACHER - HS              | \$      | 54,484.12     |
| HIGGINBOTTOM, PAMELA    | SCHOOL CUSTODIAN          | \$      | 54,451.21     |
| DAVOLIO, JAYNE MARIE    | TOWN CLERK                | \$      | 54,302.04     |
| BARBATO, SCOTT          | BUILDING INSPECTOR        | \$      | 53,170.49     |
| SETTLE, CHRISTOPHER     | TEACHER - HIGH SCHOOL     | \$      | 52,607.50     |
| DEMPSEY, JEFFREY        | SCHOOL CUSTODIAN          | \$      | 52,344.39     |
| KOSIBA, STEVEN M        | SCHOOL CUSTODIAN          | \$      | 52,116.88     |
| AGYEMAN, KOFI           | CUSTODIAN HS              | \$      | 52,099.65     |
| GRASS, LINDSAY          | TEACHER ELMWOOD 3RD       | ,<br>\$ | 51,827.70     |
| GENNA, SANDERS          | ASSISTANT ASSESSOR        | \$      | 51,494.60     |
| SAVOIE, SHAWN           | CUSTODIAN                 | \$      | 51,363.02     |
| HOPPER, MARIA           | TEACHER-SHAW-6TH          | \$      | 50,676.24     |
| PASCERI, MATTHEW        | HIGH SCHOOL TEACHER       | \$      | 49,917.39     |
|                         |                           | -       |               |
| STODDARD, HELEN         | HS TEACHER                | \$      | 49,883.00     |
| PISCITELLI, LORI J.     | SCHOOL DEPARTMENT CLERICA | \$      | 49,882.15     |
| BLESSINGTON, MARK       | HIGH SCHOOL TEACHER-ENGIN | \$      | 49,859.74     |
| HOCHARD, JENNIFER       | PRESCHOOL TEACHER- ELMWOO | \$      | 49,798.20     |
| BATES, CHRISTINE        | HIGH SCHOOL TEACHER- ESL  | \$      | 49,378.00     |
| KELLEY, JENNIFER        | TEACHER- ELMWOOD 3RD      | \$      | 48,858.40     |
| RICHARDS, DEBRA M.      | SCHOOL CUSTODIAN          | \$      | 48,009.90     |
| SMARRA, ELIZABETH       | HIGH SCHOOL GUIDANCE      | \$      | 47,817.00     |
| MORIN, JOANNA           | TEACHER HIGH SCHOOL       | \$      | 47,585.00     |
| NIEVES, BONNIE          | HS SCIENCE TEACHER        | \$      | 46,714.68     |
| EARNEST, EDWARD         | TECHNOLOGY                | \$      | 46,454.18     |
| RUTHERFORD, PATRICIA A  | DISPATCHER                | \$      | 45,687.43     |
| ELLIOTT, CATHERINE      | ASA WATERS DIRECTOR       | \$      | 45,571.66     |
| THOMAS - DEBARI, COLEEN | TEACHER- SHAW             | ;<br>\$ | 45,477.42     |
| MOLNAR, ERIN            | HS TEACHER                | \$      | 45,012.75     |
| COREY, KIM              | ADMINSTRATOR ASSISTANT    | •       | 44,836.50     |
| PRIOR, KEITH            | TEMP- CUSTODAIN           | \$      | 44,730.35     |
| WRIGHT, MATTHEW         | TEACHER AIDE              | \$      | 44,644.63     |
| LAVALLEE, KATHERINE     | ASSISTANT TOWN ACCOUNTANT | ۶<br>\$ | 44,586.50     |
| •                       |                           | -       | •             |
| O'BRIEN, MARY F         | SCHOOL DEPARTMENT CLERICA | \$      | 44,462.98     |
| BRADSHAW, EMILY         | HIGH SCHOOL TEACH-FOREIGN | \$      | 43,468.47     |
| LEGERE, GAIL            | SCHOOL DEPARTMENT CLERICA | \$      | 43,215.72     |
| AUGUSTINE-DAYE, ANGELA  | POLICE LIEUTENANT         | \$      | 43,017.14     |
| HAYES, PATRICIA         | MUNICIPAL SECRETARY       | \$      | 42,232.63     |
| ALLARD, CYNTHIA L       | SEWER HEAD CLERK          | \$      | 42,048.11     |
| VALLEE, DAVID           | SCHOOL CUSTODIAN          | \$      | 41,973.20     |
| NICHOLAS, KATHERINE     | LONG-TERM SUB             | \$      | 41,408.20     |
| IADAROLA, BRIAN         | HEAD OF MAINTENANCE-TOWN  | \$      | 41,175.66     |
| GIBSON, MAUREEN         | ASST. TREASURER/COLLECTOR | \$      | 41,097.50     |
| DEMPSEY, ERIC           | SCHOOL CUSTODIAN          | \$      | 41,094.84     |
| LAUGHTON, EMILIE        | TEACHER - ELMWOOD-3RD     | \$      | 40,321.64     |
| MARKEY, REGINA A        | FIRE DEPARTMENT HEAD CLER | \$      | 40,210.16     |
| •                       |                           | '       | •             |

| WALBRIDGE, RACHAEL         TEACHER- ELMWOOD 3RD         \$ 39,751.30           BILLINGTON, CHRISTINE         ASSISTANT TOWN CLERK         \$ 38,480.90           CARR, JEFFREY         SUB-CUSTODIAN         \$ 37,795.80           DEAN, SUSAN M.         TOWN PLANNER HEAD CLERK         \$ 37,795.80           DEAN, SUSAN M.         ASSISTANT ASSESSORS         \$ 37,878.49           MOROSKI, JEAN         ASSISTANT ASSESSORS         \$ 37,873.25           SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 37,779.33           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           ECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,625.64           DIPILATO, CNYTHIA         SCHOOL DEPARTMENT CLERICA         \$ 36,625.45           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,354.58   | HAAK, DAVID          | SCHOOL CUSTODIANS         | \$<br>39,956.02 |
|--|----------------------|---------------------------|-----------------|
| BILLINGTON, CHRISTINE         ASSISTANT TOWN CLERK         \$ 38,480.90           CARR, JEFFREY         SUB-CUSTODIAN         \$ 38,175.12           DAILEY, MARGARET         HEAD CLERK TREASURER'S OF         \$ 37,950.80           DEAN, SUSAN M.         TOWN PLANNER HEAD CLERK         \$ 37,878.49           MOROSKI, JEAN         ASSISTANT ASSESSORS         \$ 37,873.25           SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 36,710.00           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,487.39           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,354.58           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 30,940.90           RUBER, ROBBIE         SUB-CUSTODIAN         \$ 29,535.09           BURGE,   |                      | TEACHER- ELMWOOD 3RD      | \$              |
| DAILÉY, MARGARET         HEAD CLERK TREASURER'S OF         \$ 37,950.80           DEAN, SUSAN M.         TOWN PLANNER HEAD CLERK         \$ 37,878.49           MOROSKI, JEAN         ASSISTANT ASSESSORS         \$ 37,878.49           SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 37,779.33           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,533.60           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,487.39           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 33,824.57           JOHNGL, ROBIN         GUIDANCE SEC H.S         \$ 33,824.57           DIPILATO, CYNTHIA         SCHOOL DEPARTMENT CLERICA         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 33,247.52           ROBILLARD, NICOLE         TEACHER-SHAW ELEMENTARY         \$ 31,315.97           AUBIN, ELIZABETH         PUBLIC LIBRARY-ASSISTANT         \$ 30,940.90           RUDGE, DAVID         FIRE CHIEF         \$ 30,940.90  |                      | ASSISTANT TOWN CLERK      | \$<br>38,480.90 |
| DEAN, SUSAN M.         TOWN PLANNER HEAD CLERK         \$ 37,878.49           MOROSKI, JEAN         ASSISTANT ASSESSORS         \$ 37,873.25           SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 37,779.33           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,354.58           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 32,457.25           ROBILLARD, NICOLE         TEACHER-SHAW ELEMENTARY         \$ 30,794.76           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,535.09           RUDGE, DAVID         FIRE CHIEF         \$ 30,794.76           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,535.09           IWANIUK, LORI  | CARR, JEFFREY        | SUB-CUSTODIAN             | \$<br>38,175.12 |
| DEAN, SUSAN M.         TOWN PLANNER HEAD CLERK         \$ 37,878.49           MOROSKI, JEAN         ASSISTANT ASSESSORS         \$ 37,873.25           SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 37,779.33           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,487.39           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,354.58           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 30,794.76           BABER, ROBBIE         LIBRARY-ASSISTANT         \$ 30,794.76           BABER, ROBBIE         SUB-CUSTODIAN         \$ 29,535.09           RUMOE, DAVID         FIRE CHIEF         \$ 30,794.76           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,535.09           IWANIUK, LORI         SCHO  | DAILEY, MARGARET     | HEAD CLERK TREASURER'S OF | \$<br>37,950.80 |
| SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 3,779.33           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,487.39           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,824.57           DIPILATO, CYNTHIA         SCHOOL DEPARTMENT CLERICA         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,354.58           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 30,794.76           BUBIN, ELIZABETH         PUBLIC LIBRARY-ASSISTANT         \$ 30,940.90           RUDGE, DAVID         FIRE CHIEF         \$ 30,794.76           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,530.46           IWANIUK, LORI         SCHOOL CAFETERIA WORKER         \$ 29,504.65           AVRAMIDIS, ANGELA         SHAW SCHOOL NURSE         \$ 29,504.65           AVRAMIDIS   | DEAN, SUSAN M.       | TOWN PLANNER HEAD CLERK   | \$              |
| SAMPSON, JOYCE         ADMINISTRATIVE ASSISTANT         \$ 37,779.33           RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,195.87           JOHNSON JR, KIRCHARD         LABOR EQUIP OPERATOR II         \$ 35,195.87           JOHNSON JR, KIRCHARD         SALAS ASSISTANT         \$ 34,382.10           MAZZONE, ROBIR         SHAW TEACHER         \$ 31,315.97           JOHNSON JR, MARIE         LIBRARY ASSISTANT         \$ 30,940.90           RUBLINTA, MARIE         LIBRARY ASSISTANT<   | MOROSKI, JEAN        | ASSISTANT ASSESSORS       | \$<br>37,873.25 |
| RICHARD, KURT         SPECIAL POLICE OFFICER         \$ 36,710.00           L'HEUREUX, SANDRA A.         SCHOOL DEPARTMENT CLERICA         \$ 36,533.60           LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,987.39           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,487.39           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,824.57           DIPILATO, CYNTHIA         SCHOOL DEPARTMENT CLERICA         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,354.58           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 32,147.25           ROBILLARD, NICOLE         TEACHER-SHAW ELEMENTARY         \$ 31,315.97           RUDGE, DAVID         FIRE CHIEF         \$ 30,940.90           RUDGE, DAVID         FIRE CHIEF         \$ 30,940.90           RUDGE, DAVID         FIRE CHIEF         \$ 30,940.90           RUDGE, DAVID         FIRE CHIEF         \$ 29,9181.19           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,9535.09           IWANDIUK, LORI         SCHOOL CAFETERIA  | SAMPSON, JOYCE       | ADMINISTRATIVE ASSISTANT  | \$              |
| LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,487.39           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,824.57           DIPILATO, CYNTHIA         SCHOOL DEPARTMENT CLERICA         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLEK-ELMWOOD         \$ 32,147.25           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 32,147.25           ROBILLARD, NICOLE         TEACHER-SHAW ELEMENTARY         \$ 31,315.97           AUBIN, ELIZABETH         PUBLIC LIBRARY-ASSISTANT         \$ 30,794.76           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,5304.65           WARAMIDIS, ANGELA         SHAW SCHOOL NURSE         \$ 29,181.19           VIGNEAU, ELIZABETH         CLERK SHAW SCHOOL         \$ 28,992.47           BUFFONE, LINDA         TEACHER AIDE         \$ 28,944.75           BULTT, MARY         TEACHER AIDE         \$ 28,941.75           BULTT, MARY  | RICHARD, KURT        | SPECIAL POLICE OFFICER    | \$              |
| LECLAIRE, ERIC         GRADE 3 ASSIT PLANT OPERA         \$ 36,158.49           FREITAS, DONNA         SCHOOL DEPARTMENT CLERICA         \$ 35,985.76           JOHNSON JR, RICHARD         LABOR EQUIP OPERATOR II         \$ 35,987.36           GOODMAN, KRYSTAL         NURSE         \$ 35,196.84           BENGTSON, KIMBERLY         SHAW TEACHER         \$ 34,382.10           MAZZONE, ROBIN         GUIDANCE SEC H.S         \$ 33,824.57           DIPILATO, CYNTHIA         SCHOOL DEPARTMENT CLERICA         \$ 33,625.64           BROWN, MARGARET         SCHOOL CLERK-ELMWOOD         \$ 32,2147.25           GUILLORY, MARIE         LIBRARY ASSISTANT         \$ 32,147.25           ROBILLARD, NICOLE         TEACHER-SHAW ELEMENTARY         \$ 31,315.97           AUBIN, ELIZABETH         PUBLIC LIBRARY-ASSISTANT         \$ 30,794.76           BARBER, ROBBIE         SUB-CUSTODIAN         \$ 29,535.09           IWANIUK, LORI         SCHOOL CAFETERIA WORKER         \$ 29,535.09           VIGNEAU, ELIZABETH         CLERK SHAW SCHOOL NURSE         \$ 29,181.19           VIGNEAU, ELIZABETH         CLERK SHAW SCHOOL         \$ 28,992.47           BUFFONE, LINDA         TEACHER AIDE         \$ 28,943.75           BUFFONE, LINDA         TEACHER AIDE         \$ 28,345.15           BULHETT, MARY   | L'HEUREUX, SANDRA A. | SCHOOL DEPARTMENT CLERICA | \$<br>36,533.60 |
| JOHNSON JR, RICHARD  | LECLAIRE, ERIC       | GRADE 3 ASSIT PLANT OPERA | \$<br>36,158.49 |
| JOHNSON JR, RICHARD  | FREITAS, DONNA       | SCHOOL DEPARTMENT CLERICA | \$<br>35,985.76 |
| BENGTSON, KIMBERLY MAZZONE, ROBIN GUIDANCE SEC H.S \$ 34,382.10  MAZZONE, ROBIN GUIDANCE SEC H.S \$ 33,824.57  DIPILATO, CYNTHIA SCHOOL DEPARTMENT CLERICA \$ 33,625.64  BROWN, MARGARET SCHOOL CLERK-ELMWOOD \$ 32,2354.58  GUILLORY, MARIE LIBRARY ASSISTANT \$ 32,147.25  ROBILLARD, NICOLE TEACHER-SHAW ELEMENTARY \$ 31,315.97  AUBIN, ELIZABETH PUBLIC LIBRARY-ASSISTANT \$ 30,940.90  RUDGE, DAVID FIRE CHIEF \$ 30,794.76  BARBER, ROBBIE SUB-CUSTODIAN \$ 29,535.09  IWANIUK, LORI AVRAMIDIS, ANGELA SHAW SCHOOL CAFETERIA WORKER \$ 29,504.65  AVRAMIDIS, ANGELA SHAW SCHOOL NURSE \$ 29,181.19  VIGNEAU, ELIZABETH CLERK SHAW SCHOOL \$ 28,992.47  BUFFONE, LINDA TEACHER AIDE \$ 28,944.75  BOURGET, ALBERT SPECIAL POLICE \$ 28,345.15  BULLETT, MARY TEACHER AIDE \$ 28,345.15  BULLETT, MARY TEACHER AIDE \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,073.77  WALL, KRISTIN SCHOOL DEPARTMENT CLERICA \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,073.77  VALL, KRISTIN SCHOOL DEPARTMENT CLERICA \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,047.78  COUTURE, DOROTHY LIBRARY ASSISTANT \$ 27,905.13  PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,854.96  BROUSSEAU, SHERRI A. BUS DRIVER \$ 27,002.36  WILKINSON, WILLIAM SPECIAL POLICE \$ 26,982.00  MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,6982.00  MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,6982.00  ROY, ROBERT LEAD TRANSFER STATION \$ 26,778.75  MADRIGAL, JESSICA IMAGINE NURSE \$ 26,775.90  LAVOIE, PAMELA TEACHER AIDE \$ 25,603.80  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,603.50  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80  DUPONT, CHERIE SOLUTION AIDE \$ 24,902.70  | JOHNSON JR, RICHARD  | LABOR EQUIP OPERATOR II   | \$              |
| MAZZONE, ROBIN DIPILATO, CYNTHIA SCHOOL DEPARTMENT CLERICA BROWN, MARGARET SCHOOL CLERK-ELMWOOD \$32,354.58 GUILLORY, MARIE LIBRARY ASSISTANT \$32,147.25 ROBILLARD, NICOLE TEACHER-SHAW ELEMENTARY \$31,315.97 RUBGE, DAVID FIRE CHIEF \$30,794.76 BARBER, ROBBIE SUB-CUSTODIAN \$29,535.09 IWANIUK, LORI SCHOOL CAFETERIA WORKER \$29,504.65 AVRAMIDIS, ANGELA VIGNEAU, ELIZABETH CLERK SHAW SCHOOL BULLET, MARY BUFFONE, LINDA TEACHER AIDE SUB-CLERK GABBE BULLETT, MARY TEACHER AIDE SULLETT, MARY TEACHER AIDE SULLETT, MARY BULLIAM INSTRUCTION AIDE SULLETT, MARY TEACHER AIDE SULLIAM SCHOOL DEPARTMENT CLERICA SURJOYA-78 BERNARD, MARY TEACHER AIDE SURJOYA-78 COUTURE, DOROTHY LIBRARY ASSISTANT SCHOOL DEPARTMENT CLERICA SPECIAL POLICE SPASSA-3.09 BROUSSEAU, SHERRI A BOUSSEAU, SHERRI A BOUSSEAU  | GOODMAN, KRYSTAL     | NURSE                     | \$<br>35,196.84 |
| DIPILATO, CYNTHIA  BROWN, MARGARET  SCHOOL CLERK-ELMWOOD  \$ 32,354.58  GUILLORY, MARIE  LIBRARY ASSISTANT  \$ 32,147.25  ROBILLARD, NICOLE  TEACHER-SHAW ELEMENTARY  \$ 31,315.97  AUBIN, ELIZABETH  PUBLIC LIBRARY-ASSISTANT  \$ 30,940.90  RIVANIUK, LORI  BARBER, ROBBIE  SUB-CUSTODIAN  \$ 29,535.09  IWANIUK, LORI  SCHOOL CAFETERIA WORKER  \$ 29,504.65  AVRAMIDIS, ANGELA  SHAW SCHOOL NURSE  \$ 29,181.19  VIGNEAU, ELIZABETH  CLERK SHAW SCHOOL  \$ 28,992.47  BUFFONE, LINDA  TEACHER AIDE  \$ 28,345.15  BULLETT, MARY  TEACHER AIDE  \$ 28,345.15  BULURT, JR., WILLIAM  INSTRUCTION AIDE  \$ 28,073.77  BERNARD, MARY  TEACHER AIDE  \$ 27,005.13  PAQUETTE, ANDREA V.  CONSERVATION HEAD CLERK  \$ 27,005.13  PAQUETTE, ANDREA V.  CONSERVATION HEAD CLERK  \$ 27,335.47  BUS DRIVER  \$ 27,002.36  WILKINSON, WILLIAM  SPECIAL POLICE  \$ 26,831.09  ROY, ROBERT  LEAD TRANSFER STATION  \$ 26,778.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,831.09  ROY, ROBERT  LEAD TRANSFER STATION  \$ 26,778.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,759.00  HALL, THOMAS  SPECIAL POLICE  \$ 25,738.00  LAVOIE, PAMELA  TEACHER AIDE  \$ 25,604.80  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,140.25  DIDOMENICA, PATRICIA  SPECIAL EDUCATION AIDE   | BENGTSON, KIMBERLY   | SHAW TEACHER              | \$<br>34,382.10 |
| BROWN, MARGARET GUILLORY, MARIE LIBRARY ASSISTANT \$ 32,147.25 ROBILLARD, NICOLE TEACHER-SHAW ELEMENTARY \$ 31,315.97 AUBIN, ELIZABETH PUBLIC LIBRARY-ASSISTANT \$ 30,940.90 RUDGE, DAVID FIRE CHIEF \$ 30,794.76 BARBER, ROBBIE SUB-CUSTODIAN \$ 29,535.09 IWANIUK, LORI AVRAMIDIS, ANGELA SHAW SCHOOL CAFETERIA WORKER \$ 29,181.19 VIGNEAU, ELIZABETH CLERK SHAW SCHOOL SUB-CUSTODIAN BUFFONE, LINDA TEACHER AIDE SUB-CUSTODIAN BUFFONE, LINDA TEACHER AIDE \$ 28,944.75 BOURGET, ALBERT SPECIAL POLICE \$ 28,833.00 BULLETT, MARY TEACHER AIDE \$ 28,345.15 BLUNT, JR., WILLIAM INSTRUCTION AIDE \$ 28,07.76 WALL, KRISTIN SCHOOL DEPARTMENT CLERICA SCHOOL DEPARTMENT CLERICA SCHOOL DEPARTMENT CLERICA SUB-CUSTODIAN BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT \$ 27,905.13 PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK BROUSSEAU, SHERRI A. BEAUCAGE, JEAN BUS DRIVER SCHOOL DEPARTMENT SCHO  | MAZZONE, ROBIN       | GUIDANCE SEC H.S          | \$<br>33,824.57 |
| GUILLORY, MARIE  ROBILLARD, NICOLE  TEACHER-SHAW ELEMENTARY  AUBIN, ELIZABETH  PUBLIC LIBRARY-ASSISTANT  \$ 30,940.90  RUDGE, DAVID  FIRE CHIEF  \$ 30,794.76  BARBER, ROBBIE  SUB-CUSTODIAN  \$ 29,535.09  IWANIUK, LORI  AVRAMIDIS, ANGELA  VIGNEAU, ELIZABETH  CLERK SHAW SCHOOL NURSE  \$ 29,181.19  VIGNEAU, ELIZABETH  CLERK SHAW SCHOOL  TEACHER AIDE  \$ 28,944.75  BOURGET, ALBERT  SPECIAL POLICE  \$ 28,333.00  BULLETT, MARY  TEACHER AIDE  \$ 28,345.15  BLUNT, JR., WILLIAM  INSTRUCTION AIDE  \$ 28,047.76  WALL, KRISTIN  SCHOOL DEPARTMENT CLERICA  \$ 28,073.77  ERNARD, MARY  TEACHER AIDE  \$ 28,047.78  COUTURE, DOROTHY  LIBRARY ASSISTANT  \$ 27,905.13  PAQUETTE, ANDREA V.  CONSERVATION HEAD CLERK  BROUSSEAU, SHERRI A.  BASIST TOWN ACCOUNTANT  \$ 27,335.47  BEAUCAGE, JEAN  BUS DRIVER  \$ 27,002.36  WILKINSON, WILLIAM  SPECIAL POLICE  \$ 26,982.00  MONTECALVO, MARISSA  INSTRUCTIONAL AIDE  \$ 26,078.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,078.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,759.00  HALL, THOMAS  SPECIAL POLICE  \$ 25,738.00  HALL, THOMAS  SPECIAL POLICE  \$ 25,604.80  DAHLSTROM, MICHAEL  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA  SPECIAL EDUCATION AIDE  \$ 25,4902.70  | DIPILATO, CYNTHIA    | SCHOOL DEPARTMENT CLERICA | \$<br>33,625.64 |
| ROBILLARD, NICOLE AUBIN, ELIZABETH PUBLIC LIBRARY-ASSISTANT \$ 30,940.90 RUDGE, DAVID FIRE CHIEF \$ 30,794.76 BARBER, ROBBIE SUB-CUSTODIAN \$ 29,535.09 IWANIUK, LORI SCHOOL CAFETERIA WORKER \$ 29,504.65 AVRAMIDIS, ANGELA SHAW SCHOOL NURSE \$ 29,181.19 VIGNEAU, ELIZABETH CLERK SHAW SCHOOL \$ 28,992.47 BUFFONE, LINDA TEACHER AIDE \$ 28,944.75 BOURGET, ALBERT BULLETT, MARY TEACHER AIDE \$ 28,345.15 BLUNT, JR., WILLIAM INSTRUCTION AIDE \$ 28,073.77 BERNARD, MARY TEACHER AIDE \$ 28,073.76 WALL, KRISTIN SCHOOL DEPARTMENT CLERICA \$ 28,073.77 BERNARD, MARY TEACHER AIDE \$ 28,047.78 COUTURE, DOROTHY LIBRARY ASSISTANT \$ 27,905.13 PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,854.96 BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT \$ 27,335.47 BEAUCAGE, JEAN BUS DRIVER \$ 27,002.36 WILKINSON, WILLIAM SPECIAL POLICE \$ 26,982.00 MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,831.09 ROY, ROBERT LEAD TRANSFER STATION \$ 26,778.75 MADRIGAL, JESSICA IMAGINE NURSE \$ 26,6759.00 HALL, THOMAS LEAD TRANSFER STATION \$ 25,633.58 DUPONT, CHERIE READING COACH/TEACHER-SHA BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,604.80 DAHLSTROM, MICHAEL BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25 DIDOMENICA, PATRICIA  | BROWN, MARGARET      | SCHOOL CLERK-ELMWOOD      | \$<br>32,354.58 |
| AUBIN, ELIZABETH PUBLIC LIBRARY-ASSISTANT \$ 30,940.90 RUDGE, DAVID FIRE CHIEF \$ 30,794.76 BARBER, ROBBIE SUB-CUSTODIAN \$ 29,535.09 IWANIUK, LORI SCHOOL CAFETERIA WORKER \$ 29,504.65 AVRAMIDIS, ANGELA SHAW SCHOOL NURSE \$ 29,181.19 VIGNEAU, ELIZABETH CLERK SHAW SCHOOL \$ 28,992.47 BUFFONE, LINDA TEACHER AIDE \$ 28,944.75 BOURGET, ALBERT SPECIAL POLICE \$ 28,333.00 BULLETT, MARY TEACHER AIDE \$ 28,345.15 BLUNT, JR., WILLIAM INSTRUCTION AIDE \$ 28,007.76 WALL, KRISTIN SCHOOL DEPARTMENT CLERICA \$ 28,007.77 BERNARD, MARY TEACHER AIDE \$ 28,047.78 COUTURE, DOROTHY LIBRARY ASSISTANT \$ 27,905.13 PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,854.96 BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT \$ 27,335.47 BEAUCAGE, JEAN BUS DRIVER \$ 26,982.00 MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,831.09 ROY, ROBERT LEAD TRANSFER STATION \$ 26,778.75 MADRIGAL, JESSICA IMAGINE NURSE \$ 26,759.00 HALL, THOMAS SPECIAL POLICE \$ 25,738.00 LAVOIE, PAMELA TEACHER AIDE \$ 25,633.58 DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80 DAHLSTROM, MICHAEL TEACHER AIDE \$ 25,633.64 BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25 DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 25,280.34 BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25 DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 25,140.25  | GUILLORY, MARIE      | LIBRARY ASSISTANT         | \$<br>32,147.25 |
| RUDGE, DAVID BARBER, ROBBIE SUB-CUSTODIAN \$ 29,535.09 IWANIUK, LORI SCHOOL CAFETERIA WORKER \$ 29,504.65 AVRAMIDIS, ANGELA SHAW SCHOOL NURSE \$ 29,181.19 VIGNEAU, ELIZABETH CLERK SHAW SCHOOL S 28,992.47 BUFFONE, LINDA TEACHER AIDE SPECIAL POLICE \$ 28,333.00 BULLETT, MARY TEACHER AIDE SULLETT, MARY TEACHER AIDE SULLETT, MARY TEACHER AIDE SULLETT, WILLIAM TINSTRUCTION AIDE SULLERICA SCHOOL DEPARTMENT CLERICA SUBJECTIVE   | ROBILLARD, NICOLE    | TEACHER-SHAW ELEMENTARY   | \$<br>31,315.97 |
| BARBER, ROBBIE IWANIUK, LORI SCHOOL CAFETERIA WORKER \$ 29,535.09  IWANIUK, LORI SCHOOL CAFETERIA WORKER \$ 29,504.65  AVRAMIDIS, ANGELA SHAW SCHOOL NURSE \$ 29,181.19  VIGNEAU, ELIZABETH CLERK SHAW SCHOOL \$ 28,992.47  BUFFONE, LINDA TEACHER AIDE \$ 28,944.75  BOURGET, ALBERT SPECIAL POLICE \$ 28,333.00  BULLETT, MARY TEACHER AIDE \$ 28,345.15  BLUNT, JR., WILLIAM INSTRUCTION AIDE \$ 28,007.76  WALL, KRISTIN SCHOOL DEPARTMENT CLERICA \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,047.78  COUTURE, DOROTHY LIBRARY ASSISTANT \$ 27,905.13  PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,854.96  BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT \$ 27,335.47  BEAUCAGE, JEAN BUS DRIVER \$ 27,002.36  WILKINSON, WILLIAM SPECIAL POLICE \$ 26,982.00  MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,778.75  MADRIGAL, JESSICA IMAGINE NURSE \$ 26,759.00  HALL, THOMAS SPECIAL POLICE \$ 25,738.00  LAVOIE, PAMELA TEACHER AIDE \$ 25,635.58  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80  DAHLSTROM, MICHAEL TEACHER AIDE \$ 25,280.34  BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25  DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 24,902.70   | AUBIN, ELIZABETH     | PUBLIC LIBRARY-ASSISTANT  | \$<br>30,940.90 |
| IWANIUK, LORI SCHOOL CAFETERIA WORKER \$ 29,504.65  AVRAMIDIS, ANGELA SHAW SCHOOL NURSE \$ 29,181.19  VIGNEAU, ELIZABETH CLERK SHAW SCHOOL \$ 28,992.47  BUFFONE, LINDA TEACHER AIDE \$ 28,944.75  BOURGET, ALBERT SPECIAL POLICE \$ 28,833.00  BULLETT, MARY TEACHER AIDE \$ 28,345.15  BLUNT, JR., WILLIAM INSTRUCTION AIDE \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,073.77  BERNARD, MARY TEACHER AIDE \$ 28,047.78  COUTURE, DOROTHY LIBRARY ASSISTANT \$ 27,905.13  PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,854.96  BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT \$ 27,335.47  BEAUCAGE, JEAN BUS DRIVER \$ 27,002.36  WILKINSON, WILLIAM SPECIAL POLICE \$ 26,982.00  MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,831.09  ROY, ROBERT LEAD TRANSFER STATION \$ 26,778.75  MADRIGAL, JESSICA IMAGINE NURSE \$ 26,759.00  HALL, THOMAS SPECIAL POLICE \$ 25,738.00  LAVOIE, PAMELA TEACHER AIDE \$ 25,633.58  DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80  DAHLSTROM, MICHAEL TEACHER AIDE \$ 25,280.34  BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25  DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 24,902.70   | RUDGE, DAVID         | FIRE CHIEF                | \$<br>30,794.76 |
| AVRAMIDIS, ANGELA VIGNEAU, ELIZABETH CLERK SHAW SCHOOL VIGNEAU, ELIZABETH CLERK SHAW SCHOOL S 28,992.47  BUFFONE, LINDA TEACHER AIDE SPECIAL POLICE S 28,344.75  BOURGET, ALBERT SPECIAL POLICE S 28,833.00  BULLETT, MARY TEACHER AIDE SULLETT, MARY TEACHER AIDE SUBJECT   | BARBER, ROBBIE       | SUB-CUSTODIAN             | \$<br>29,535.09 |
| VIGNEAU, ELIZABETHCLERK SHAW SCHOOL\$ 28,992.47BUFFONE, LINDATEACHER AIDE\$ 28,944.75BOURGET, ALBERTSPECIAL POLICE\$ 28,333.00BULLETT, MARYTEACHER AIDE\$ 28,345.15BLUNT, JR., WILLIAMINSTRUCTION AIDE\$ 28,077.76WALL, KRISTINSCHOOL DEPARTMENT CLERICA\$ 28,073.77BERNARD, MARYTEACHER AIDE\$ 28,047.78COUTURE, DOROTHYLIBRARY ASSISTANT\$ 27,905.13PAQUETTE, ANDREA V.CONSERVATION HEAD CLERK\$ 27,854.96BROUSSEAU, SHERRI A.ASSIST TOWN ACCOUNTANT\$ 27,335.47BEAUCAGE, JEANBUS DRIVER\$ 27,002.36WILKINSON, WILLIAMSPECIAL POLICE\$ 26,982.00MONTECALVO, MARISSAINSTRUCTIONAL AIDE\$ 26,831.09ROY, ROBERTLEAD TRANSFER STATION\$ 26,778.75MADRIGAL, JESSICAIMAGINE NURSE\$ 26,778.75MADRIGAL, JESSICAIMAGINE NURSE\$ 25,738.00LAVOIE, PAMELATEACHER AIDE\$ 25,603.58DUPONT, CHERIEREADING COACH/TEACHER-SHA\$ 25,604.80DAHLSTROM, MICHAELTEACHER AIDE\$ 25,280.34BILLE, KIMBERLY A.LIBRARY ASSISTANT\$ 25,140.25DIDOMENICA, PATRICIASPECIAL EDUCATION AIDE\$ 24,902.70  | IWANIUK, LORI        | SCHOOL CAFETERIA WORKER   | \$<br>29,504.65 |
| BUFFONE, LINDA BOURGET, ALBERT SPECIAL POLICE \$ 28,833.00 BULLETT, MARY TEACHER AIDE \$ 28,345.15 BLUNT, JR., WILLIAM INSTRUCTION AIDE \$ 28,207.76 WALL, KRISTIN SCHOOL DEPARTMENT CLERICA \$ 28,073.77 BERNARD, MARY TEACHER AIDE \$ 27,905.13 PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,854.96 BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT \$ 27,335.47 BEAUCAGE, JEAN BUS DRIVER \$ 27,002.36 WILKINSON, WILLIAM SPECIAL POLICE \$ 26,982.00 MONTECALVO, MARISSA INSTRUCTIONAL AIDE ROY, ROBERT LEAD TRANSFER STATION \$ 26,778.75 MADRIGAL, JESSICA IMAGINE NURSE \$ 26,759.00 HALL, THOMAS SPECIAL POLICE \$ 25,738.00 LAVOIE, PAMELA TEACHER AIDE SPECIAL POLICE \$ 25,653.58 DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80 DAHLSTROM, MICHAEL TEACHER AIDE \$ 25,280.34 BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25 DIDOMENICA, PATRICIA  | AVRAMIDIS, ANGELA    | SHAW SCHOOL NURSE         | \$<br>29,181.19 |
| BOURGET, ALBERT BULLETT, MARY TEACHER AIDE S 28,345.15 BLUNT, JR., WILLIAM INSTRUCTION AIDE S 28,207.76 WALL, KRISTIN SCHOOL DEPARTMENT CLERICA S 28,073.77 BERNARD, MARY TEACHER AIDE S 28,047.78 COUTURE, DOROTHY LIBRARY ASSISTANT COUTURE, ANDREA V. CONSERVATION HEAD CLERK TOWN ACCOUNTANT SEAUCAGE, JEAN BUS DRIVER WILKINSON, WILLIAM SPECIAL POLICE S 26,982.00 MONTECALVO, MARISSA INSTRUCTIONAL AIDE ROY, ROBERT LEAD TRANSFER STATION SPECIAL POLICE S 26,78.75 MADRIGAL, JESSICA IMAGINE NURSE S 26,759.00 HALL, THOMAS LAVOIE, PAMELA DUPONT, CHERIE READING COACH/TEACHER-SHA BILLE, KIMBERLY A. LIBRARY ASSISTANT S 24,902.70  | VIGNEAU, ELIZABETH   | CLERK SHAW SCHOOL         | \$<br>28,992.47 |
| BULLETT, MARY  BLUNT, JR., WILLIAM  INSTRUCTION AIDE  \$ 28,207.76  WALL, KRISTIN  SCHOOL DEPARTMENT CLERICA  \$ 28,073.77  BERNARD, MARY  TEACHER AIDE  \$ 28,073.77  BERNARD, MARY  TEACHER AIDE  \$ 28,047.78  COUTURE, DOROTHY  LIBRARY ASSISTANT  \$ 27,905.13  PAQUETTE, ANDREA V.  CONSERVATION HEAD CLERK  \$ 27,854.96  BROUSSEAU, SHERRI A.  ASSIST TOWN ACCOUNTANT  \$ 27,335.47  BEAUCAGE, JEAN  BUS DRIVER  \$ 27,002.36  WILKINSON, WILLIAM  SPECIAL POLICE  \$ 26,982.00  MONTECALVO, MARISSA  INSTRUCTIONAL AIDE  \$ 26,778.75  MADRIGAL, JESSICA  HALL, THOMAS  LEAD TRANSFER STATION  \$ 26,778.75  MADRIGAL, JESSICA  HALL, THOMAS  LAVOIE, PAMELA  TEACHER AIDE  \$ 25,633.58  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DAHLSTROM, MICHAEL  TEACHER AIDE  \$ 25,280.34  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA  **ONE TO THE TEACHER AIDE  \$ 25,24,902.70  | BUFFONE, LINDA       | TEACHER AIDE              | \$<br>28,944.75 |
| BLUNT, JR., WILLIAM  WALL, KRISTIN  SCHOOL DEPARTMENT CLERICA  \$ 28,073.77  BERNARD, MARY  TEACHER AIDE  \$ 28,047.78  COUTURE, DOROTHY  LIBRARY ASSISTANT  \$ 27,905.13  PAQUETTE, ANDREA V.  CONSERVATION HEAD CLERK  \$ 27,854.96  BROUSSEAU, SHERRI A.  ASSIST TOWN ACCOUNTANT  BEAUCAGE, JEAN  WILKINSON, WILLIAM  SPECIAL POLICE  MONTECALVO, MARISSA  ROY, ROBERT  LEAD TRANSFER STATION  \$ 26,778.75  MADRIGAL, JESSICA  HALL, THOMAS  LAVOIE, PAMELA  DUPONT, CHERIE  DAHLSTROM, MICHAEL  BINSTRUCTIONAL AIDE  \$ 25,633.89  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,648.00  DAHLSTROM, MICHAEL  TEACHER AIDE  \$ 25,280.34  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA   | BOURGET, ALBERT      | SPECIAL POLICE            | \$<br>28,833.00 |
| WALL, KRISTIN BERNARD, MARY TEACHER AIDE \$ 28,047.78 COUTURE, DOROTHY LIBRARY ASSISTANT PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK BROUSSEAU, SHERRI A. BEAUCAGE, JEAN WILKINSON, WILLIAM SPECIAL POLICE MONTECALVO, MARISSA ROY, ROBERT LEAD TRANSFER STATION HALL, THOMAS LAVOIE, PAMELA DUPONT, CHERIE DUPONT, CHERIE DAHLSTROM, MICHAEL BILLE, KIMBERLY A. LIBRARY ASSISTANT SCHOOL DEPARTMENT CLERICA \$ 28,073.77 CRANGER AIDE \$ 28,073.77 CONSERVATION HEAD CLERK \$ 27,002.36 CONSERVATION HEAD CLERK \$ 27,335.47 CONSERVATION ACCOUNTANT \$ 27,002.36 CONSERVATION ACCOUNTANT \$ 27,335.47 CONSERVATION ACCOUNTANT \$ 27,854.90 CONSERVATION  | BULLETT, MARY        | TEACHER AIDE              | \$<br>28,345.15 |
| BERNARD, MARY COUTURE, DOROTHY LIBRARY ASSISTANT PAQUETTE, ANDREA V. CONSERVATION HEAD CLERK \$ 27,905.13  BROUSSEAU, SHERRI A. ASSIST TOWN ACCOUNTANT BEAUCAGE, JEAN BUS DRIVER \$ 27,002.36  WILKINSON, WILLIAM SPECIAL POLICE \$ 26,982.00  MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,778.75  MADRIGAL, JESSICA IMAGINE NURSE \$ 26,779.00  HALL, THOMAS SPECIAL POLICE \$ 26,7738.00  LAVOIE, PAMELA TEACHER AIDE \$ 25,633.58  DUPONT, CHERIE READING COACH/TEACHER-SHA BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25  DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 24,902.70  | BLUNT, JR., WILLIAM  | INSTRUCTION AIDE          | \$<br>28,207.76 |
| COUTURE, DOROTHY  PAQUETTE, ANDREA V.  CONSERVATION HEAD CLERK  \$ 27,854.96  BROUSSEAU, SHERRI A.  BEAUCAGE, JEAN  BUS DRIVER  \$ 27,002.36  WILKINSON, WILLIAM  SPECIAL POLICE  MONTECALVO, MARISSA  ROY, ROBERT  LEAD TRANSFER STATION  HALL, THOMAS  LAVOIE, PAMELA  DUPONT, CHERIE  BUS DRIVER  \$ 26,778.75  MADRIGAL, JESSICA  HALL, TEACHER AIDE  BUS DRIVER  \$ 26,982.00  MONTECALVO, MARISSA  INSTRUCTIONAL AIDE  \$ 26,778.75  MAGINE NURSE  \$ 26,778.75  MADRIGAL, JESSICA  HALL, THOMAS  LAVOIE, PAMELA  TEACHER AIDE  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DAHLSTROM, MICHAEL  TEACHER AIDE  \$ 25,280.34  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA  SPECIAL EDUCATION AIDE  \$ 24,902.70   | WALL, KRISTIN        | SCHOOL DEPARTMENT CLERICA | \$<br>28,073.77 |
| PAQUETTE, ANDREA V.  BROUSSEAU, SHERRI A.  BEAUCAGE, JEAN  WILKINSON, WILLIAM  MONTECALVO, MARISSA  ROY, ROBERT  MADRIGAL, JESSICA  HALL, THOMAS  LAVOIE, PAMELA  DAHLSTROM, MICHAEL  DIDOMENICA, PATRICIA  PASSIST TOWN ACCOUNTANT  \$ 27,854.96  \$ 27,002.36  BUS DRIVER  \$ 27,002.36  \$ 27,002.36  \$ 27,002.36  \$ 27,002.36  \$ 27,002.36  \$ 26,982.00  \$ 26,982.00  \$ 26,778.75  \$ 26,778.75  MAGINE NURSE  \$ 26,778.75  \$ 26,778.75  \$ 26,775.00  \$ 26,775.75  \$ 26,755.00  \$ 26,775.75  \$ 26,755.00  \$ 26,775.75  \$ 26,775.75  \$ 26,755.00  \$ 26,775.75  \$ 26,775.7 | BERNARD, MARY        | TEACHER AIDE              | \$<br>28,047.78 |
| BROUSSEAU, SHERRI A.  BEAUCAGE, JEAN  BUS DRIVER  \$ 27,335.47  BEAUCAGE, JEAN  BUS DRIVER  \$ 26,982.00  MONTECALVO, MARISSA  INSTRUCTIONAL AIDE  \$ 26,831.09  ROY, ROBERT  LEAD TRANSFER STATION  \$ 26,778.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,759.00  HALL, THOMAS  SPECIAL POLICE  \$ 25,738.00  LAVOIE, PAMELA  TEACHER AIDE  \$ 25,653.58  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DAHLSTROM, MICHAEL  TEACHER AIDE  \$ 25,280.34  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA  | COUTURE, DOROTHY     | LIBRARY ASSISTANT         | \$<br>27,905.13 |
| BEAUCAGE, JEAN  WILKINSON, WILLIAM  SPECIAL POLICE  \$ 26,982.00  MONTECALVO, MARISSA  INSTRUCTIONAL AIDE  \$ 26,831.09  ROY, ROBERT  LEAD TRANSFER STATION  \$ 26,778.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,759.00  HALL, THOMAS  SPECIAL POLICE  \$ 25,738.00  LAVOIE, PAMELA  TEACHER AIDE  \$ 25,653.58  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DAHLSTROM, MICHAEL  TEACHER AIDE  \$ 25,280.34  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA  | PAQUETTE, ANDREA V.  | CONSERVATION HEAD CLERK   | \$<br>27,854.96 |
| WILKINSON, WILLIAM  MONTECALVO, MARISSA  ROY, ROBERT  MADRIGAL, JESSICA  HALL, THOMAS  LAVOIE, PAMELA  DUPONT, CHERIE  DAHLSTROM, MICHAEL  BILLE, KIMBERLY A.  DIDOMENICA, PATRICIA  SPECIAL POLICE  SPECIAL P   | BROUSSEAU, SHERRI A. | ASSIST TOWN ACCOUNTANT    | \$<br>27,335.47 |
| MONTECALVO, MARISSA INSTRUCTIONAL AIDE \$ 26,831.09 ROY, ROBERT LEAD TRANSFER STATION \$ 26,778.75 MADRIGAL, JESSICA IMAGINE NURSE \$ 26,759.00 HALL, THOMAS SPECIAL POLICE \$ 25,738.00 LAVOIE, PAMELA TEACHER AIDE \$ 25,653.58 DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80 DAHLSTROM, MICHAEL TEACHER AIDE \$ 25,280.34 BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25 DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 24,902.70  | BEAUCAGE, JEAN       | BUS DRIVER                | \$<br>27,002.36 |
| ROY, ROBERT  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,778.75  MADRIGAL, JESSICA  IMAGINE NURSE  \$ 26,759.00  HALL, THOMAS  SPECIAL POLICE  \$ 25,738.00  LAVOIE, PAMELA  TEACHER AIDE  \$ 25,653.58  DUPONT, CHERIE  READING COACH/TEACHER-SHA  \$ 25,604.80  DAHLSTROM, MICHAEL  TEACHER AIDE  \$ 25,280.34  BILLE, KIMBERLY A.  LIBRARY ASSISTANT  \$ 25,140.25  DIDOMENICA, PATRICIA  SPECIAL EDUCATION AIDE  \$ 24,902.70  | WILKINSON, WILLIAM   | SPECIAL POLICE            | \$<br>26,982.00 |
| MADRIGAL, JESSICAIMAGINE NURSE\$ 26,759.00HALL, THOMASSPECIAL POLICE\$ 25,738.00LAVOIE, PAMELATEACHER AIDE\$ 25,653.58DUPONT, CHERIEREADING COACH/TEACHER-SHA\$ 25,604.80DAHLSTROM, MICHAELTEACHER AIDE\$ 25,280.34BILLE, KIMBERLY A.LIBRARY ASSISTANT\$ 25,140.25DIDOMENICA, PATRICIASPECIAL EDUCATION AIDE\$ 24,902.70   | MONTECALVO, MARISSA  | INSTRUCTIONAL AIDE        | \$<br>26,831.09 |
| HALL, THOMAS SPECIAL POLICE \$ 25,738.00 LAVOIE, PAMELA TEACHER AIDE \$ 25,653.58 DUPONT, CHERIE READING COACH/TEACHER-SHA \$ 25,604.80 DAHLSTROM, MICHAEL TEACHER AIDE \$ 25,280.34 BILLE, KIMBERLY A. LIBRARY ASSISTANT \$ 25,140.25 DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 24,902.70  | ROY, ROBERT          | LEAD TRANSFER STATION     | \$<br>26,778.75 |
| LAVOIE, PAMELATEACHER AIDE\$ 25,653.58DUPONT, CHERIEREADING COACH/TEACHER-SHA\$ 25,604.80DAHLSTROM, MICHAELTEACHER AIDE\$ 25,280.34BILLE, KIMBERLY A.LIBRARY ASSISTANT\$ 25,140.25DIDOMENICA, PATRICIASPECIAL EDUCATION AIDE\$ 24,902.70   | MADRIGAL, JESSICA    | IMAGINE NURSE             | \$<br>26,759.00 |
| DUPONT, CHERIEREADING COACH/TEACHER-SHA\$ 25,604.80DAHLSTROM, MICHAELTEACHER AIDE\$ 25,280.34BILLE, KIMBERLY A.LIBRARY ASSISTANT\$ 25,140.25DIDOMENICA, PATRICIASPECIAL EDUCATION AIDE\$ 24,902.70   | HALL, THOMAS         | SPECIAL POLICE            | \$<br>25,738.00 |
| DAHLSTROM, MICHAELTEACHER AIDE\$ 25,280.34BILLE, KIMBERLY A.LIBRARY ASSISTANT\$ 25,140.25DIDOMENICA, PATRICIASPECIAL EDUCATION AIDE\$ 24,902.70  | LAVOIE, PAMELA       | TEACHER AIDE              | \$<br>25,653.58 |
| BILLE, KIMBERLY A.LIBRARY ASSISTANT\$ 25,140.25DIDOMENICA, PATRICIASPECIAL EDUCATION AIDE\$ 24,902.70  | DUPONT, CHERIE       | READING COACH/TEACHER-SHA | \$<br>25,604.80 |
| DIDOMENICA, PATRICIA SPECIAL EDUCATION AIDE \$ 24,902.70   | DAHLSTROM, MICHAEL   | TEACHER AIDE              | \$<br>25,280.34 |
|  | BILLE, KIMBERLY A.   | LIBRARY ASSISTANT         | \$<br>25,140.25 |
| BASTARACHE, JUDITH MEDIA CLERK \$ 24,537.71  | DIDOMENICA, PATRICIA | SPECIAL EDUCATION AIDE    | \$<br>24,902.70 |
|  | BASTARACHE, JUDITH   | MEDIA CLERK               | \$<br>24,537.71 |

| HOLMES, BENJAMIN     | ON CALL DISPATCHER/SPECIA | \$<br>24,318.00 |
|----------------------|---------------------------|-----------------|
| VANGOS, ANASTASIA    | HS TEACHER                | \$<br>23,712.15 |
| ROE, BRUCE           | INSTRUCTURAL AIDE         | \$<br>23,697.21 |
| LACHANCE, MARC       | INSTRUCTIONAL AIDE        | \$<br>23,669.46 |
| GAUTHIER, CANDY      | SCHOOL CUSTODIAN          | \$<br>23,519.14 |
| MCCAUSLAND, MAUREEN  | TEACHER AIDE              | \$<br>23,427.15 |
| CHARRON, MICHELLE    | SHAW TEACHER              | \$<br>23,354.23 |
| PRZYBYLEK, CATHERINE | INSTRUCTRUAL AIDE         | \$<br>23,237.34 |
| WESTERLIND, AMANDA   | SPECIAL ED SECRETARY      | \$<br>23,227.23 |
| SARRO, JILL          | INSTRUCTURAL AIDE         | \$<br>22,806.04 |
| NIEMIEC, HEATHER     | INSTRUCT AIDE-ELMW        | \$<br>22,622.96 |
| JUST, NANCY          | INSTRUCTIONAL AIDE        | \$<br>22,536.37 |
| DECOTEAU, ANN        | SCHOOL DEPARTMENT CLERICA | \$<br>22,431.80 |
| LAGERHOLM, KERRY     | INSTRUCTIONAL AIDE-ELMWOO | \$<br>22,395.95 |
| KRISTON, MARLENE     | INSTRUCTIONAL AIDE-SHAW   | \$<br>22,367.76 |
| GENTILE, ANN MARIE   | TEACHER AIDE              | \$<br>22,202.79 |
| SCOTT, TIMOTHY       | INSTRUCTIONAL AIDE        | \$<br>22,052.00 |
| WHITTAKER, BUFFIE    | INSTRUCTIONAL AIDE        | \$<br>22,043.02 |
| MULCAHY, DEBRA       | INSTRUCTIONAL AIDE        | \$<br>22,018.83 |
| WOOL, MARIE-ELLEN    | SCHOOL CUSTODIAN          | \$<br>21,999.71 |
| HOUDE, MARGARET      | SCHOOL CAFETERIA WORKER   | \$<br>21,818.08 |
| SWANSON, ANN         | HEAD CLERK-TOWN CLERK     | \$<br>21,682.47 |
| ALESSI, CHARLES      | INSTRUCTIONAL AIDE        | \$<br>21,651.40 |
| PLANTE, LAUREN       | INSTRUCTIONAL AIDE        | \$<br>21,532.84 |
| BIEN, MARGARET       | TEACHER AIDE              | \$<br>20,996.06 |
| CASTILLO, MANDY      | INSTRUCTIONAL AIDE-ELMWOO | \$<br>20,977.93 |
| SWENSON, BRETT       | HS INSTRUCTIONAL AIDE     | \$<br>20,873.11 |
| BABCOCK , LAURIE     | SCHOOL CAFETERIA WORKER   | \$<br>20,755.82 |
| MITCHELL, JULIANNE   | HEAD CLERK - BOH          | \$<br>20,624.79 |
| PLANTE, LINDA J.     | TEACHER AIDE              | \$<br>20,520.02 |
| ADAMS, KATHY J       | SCHOOL CAFETERIA WORKER   | \$<br>20,461.05 |
| DUCAT, JOSHUA        | SHAW INSTRUCTIONAL AIDE   | \$<br>20,299.25 |
| EARLY, PAULA         | TEACHERS AIDE- ELMWOOD    | \$<br>20,294.05 |
| HORNER, AMY          | INSTRUCTIONAL AIDE TEACHE | \$<br>20,238.72 |
| MATTRICK, FRANCIS    | COA HEAD CLERK            | \$<br>20,108.18 |
| ALLARD, ARTHUR E.    | SPECIAL POLICE            | \$<br>19,936.00 |
| O'BRIEN, RICHARD     | SPECIAL POLICE            | \$<br>19,910.00 |
| BENGTSON, CYNTHIA    | CAFE WORKER               | \$<br>19,787.21 |
| CHASE, SAMANTHA      | TEACHERS AIDE- ELMWOOD    | \$<br>19,632.53 |
| HUBLEY, KAYCEE       | HS TEACHER AIDE           | \$<br>19,404.89 |
| MAMISHIAN, MARY      | INSTRUCTUAL AIDE          | \$<br>19,083.36 |
| BELL, HEATHER        | TEACHERS AIDE-HS          | \$<br>18,719.90 |
| RUSSELL, PAUL D      | SPECIAL POLICE            | \$<br>18,527.00 |
| BOWKER, JUDITH       | TEACHER AIDE              | \$<br>18,519.14 |
| TURNER, ALLISON      | TEACHERS AIDE-SHAW        | \$<br>18,397.97 |
| PARENTEAU, DALE      | TEACHER AIDE              | \$<br>18,256.98 |
| MENCHIN, GREGORY     | INSTRUCTIONAL AIDE- HS    | \$<br>18,047.87 |

| WEBLER, DIANE        | INSTRUCTIONAL AIDE- HS    | \$<br>17,813.63 |
|----------------------|---------------------------|-----------------|
| RICHARD, MELISSA     | INSTRUCTIONAL AIDE        | \$<br>17,693.82 |
| DEAN, NAFEESA        | TEACHER AIDE              | \$<br>17,678.75 |
| DALY, MAUREEN        | INSTRUCTIONAL AIDE        | \$<br>17,396.95 |
| DOWD, DANIEL         | SPECIAL POLICE            | \$<br>17,204.00 |
| MUZZY, DIANNE I      | INSTRUCTIONAL ASSISTANT   | \$<br>17,179.00 |
| GAUTHIER, GREGORY    | PLUMBING INSPECTOR        | \$<br>17,134.00 |
| YAGHOOBIAN, MARYANN  | VOLUNTEER COORDINATOR     | \$<br>17,102.67 |
| TOSCANO, MAUREEN     | INSTRUCTIONAL AIDE-ELMWOO | \$<br>16,891.06 |
| LENNON, MADELINE E.  | TEACHER AIDE              | \$<br>16,785.60 |
| GAUTHIER, BRITTANY   | INST AIDE- SHAW           | \$<br>16,713.63 |
| DALTON, SUSAN        | ON CALL DISPATCHER        | \$<br>16,393.75 |
| HAMILTON, RICHARD P  | FIREFIGHTER-ASSIST CHIEF  | \$<br>16,267.07 |
| FRESOLO, YVETTE      | NURSE                     | \$<br>16,121.33 |
| NUGENT, JILL         | INSTRUCTIONAL AIDE        | \$<br>16,040.45 |
| BRUSO, PENELOPE      | TEACHER AIDE              | \$<br>15,967.07 |
| ISAACSON, LYNN       | ELMWOOD SECRETARY         | \$<br>15,921.88 |
| BUSO, PHILLIP D      | VETERANS AGENT            | \$<br>15,907.53 |
| BOTT, PAMELA         | GENERAL CLERK/ASSESSORS   | \$<br>15,835.36 |
| HAIRYES, LOIS A.     | SCHOOL CAFETERIA WORKER   | \$<br>15,628.08 |
| RICHARD, RONALD E    | SPECIAL POLICE            | \$<br>15,624.00 |
| LUBY, MICHAEL        | SPECIAL POLICE            | \$<br>15,535.50 |
| LEIGHTON, AMANDA     | LIBRARY ASSISTANT         | \$<br>15,435.89 |
| BRINDISI, JILL       | PUBLIC LIBRARY- ASSISTANT | \$<br>15,428.85 |
| REUMANN, KIMBERLY    | INSTRUCTIONAL AIDE        | \$<br>15,406.65 |
| RAWINSKI, DENNIS     | PUBLIC LIBRARY CUSTODIAN  | \$<br>15,311.60 |
| BISCEGLIA, SHAYNE    | CLERK SHAW SCHOOL         | \$<br>15,228.32 |
| MORRIS, LAWRENCE     | ELECTRICAL INSPECTOR      | \$<br>14,982.00 |
| WATTERS, JOHN        | COACH/SUB TEACHER         | \$<br>14,961.00 |
| BRUNELL, AUDRA       | ELMWOOD STREET SCHOOL TEA | \$<br>14,929.69 |
| BATER, JUDITH        | BOH GENERAL CLERK         | \$<br>14,921.81 |
| KELLEY, GERARD       | SPECIAL POLICE            | \$<br>14,842.00 |
| BOTT JR, GEORGE      | SPECIAL POLICE            | \$<br>14,812.00 |
| TURCO, MARY          | INSTRUCTIONAL AIDE        | \$<br>14,524.48 |
| FRAZIER, SANDRA      | SCHOOL CAFETERIA WORKER   | \$<br>14,031.27 |
| NAGELSCHMIDT, DONNA  | INSTRUCTIONAL AIDE        | \$<br>14,018.38 |
| VAN METER, ROBERT    | OPERATIONS MANAGER        | \$<br>13,984.70 |
| LAWSON, KELLY        | SCHOOL CAFETERIA WORKER   | \$<br>13,983.90 |
| DYBERG, MARK         | SPECIAL POLICE            | \$<br>13,767.50 |
| O'LEARY, TIMOTHY     | SPECIAL POLICE            | \$<br>13,630.00 |
| PISCITELLI, STEVEN   | FIREFIGHTER-ASSIST CHIEF  | \$<br>13,393.10 |
| YOUNG, BARBARA       | TEACHER AIDE/CAFE         | \$<br>13,274.06 |
| MOLINO, ELAINE       | INSTRUCTIONAL AIDE- ELMWO | \$<br>12,769.46 |
| BOOKER, SYREETA      | CAFE WORKER/AFTERSCHOOL   | \$<br>12,482.59 |
| MCCONAGHY, FREDERICK | SPECIAL POLICE            | \$<br>12,392.00 |
| DAVOLIO, SHARON      | COA JUNIOR CLERK          | \$<br>12,108.55 |
| BECKWITH, DONNA      | SCHOOL DEPARTMENT CLERICA | \$<br>12,098.05 |

| AUSTIN, ELAINE         | TEACHERS AIDE             | \$<br>12,078.83 |
|------------------------|---------------------------|-----------------|
| DAWICKI, BONNIE S      | HIGH SCHOOL TEACHER       | \$<br>12,046.00 |
| GASCO, BRIAN K         | FIREFIGHTER-ASSIST CHIEF  | \$<br>12,015.61 |
| BANFILL, TODD          | AFTER SCHOOL PROGRAM WORK | \$<br>11,800.46 |
| HOBIN JR, RAYMOND E    | FIREFIGHTER-ASSIST CHIEF  | \$<br>11,703.05 |
| KING, RYAN             | COA- MAINTENANCE          | \$<br>11,418.05 |
| ROGERS, MARY ELIZABETH | ELMWOOD STREET SCHOOL TEA | \$<br>10,951.85 |
| IANNICCHERI, NICOLE    | SCHOOL CAFETERIA WORKER   | \$<br>10,475.50 |
| GORDON, CARRIE         | SUB TEACHER               | \$<br>10,426.89 |
| MAROIS, MAUREEN        | SUB TEACHER               | \$<br>10,370.00 |
| MADORE, NORMA          | EQIUPMENT OPERATOR II     | \$<br>10,311.75 |
| ROCHE, MARY            | SUB NURSE                 | \$<br>10,284.60 |
| RAWLEY, BRUCE          | HIGH SCHOOL TEACHER       | \$<br>10,061.44 |
| LOLAR, GRADEN          | DPW SUMMER HELP LABORER   | \$<br>9,714.85  |
| HENDON, WENDY          | SPED CLERK- ELMWOOD       | \$<br>9,337.25  |
| SULLIVAN, JENNIFER     | TEACHERS AIDE- ELMWOOD    | \$<br>9,259.69  |
| BUCCINI, PAUL          | AFTERCARE                 | \$<br>9,152.21  |
| KENNEDY, KAREN         | TEACHER AIDE              | \$<br>9,077.18  |
| BELSITO, CINDY         | SUB-CAFE                  | \$<br>8,997.35  |
| WELCH, LINDA           | CAFE WORKER SUB           | \$<br>8,953.11  |
| KRAKOWSKI, KRISTINE    | SUB- TEACHER              | \$<br>8,920.00  |
| LEE, CONNOR            | SHAW- TEACHERS AIDE       | \$<br>8,693.94  |
| DIEGO, LESIA           | DIR OF PUPIL SERVICES     | \$<br>8,660.63  |
| GIRARD, KAREN          | CAFE WORKER               | \$<br>8,560.76  |
| KOSIBA, STEVEN M       | FIREFIGHTER               | \$<br>8,540.37  |
| DONOHUE, DAWN          | INSTRUCTION AIDE-SHAW     | \$<br>8,433.66  |
| VALASTRO, MICHAEL      | DPW- SUMMER HELP          | \$<br>8,431.41  |
| HILEMN, JESSICA        | SUB TEACHER               | \$<br>8,388.00  |
| HAAK, ELAINE           | SCHOOL CAFETERIA WORKER   | \$<br>8,219.62  |
| FRANKLIN, STEPHANIE    | INSTRUCTIONAL AIDE- ELMWO | \$<br>8,132.18  |
| LEE, MORGAN            | CAFETERIA- SUB            | \$<br>8,088.03  |
| O'BRIEN, PAMELA        | ELMWOOD SECRETARY         | \$<br>8,063.95  |
| CRONAN, ELIZABETH      | SUB TEACHER               | \$<br>7,884.50  |
| O'LEARY, MICHELLE      | INSTRUC AIDE-ELMWOOD      | \$<br>7,818.21  |
| BERNARD, MINDY         | CAFETERIA SUB             | \$<br>7,510.50  |
| SIIMES, BENJAMIN       | SUB TEACHER               | \$<br>7,490.17  |
| CASTILLO, PATRICIA     | TEACHER AIDE              | \$<br>7,226.07  |
| BLACKMAN, ROBERT       | BUILDING INSPECTOR        | \$<br>7,185.82  |
| KEOWN, ADAM            | DPW- SUMMER HELP          | \$<br>6,971.28  |
| NELSON, JACKIE         | SCHOOL DEPT. SUB TEACHER  | \$<br>6,920.00  |
| LANE, JOSEPH           | SUB TEACHER               | \$<br>6,800.00  |
| DALTON, BRIAN          | FIREFIGHTER               | \$<br>6,769.32  |
| BERTHIAUME, WILLIAM    | HIGHWAY DEPARTMENT        | \$<br>6,600.95  |
| FOTOS, CAROL           | SUB TEACHER               | \$<br>6,585.00  |
| DAY JR, PHILIP         | HEAD OF MAINTENANCE TOWN  | \$<br>6,539.58  |
| GRAVES, MAUREEN        | ON CALL DISPATCHER        | \$<br>6,524.75  |
| PEARE, RAY P           | FIREFIGHTER               | \$<br>6,477.91  |

| HOBIN III, RAYMOND       | FIREFIGHTER               | \$<br>6,440.32 |
|--------------------------|---------------------------|----------------|
| TATRO, ZACHARY           | AFTERCARE-AIDE            | \$<br>6,370.38 |
| NEWLANDS, KEITH          | FIREFIGHTER-CAPTAIN       | \$<br>6,246.02 |
| HAMILTON, JAKE           | FIREFIGHTER               | \$<br>6,238.68 |
| ANDERSON, VALERIE L      | TITLE 1 TEACHER           | \$<br>6,083.83 |
| WOODS, KEVIN             | SPECIAL POLICE OFFICER    | \$<br>6,044.00 |
| BROCK, STEPHEN           | FIREFIGHTER-CAPTAIN       | \$<br>6,039.75 |
| FARBER, BRENDA           | SUB-TEACHER               | \$<br>6,000.00 |
| KOSIBA JR, JOSEPH        | FIREFIGHTER-LIEUTENANT    | \$<br>5,907.20 |
| LIZOTTE, DONALD          | FIREFIGHTER               | \$<br>5,893.26 |
| KING, FRANCIS            | FIREFIGHTER-LIEUTENANT    | \$<br>5,850.42 |
| RAYMOND, DOUGLAS T.      | SPECIAL POLICE            | \$<br>5,752.00 |
| BARROWS, ROBIN           | SUB TEACHER               | \$<br>5,739.28 |
| STACHURA, FRANK          | FIREFIGHTER               | \$<br>5,713.22 |
| MCARDLE, KIM             | HS TEACHER                | \$<br>5,605.00 |
| EKSTROM, ANDREW          | DPW-SUMMER HELP           | \$<br>5,570.82 |
| MOSELEY, BRANDON         | DPW- SUMMER HELP          | \$<br>5,519.94 |
| SILVER, ROBERT           | FIREFIGHTER-CAPTAIN       | \$<br>5,516.78 |
| KING, DAVID F            | FIREFIGHTER-CAPTAIN       | \$<br>5,404.66 |
| DAY, CHRISTOPHER         | FIREFIGHTER-CLERK         | \$<br>5,396.34 |
| WILKINSON, PAULETTE R.M. | SCHOOL CAFETERIA WORKER   | \$<br>5,343.31 |
| GIORGIO, ANTHONY         | AFTERCARE STAFF           | \$<br>5,336.31 |
| DESPRES, RONALD          | TREE DEPARTMENT           | \$<br>5,202.00 |
| BELASKA, MARISSA         | AFTERCARE AIDE            | \$<br>5,134.83 |
| HAYNES, REBECCA          | AFTER CARE                | \$<br>5,013.50 |
| WEAGLE, LORI             | AFTER CARE                | \$<br>4,998.44 |
| RICHER, CAMERON          | DPW SUMMER HELP           | \$<br>4,988.07 |
| HIGGINS, ANNE            | LONG-TERM SUB             | \$<br>4,940.00 |
| EKSTROM, HOLLY           | SUB TEACHER               | \$<br>4,914.00 |
| HOWARD, MARIE            | CAFE- SUB                 | \$<br>4,812.10 |
| PRUNIER, LAURA           | PART TIME DISPATCHER      | \$<br>4,761.50 |
| LAFLASH, MICHELE         | SCHOOL CAFETERIA WORKER   | \$<br>4,684.31 |
| SIEBENHAAR, GORDON       | FIREFIGHTER-ALARM LINEMAN | \$<br>4,655.40 |
| BECKWITH, JENNIFER       | AFTERCARE                 | \$<br>4,639.87 |
| BOUDREAU, LISA           | LIBRARY PAGE              | \$<br>4,636.47 |
| SWENSON JR., WALTER      | FIRE FIGHTER              | \$<br>4,635.74 |
| KING, RYAN               | FIREFIGHTER               | \$<br>4,592.98 |
| DEAN, AFSAH              | AFTERCARE                 | \$<br>4,565.09 |
| PADAVANO, DAVID          | COACH/B VARS BASKT/SUB TE | \$<br>4,540.00 |
| KRUMSIEK, ANTHONY        | FIREFIGHTER               | \$<br>4,536.62 |
| SPECKER, TAYLOR          | AFTERCARE AIDE            | \$<br>4,519.56 |
| MORGAN, KAILA            | INSTRUCTIONAL AIDE-SHAW   | \$<br>4,422.76 |
| ADAMS, MARK              | FIREFIGHTER-CLERK         | \$<br>4,400.74 |
| LAVALLEE, RICHARD A      | FIREFIGHTER-LIEUTENANT    | \$<br>4,325.02 |
| BUFFONE, JACK            | AFTERCARE AIDE            | \$<br>4,258.98 |
| KOSIBA, JEFFREY          | FIREFIGHTER               | \$<br>4,218.16 |
| CADRIN, JASON            | FIREFIGHTER-LIEUTENANT    | \$<br>4,205.50 |
|                          |                           |                |

| SERVANT, KEITH R.      | SUMMER SCHOOL             | \$<br>4,100.00 |
|------------------------|---------------------------|----------------|
| PHILIPPEAU, MARIA      | AFTERCARE AIDE            | \$<br>4,085.88 |
| LAHAIR, ROBERT         | FIREFIGHTER-LIEUTENANT    | \$<br>4,057.26 |
| BAKER, PATRICIA        | SUB NURSE/AFTERCARE       | \$<br>4,034.22 |
| STROM, MARK            | FIREFIGHTER               | \$<br>3,962.20 |
| MITCHELL, TYLER        | FIREFIGHTER               | \$<br>3,959.08 |
| BOUTHILLETTE, ERIC     | FIRE FIGHTER              | \$<br>3,907.42 |
| BENGTSON, BLAKE        | AFTERCARE AIDE            | \$<br>3,869.58 |
| BELHUMEUR, NEAL        | FIREFIGHTER               | \$<br>3,839.44 |
| CADORETTE, ELIZABETH   | LIBRARY PAGE- PT          | \$<br>3,834.05 |
| LACROSSE, KEITH        | FIREFIGHTER               | \$<br>3,786.58 |
| VANDALL, MARC          | CUSTODIAN - TEMP          | \$<br>3,742.28 |
| DEDINAS, KATHERINE     | SUMMER TEACHER AIDE/SUB   | \$<br>3,736.00 |
| SILVESTRI, RONALD      | COACH - VARSITY BASEBALL  | \$<br>3,732.00 |
| SLOAN, KEVIN           | COACH- VARSITY SOFTBALL   | \$<br>3,732.00 |
| PARELLA, JOSHUA        | TEMP- CUSTODIAN           | \$<br>3,726.00 |
| SWANSON, JACOB         | DPW SUMMER HELP           | \$<br>3,725.45 |
| MASSE, PAULETTE        | COA COORDINATOR           | \$<br>3,701.50 |
| KING, FRANCIS          | SELECTMAN                 | \$<br>3,700.00 |
| CASTILLO, JOSE         | COA - PT ON CALL WORKER   | \$<br>3,675.50 |
| MORRISSEY, NEAL        | FIREFIGHTER               | \$<br>3,640.04 |
| CLUETT, TIMOTHY        | FIREFIGHTER-CLERK         | \$<br>3,572.16 |
| COUTURE, MICHAEL       | FIREFIGHTER               | \$<br>3,570.34 |
| GINISI, BRIAN          | COACH-SOCCER              | \$<br>3,564.00 |
| KHOURY, STEPHEN        | COACH-GIRLS SOCCER        | \$<br>3,564.00 |
| LOVELY, MEGHAN         | INSTRUCTIONAL AIDE        | \$<br>3,521.76 |
| PLANTE, E BERNARD      | SELECTMAN                 | \$<br>3,500.00 |
| BEAUSOLEIL, ANN        | SAFETY OFFICER            | \$<br>3,464.84 |
| MURPHY, MARY ANN       | SUB TEACHER               | \$<br>3,440.00 |
| KOSKI, ROBERT          | SUB- TEACHER              | \$<br>3,315.00 |
| STEVENS IV, WILLIAM A. | FIREFIGHTER-LIEUTENANT    | \$<br>3,275.34 |
| SOUTHWICK, SANDRA      | SAFETY OFFICER            | \$<br>3,268.54 |
| MACDONALD, ANDREA      | SENIOR WORKER/COA         | \$<br>3,248.50 |
| MEDINA, OTONIEL        | FIREMAN                   | \$<br>3,240.88 |
| PERKINS, BRANDON       | DPW SUMMER HELP           | \$<br>3,188.95 |
| KING, PAUL             | COACH- JV BOYS BASKETBALL | \$<br>3,187.00 |
| MULHANE, MATTHEW       | COACH-FOOTBALL            | \$<br>3,130.00 |
| RICHARDS SR, RAYMOND   | FOOTBALL COACH            | \$<br>3,130.00 |
| CRISTO, SANDRA         | SELECTMAN                 | \$<br>3,100.00 |
| LAZZARO, CHRISTOPHER   | AFTERCARE AIDE            | \$<br>3,083.43 |
| MCCAUSLAND, MEAGHAN    | SUB TEACHER               | \$<br>3,040.00 |
| O'DONNELL, RYAN        | CABLE ACCESS ASSIST       | \$<br>3,008.00 |
| ASHMANKAS, BRIAN       | SELECTMAN                 | \$<br>3,000.00 |
| KRUMSIEK, MARY         | SELECTMAN                 | \$<br>3,000.00 |
| BELSITO, TAYLOR        | DPW SUMMER HELP           | \$<br>2,986.60 |
| BOUCHER, RYAN          | FIREFIGHTER               | \$<br>2,915.88 |
| CRAIG, SEAN            | AFTER CARE AIDE           | \$<br>2,888.33 |

| KRUMSIEK, ANDREW    | FIREFIGHTER-LIEUTENANT    | \$<br>2,818.92 |
|---------------------|---------------------------|----------------|
| ALLEN, CRAIG        | COACH-JV BASEBALL         | \$<br>2,783.00 |
| LAVALLEE, RENEE     | COACH-JV SOFTBALL         | \$<br>2,783.00 |
| MARLBOROUGH, RONALD | BOARD OF HEALTH-ELECTED   | \$<br>2,730.00 |
| MORIN, JAMES        | BOARD OF HEALTH INSPECTOR | \$<br>2,730.00 |
| WHITE, ARMAND       | BOARD OF HEALTH INSPECTOR | \$<br>2,730.00 |
| LAVALLEE, TOM C     | FIREFIGHTER               | \$<br>2,656.44 |
| NICHOLSON, ALBERT   | FIREFIGHTER               | \$<br>2,647.84 |
| SIRARD, MARYANNE    | COA/SENIOR WORKER         | \$<br>2,606.75 |
| TRYCHON, MARGARET   | BUS MONITOR               | \$<br>2,599.68 |
| VALERY, GEORGE      | ASSESSOR                  | \$<br>2,576.00 |
| MCKEON, PATRICK     | COACH-VOLLEYBALL JV       | \$<br>2,530.00 |
| COGGANS, JOSEPH     | BOARD OF ASSESSORS        | \$<br>2,520.00 |
| CRISTO, JUDE        | ASSESSORS                 | \$<br>2,520.00 |
| ROY, ADAM           | FIREFIGHTER               | \$<br>2,517.76 |
| MAZZONE, FRANCIS    | COACH-GOLF                | \$<br>2,517.00 |
| MAZEIKA, TIMOTHY    | ON CALL DISPATCHER        | \$<br>2,487.50 |
| LAUT, PATRICIA      | SUB TEACHER               | \$<br>2,480.00 |
| NIETUPSKI, JENNIFER | SCHOOL COMMITTEE          | \$<br>2,434.92 |
| LAROCQUE, KRISTEN   | CAFE- SUB                 | \$<br>2,404.08 |
| DANNA, ZITA         | SUB TEACHER               | \$<br>2,400.00 |
| RINALDO, NICHOLAS   | FIREFIGHTER               | \$<br>2,321.12 |
| DOLAN, TYLER        | CHEERLEADING COACH        | \$<br>2,300.00 |
| PISELLI, GEORGE     | DPW - SUMMER HELP         | \$<br>2,294.00 |
| MITCHELL, MAURA     | SUB TEACHER               | \$<br>2,280.00 |
| KING, RENEE         | 7/8 G BASKETBALL COACH    | \$<br>2,278.00 |
| ROBBINS, DEREK      | COACH-7/8 BOY BASKETBALL  | \$<br>2,278.00 |
| MORRISSEY, MATTHEW  | FIREFIGHTER               | \$<br>2,233.94 |
| BROUSSEAU, JUSTIN   | DPW- SUMMER HELP          | \$<br>2,141.38 |
| MOGREN, RANDOLPH    | DPW- SUMMER HELP          | \$<br>2,132.13 |
| BOROWSKI, WILLIAM   | SELECTMAN                 | \$<br>2,122.70 |
| LAVIGNE, BRUCE      | DPW SUMMER HELP           | \$<br>2,072.00 |
| RICHARDS, BUCKY     | ASSIST COACH FOOTBALL     | \$<br>2,050.00 |
| BOURDEAU, ALINE     | ASA WATERS FAC/SENIOR WOR | \$<br>2,047.50 |
| NICHOLSON , JOHN    | FIRE FIGHTER              | \$<br>1,956.00 |
| PLANTE, KEVIN       | SCHOOL COMMITTEE          | \$<br>1,947.24 |
| VIGNEAU, LESLIE     | SCHOOL COMMITTEE          | \$<br>1,947.24 |
| SHERMAN, JOAN       | AFTERCARE                 | \$<br>1,928.22 |
| KOSIBA, PAUL        | FIREFIGHTER               | \$<br>1,900.58 |
| BARTLETT, ANNELESE  | AFTERCARE-AIDE            | \$<br>1,876.56 |
| BREAULT, MICHAEL    | FIREFIGHTER               | \$<br>1,842.78 |
| DAY, BRIAN          | FIREFIGHTER               | \$<br>1,788.24 |
| DALTON, CHRISTOPHER | FIREFIGHTER               | \$<br>1,772.26 |
| HANNEN, KELLY       | SUB- NURSE                | \$<br>1,750.00 |
| RAFFA, ANDREW       | FIREFIGHTER               | \$<br>1,740.08 |
| O'BRIEN, EILEEN     | SUB TEACHER               | \$<br>1,707.84 |
| MACHACZ, NICOLE     | CABLE ACCESS - PT         | \$<br>1,680.00 |

| DEAN JENNIFED                          | LONG-TERM SUB- ELMWOOD    | \$       | 1 620 04             |
|--|---------------------------|----------|----------------------|
| BEAN, JENNIFER<br>BOUCHER, CHRISTINA   | LONG TERM SUB             | ۶<br>\$  | 1,629.04<br>1,629.04 |
| •                                      | LONG TERM SUB             | ۶<br>\$  | •                    |
| SANTIC JR, WILLIAM                     |                           | \$<br>\$ | 1,629.04             |
| COREY, ARTHUR                          | SCHOOL COMMITTEE          |          | 1,622.70             |
| JOYCE, LINDA                           | SECRETARY- BOARD OF APPEA | \$       | 1,617.00             |
| O'CONNOR, KELLY                        | SUB TEACHER               | \$       | 1,615.00             |
| LOMBARDI, ALYSSA                       | SUB TEACHER               | \$       | 1,600.00             |
| WALL, RACHEL                           | SUB TEACHER- HS           | \$       | 1,600.00             |
| DAY JR, PHILIP                         | BOARD OF FIRE ENGINEERS ( | \$       | 1,582.50             |
| NELSON, GARY C                         | SEWER COMMISSIONER        | \$       | 1,578.96             |
| GASCO, BRIAN K                         | ASSISTANT GAS/PLUMBING IN | \$       | 1,500.00             |
| IRR, SARAH                             | AFTERCARE AID             | \$       | 1,499.62             |
| PAGEAU, CHRISTOPHER                    | FIREFIGHTER               | \$       | 1,496.06             |
| CAMMUSO, ANDREW                        | SENIOR WORKER             | \$       | 1,470.00             |
| AYOTTE, MICHELLE                       | SUB-TEACHER               | \$       | 1,440.00             |
| SWENSON, SAMANTHA                      | COLOR GUARD               | \$       | 1,439.00             |
| COUTURE, STEVEN                        | FIREFIGHTER               | \$       | 1,438.90             |
| CONOVER, JOSHUA                        | FALL DRILL INSTRUCTOR     | \$       | 1,350.00             |
| GONET, GABRIELLE                       | COACH- ASSIST TRACK       | \$       | 1,316.00             |
| SCHAEFER, KYLE                         | COACH- ASSIST TRACK       | \$       | 1,315.00             |
| LUBIN, MICHAEL                         | INSTRUCTIONAL AIDE - HS   | \$       | 1,312.27             |
| CASTRO, MICHAEL                        | SUB- TEACHER              | \$       | 1,280.00             |
| COPPOLA, BRIAN                         | FIREFIGHTER               | \$       | 1,275.22             |
| MADRIGAL, MARY                         | SUMMER AIDE               | \$       | 1,272.00             |
| BALKUS, PETER                          | FIREFIGHTER               | \$       | 1,259.30             |
| BEAHN, KELLY                           | SUB TEACHER               | \$       | 1,200.00             |
| FENUCCIO, JEFFREY                      | ASSIST WIRING INSPECTOR   | \$       | 1,200.00             |
| HAVALOTTI, WILLIAM                     | DPW- SNOW PLOWER          | \$       | 1,182.75             |
| O'CONNELL, THOMAS                      | FIREFIGHTER               | \$       | 1,136.30             |
| VULTER, CAROL                          | ASA WATERS FACILITATOR    | \$       | 1,117.50             |
|  | AFTERCARE AIDE            |          |                      |
| STODDARD, MICHELLE<br>ERICKSON, HAROLD | SEWER COMMISSIONER        | \$<br>\$ | 1,099.30<br>1,079.52 |
| MURAWSKI, JEFFREY                      | SEWER COMMISSIONER        | ۶<br>\$  |                      |
| •                                      |                           | ۶<br>\$  | 1,079.52             |
| HERRIAGE, ROBERT                       | SENIOR WORKER             |          | 1,035.00             |
| PEARE, JEAN                            | SENIOR WORKER             | \$       | 990.00               |
| DEVOE, EVELYN                          | SENIOR WORKER             | \$       | 986.25               |
| PELLETIER, ROBERT                      | TOWN MECHANIC             | \$       | 959.60               |
| WHITE, STEVEN                          | SENIOR WORKER             | \$       | 956.25               |
| MORIN, FRANCIS                         | SENIOR WORKER             | \$       | 952.50               |
| SENECAL, MARIE                         | COA/POLLWORKER            | \$       | 943.50               |
| PRATT, NATHANIEL                       | ON CALL FIREFIGHTER       | \$       | 932.48               |
| COLACCHIO, MARIE                       | ASA WATERS FACILITATOR    | \$       | 915.00               |
| CATHCART, ROSE                         | SENIOR WORKER             | \$       | 896.25               |
| SALONICH, LISA                         | SUB TEACHER               | \$       | 892.50               |
| DOHERTY JR, NORMAN                     | FIREFIGHTER               | \$       | 890.56               |
| BUSTILLO, GRACIELA                     | SENIOR WORKER             | \$       | 886.00               |
| VIGNEAU, SARAH                         | SUB TEACHER               | \$       | 840.00               |

| RICHARD, JASON         | BAND INSTRUCTOR          | \$       | 808.00 |
|------------------------|--------------------------|----------|--------|
| SANTORO, RYAN          | SUB TEACHER              | \$       | 800.00 |
| WILSON, DONNA          | SUB TEACHER              | \$       | 800.00 |
| MCGEARY, RENA          | ASSIT CHEERING COACH     | \$       | 762.00 |
| MCGOWAN, LIANE         | SUMMER SCHOOL TEACHER    | \$       | 750.00 |
| GENESE, FRANCIS        | SUB TEACHER              | \$       | 722.50 |
| DESANTIS, RONALD       | INTRIM BLDG INSPECTOR    | \$       | 720.00 |
| TONG, PHUONGANH        | EARTH REMOVAL BOARD      | \$       | 682.50 |
| SANTORA, STEPHEN       | SUB- TEACHER             | \$       | 680.00 |
| DONOVAN, EVA           | POLL WORKER              | \$       | 674.50 |
| MORRISSEY, KYLE        | FIREFIGHTER              | \$       | 668.90 |
| BISCEGLIA, NICHOLAS    | DPW SUMMER HELP          | \$       | 659.06 |
| MAILLET, THERESA       | SENIOR WORKER            | \$       | 652.50 |
| RICHARDSON, PATRICK    | SUB TEACHER              | \$       | 648.00 |
| NIETUPSKI, ELIZABETH   | SUB TEACHER              | \$       | 640.00 |
| GOYETTE, DORIS         | POLL WORKER              | \$       | 581.75 |
| PETERS, MARY           | CAFE- SUB                | \$       | 565.25 |
| DENARIS, SANDRA        | FACILITATOR              | \$       | 532.50 |
| KERR, ELENA            | SENIOR WORKER            | \$       | 523.10 |
| NASUTI, KATHERINE      | SUB TEACHER              | \$       | 520.00 |
| BURKE, CHARLES         | ASA WATERS PT            | \$       | 510.84 |
| NORBECK, VIRGINIA      | SENIOR WORKER            | \$       | 510.00 |
| GASPIE, SANDRA M.      | SECRETARY                | \$       | 491.31 |
| SAURIOL, JAKE          | SUB TEACHER              | \$       | 480.00 |
| DIPILATO, BRIANA       | INSTRUCTIONAL AIDE HS    | \$       | 459.60 |
| O'BRIEN, KEVIN         | SUB- TEACHER             | \$       | 435.84 |
| JUDGE, PAMELA          | SUB TEACHER              | \$       | 400.00 |
| PORTER, REBECCA        | SUB TEACHER              | \$       | 400.00 |
| BERNIER, ANTOINETTE    | SENIOR WORKER            | \$       | 390.00 |
| SMITH, CATHERINE       | SCHOOL DEPT. SUB TEACHER | \$       | 375.00 |
| GASCO, ROBERT          | ON CALL FIREFIGHTER      | \$       | 332.48 |
| TEIXEIRA, SUSAN        | SCHOOL COMMITTEE         | \$       | 324.54 |
| BEAUSOLEIL, STEPHANIE  | SUB TEACHER              | \$       | 320.00 |
| MACADAM, KATHERINE     | SUB TEACHER              | \$       | 320.00 |
| SMITH, JAKE            | SUB-TEACHER              | \$       | 320.00 |
| O'BRIEN, NORA          | SUMMER - SUB TEACHER     | \$       | 312.00 |
| BIEN, MICHAEL          | ON-CALL FIRE FIGHTER     | \$       | 300.00 |
| HOUBRE, MARIANNE       | SENIOR WORKER            | \$       | 300.00 |
| LORION, NORA           | INSTRUCT AIDE-ELMWOOD    | \$       | 294.24 |
| PICHIERRI, ELIZABETH A | POLL WORKER              | \$       | 292.00 |
| WOOD, VERONICA         | POLL WORKER              | \$       | 287.00 |
| KOSIBA, MARIE          | POLL WORKER              | \$       | 275.00 |
| PISCITELLI, FILOMENA   | POLL WORKER              | \$       | 268.00 |
| STEAD, RONALD          | POLL WORKER              | \$<br>¢  | 263.00 |
| KNIGHT, ELLEN          | EARTH REMOVAL/PARKS DEPT | \$       | 255.00 |
| MCELREATH, MELISSA     | SUB- TEACHER             | \$<br>\$ | 255.00 |
| ARMY, CAROL ANN        | POLL WORKER              | \$       | 241.00 |

| ARMY, ROSALYN                | POLL WORKER            | \$<br>241.00 |
|------------------------------|------------------------|--------------|
| SCHIMKE, GLORIA              | POLL WORKER            | \$<br>241.00 |
| LINDEN, MEREDITH             | SUB TEACHER            | \$<br>240.00 |
| SAUNDERS, MARLA              | ELMWOOD TEACHER        | \$<br>240.00 |
| BOIRE, AQUILINA              | POLL WORKER            | \$<br>236.00 |
| BOIRE, MARY                  | SENIOR WKR/POLL WORKER | \$<br>236.00 |
| COLLETTE, DORIS              | POLL WORKERS           | \$<br>236.00 |
| GRUNDSTROM, RUTH E.          | POLL WORKER            | \$<br>236.00 |
| GUERTIN, JULIA               | POLL WORKER            | \$<br>236.00 |
| HUCHOWSKI, SHIRLEY           | POLL WORKER            | \$<br>236.00 |
| MACDONALD, LILLIAN           | POLL WORKER            | \$<br>236.00 |
| MORIN, CLAIRE                | POLL WORKER            | \$<br>236.00 |
| POWERS, ELEANOR              | POLL WORKER            | \$<br>236.00 |
| KRUMSIEK, MARION             | SENIOR WORKER          | \$<br>232.50 |
| TOSCANO, JUDITH              | SUMMER SCHOOL-SUB      | \$<br>208.00 |
| KENARY, KAREN                | INSTRUCTURAL AIDE      | \$<br>205.05 |
| ARMY, TODD E.                | CONSTABLE              | \$<br>200.00 |
| FOX, THOMAS J                | MODERATOR              | \$<br>200.00 |
| BERNARD JR, TIMOTHY          | AFTERCARE AIDE         | \$<br>191.92 |
| ROY, CASEY                   | AFTERCARE AIDE         | \$<br>191.65 |
| O'BRIEN, JAMES               | SUB- TEACHER           | \$<br>170.00 |
| ASHMANKAS, MATHEW            | SUB TEACHER            | \$<br>160.00 |
| CALLINAN, JAMES              | SUB TEACHER            | \$<br>160.00 |
| CAFORIO, JOAN                | POLL WORKER            | \$<br>146.00 |
| GAUTHIER, FRANCES            | POLL WORKER            | \$<br>146.00 |
| GAUTHIER, FRANCES M          | POLL WORKERS           | \$<br>141.00 |
| HENELL, ROBERT               | SENIOR WORKER          | \$<br>135.00 |
| COREY, JOANNA                | LONG TERM SUB          | \$<br>130.00 |
| SOLOD, DAWN                  | SUB- NURSE             | \$<br>125.00 |
| BIANCULLI, DORIS             | POLL WORKER            | \$<br>118.00 |
| BURKE, CAROL                 | POLL WORKER            | \$<br>118.00 |
| MACJEWSKI, PATRICIA          | POLL WORKER            | \$<br>118.00 |
| TABOR, ROSANNA               | POLL WORKER            | \$<br>118.00 |
| TUCKER, CATHERINE            | POLL WORKER            | \$<br>118.00 |
| O'BRIEN, JUSTIN              | SUB TEACHER            | \$<br>104.00 |
| GUPTA, MINU                  | SUB TEACHER            | \$<br>80.00  |
| ATCHUE, KRISTEN              | COA- PT                | \$<br>63.00  |
| BERNARD, KERRI               | COA- PT                | \$<br>61.50  |
| GAUTHIER, ROBERT             | SENIOR WORKER          | \$<br>60.00  |
| STOWELL, BRIAN               | FIREFIGHTER            | \$<br>45.00  |
| WYSOTE JR, DONALD            | ON-CALL FIREFIGHTER    | \$<br>32.48  |
| LEAVENS, JOHN F.             | FIREFIGHTER            | \$<br>22.50  |
| FY14 Salaries 7/5/13-6/27/14 |                        |              |

# To the Honorable Board of Selectmen, Town Manager, and the Citizens of The Town of Millbury

| Bank Balance @ 07/01/13<br>Receipts 07/01/13 06/30/14  |                 | \$14,088,792.37<br>\$48,157,599.79   | <u>\$62,246,392.16</u>  |
|--|-----------------|--|-------------------------|
| Bank Balance @ 07/01/14 Payables 07/01/13 - 06/30/14 Payroll 07/01/13 06/30/14   |                 | \$14,219,478.75<br>\$27,127,580.57<br>\$20,899,332.84                          | \$62,246,392.1 <u>6</u> |
| Earnings on Investments:   |                 |  |                         |
| Interest Income-General Fund Interest Sewer Stabilization Interest Income-Sewer Enterprise Interest Income-Stabilization Fund Interest Income-Trust Funds Interest Income-Surety bonds | Total Earnings  | \$7,866.10<br>\$30,251.03<br>\$10,692.26<br>\$1,701.35<br>\$650.58<br>\$190.09 | \$51,351.41             |
| Tax Title Collections:   |                 |  |                         |
| Tax Liens Redeemed Tax Title Interest & Fees   | Total Collected | \$243,739.12<br>\$55,564.31  | \$299,303.43            |
| Salaries 07/01/13-06/30/14   |                 |  |                         |
| Denise Marlborough, Treasurer/Collector<br>Maureen Gibson, Assistant Treasurer/Collector<br>Sherrie Brousseau, Payroll Clerk<br>Maggie Dailey, Head Clerk                              |                 | \$ 56,455.19<br>\$ 41,097.50<br>\$ 27,335.47<br>\$ 37,950.80                   |                         |

\$ 162,838.96

Respectfully submitted,

Denise Marlborough Town Treasurer/Collector

| TOWN | REPORT-2014 |
|------|-------------|
| TOWN | COLLECTOR   |

| TOWN C | OLLECTOR                 |              |                 | REFUNDED    |                 | ABATED       | TAX TITLE    | BALANCE      |
|--------|--------------------------|--------------|-----------------|-------------|-----------------|--------------|--------------|--------------|
|        |                          | BALANCE      |                 | AND/OR      |                 | LIENED OR    | AND/OR       | TO           |
| YEAR   | CLASSIFICATION           | FORWARDED C  | OMMITTED        | ADJUST.     | COLLECTED       | APPORT.      | LITIGATION   | COLLECT      |
| 2010   | MOTOR VEHICLE EXCISE     | 1405.85      | \$0.00          | \$0.00      | \$1,405.85      | \$0.00       | \$0.00       | \$0.00       |
| 2009   | MOTOR VEHICLE EXCISE     | 447.81       | \$0.00          | \$0.00      | \$447.81        | \$0.00       | \$0.00       | \$0.00       |
| 1993   | MOTOR VEHICLE EXCISE     | 137.50       | \$0.00          | \$0.00      | \$137.50        | \$0.00       | \$0.00       | \$0.00       |
| 1994   | MOTOR VEHICLE EXCISE     | 83.75        | \$0.00          | \$0.00      | \$83.75         | \$0.00       | \$0.00       | \$0.00       |
| 1998   | MOTOR VEHICLE EXCISE     | 34.48        | \$0.00          | \$0.00      | \$34.48         | \$0.00       | \$0.00       | \$0.00       |
| 1999   | MOTOR VEHICLE EXCISE     | 31.25        | \$0.00          | \$0.00      | \$31.25         | \$0.00       | \$0.00       | \$0.00       |
| 2000   | MOTOR VEHICLE EXCISE     | 31.25        | \$0.00          | \$0.00      | \$31.25         | \$0.00       | \$0.00       | \$0.00       |
| 2003   | MOTOR VEHICLE EXCISE     | 5.63         | \$0.00          | \$0.00      | \$5.63          | \$0.00       | \$0.00       | \$0.00       |
| 2004   | MOTOR VEHICLE EXCISE     | 91.25        | \$0.00          | \$0.00      | \$91.25         | \$0.00       | \$0.00       | \$0.00       |
| 2005   | MOTOR VEHICLE EXCISE     | 33.75        | \$0.00          | \$0.00      | \$33.75         | \$0.00       | \$0.00       | \$0.00       |
| 2006   | MOTOR VEHICLE EXCISE     | 88.13        | \$0.00          | \$0.00      | \$88.13         | \$0.00       | \$0.00       | \$0.00       |
| 2007   | MOTOR VEHICLE EXCISE     | 436.25       | \$0.00          | \$0.00      | \$436.25        | \$0.00       | \$0.00       | \$0.00       |
| 2008   | MOTOR VEHICLE EXCISE     | 868.24       | \$0.00          | \$0.00      | \$868.24        | \$0.00       | \$0.00       | \$0.00       |
| 2009   | PERSONAL PROPERTY        | \$205.19     | \$0.00          | \$0.00      | \$0.00          | \$0.00       | \$0.00       | \$205.19     |
|        | MOTOR VEHICLE EXCISE     | \$8.13       | \$0.00          | \$0.00      | \$8.13          | \$0.00       | \$0.00       | \$0.00       |
|        | SEWER USE                | \$180.57     | \$0.00          | \$31.53     | \$212.10        | \$0.00       | \$0.00       | \$0.00       |
| 2010   | REAL ESTATE              | \$1,590.97   | \$0.00          | \$0.00      | \$0.00          | \$0.00       | \$0.00       | \$1,590.97   |
|        | PERSONAL PROPERTY        | \$1,285.88   | \$0.00          | \$0.00      | \$0.00          | \$0.00       | \$0.00       | \$1,285.88   |
|        | MOTOR VEHICLE EXCISE     | \$21,271.73  | \$0.00          | \$83.31     | \$346.15        | \$21,008.89  | \$0.00       | \$0.00       |
| 2011   | REAL ESTATE              | \$67.67      | \$0.00          | \$0.00      | \$67.67         | \$0.00       | \$0.00       | \$0.00       |
|        | PERSONAL PROPERTY        | 988.84       | \$0.00          | \$0.00      | \$19.87         | \$0.00       | \$0.00       | \$968.97     |
|        | MOTOR VEHICLE EXCISE     | 15,289.66    | \$0.00          | \$294.90    | \$3,681.90      | \$715.51     | \$0.00       | \$11,187.15  |
|        | BOAT EXCISE              | \$441.00     | \$0.00          | \$0.00      | \$25.00         | \$15.00      | \$0.00       | \$401.00     |
| 2012   | REAL ESTATE              | 7,009.89     | \$0.00          | \$0.42      | \$5,613.73      | \$0.00       | \$285.55     | \$1,111.03   |
|        | SEWER USE ON REAL ESTATE | 545.94       | \$0.00          | \$0.00      | \$455.13        | \$0.00       | \$0.00       | \$90.81      |
|        | PERSONAL PROPERTY        | 1,682.77     | \$0.00          | \$5.15      | \$215.52        | \$0.00       | \$0.00       | \$1,472.40   |
|        | MOTOR VEHICLE EXCISE     | 30,403.18    | \$26.25         | \$921.90    | \$14,572.73     | \$857.45     | \$0.00       | \$15,921.15  |
|        | SEWER USE                | 4.61         | \$0.00          | \$0.00      | \$4.61          | \$0.00       | \$0.00       | \$0.00       |
| 2013   | REAL ESTATE              | 212,969.19   | \$0.00          | \$6,393.74  | \$178,927.24    | \$0.00       | \$31,291.16  | \$9,144.53   |
|        | SEWER APPORTIONMENT      | 2,879.76     | \$0.00          | \$0.00      | \$2,629.76      | \$0.00       | \$250.00     | \$0.00       |
|        | COMMITTED INTEREST       | 2,103.07     | \$0.00          | \$0.00      | \$1,903.07      | \$0.00       | \$200.00     | \$0.00       |
|        | SEWER USE ON REAL ESTATE | 7,377.06     | \$0.00          | \$0.00      | \$4,838.42      | \$0.00       | \$2,462.55   | \$76.09      |
|        | SUPPLEMENTAL REAL ESTATE | 4,150.23     | \$0.00          | \$0.00      | \$4,150.23      | \$0.00       | \$0.00       | \$0.00       |
|        | PERSONAL PROPERTY        | 4,193.56     | \$0.00          | \$0.00      | \$948.23        | \$0.00       | \$0.00       | \$3,245.33   |
|        | MOTOR VEHICLE EXCISE     | 210,931.96   | \$152,052.87    | \$13,994.39 | \$333,069.22    | \$16,794.89  | \$0.00       | \$27,115.11  |
|        | SEWER USE                | 237,271.54   | \$0.00          | \$0.00      | \$81,666.58     | \$155,570.00 | \$0.00       | \$34.96      |
|        | BOAT EXCISE              |              | \$4,872.00      | \$10.00     | \$3,772.00      | \$536.00     | \$0.00       | \$574.00     |
| 2014   | REAL ESTATE              | 0.00         | \$19,822,733.87 | \$18,899.17 | \$19,221,570.73 | \$204,107.65 | \$152,170.91 | \$263,783.75 |
|        | SEWER APPORTIONMENT      | 0.00         | \$151,564.89    | \$0.00      | \$143,911.50    | \$0.00       | \$4,472.50   | \$3,180.89   |
|        | COMMITTED INTEREST       | 0.00         | \$90,870.63     | \$0.00      | \$86,179.98     | \$0.00       | \$2,575.00   | \$2,115.65   |
|        | SEWER USE ON REAL ESTATE | 0.00         | \$175,610.52    | \$0.00      | \$151,183.95    | \$0.00       |              | \$12,187.50  |
|        | SUPPLEMENTAL REAL ESTATE | 0.00         | \$67,960.73     | \$0.02      | \$51,745.81     | \$0.00       | \$0.00       | \$16,214.94  |
|        | PERSONAL PROPERTY        | 0.00         | \$1,518,182.35  | \$4,386.73  | \$1,517,461.49  | \$1,109.58   | \$0.00       | \$3,998.01   |
|        | MOTOR VEHICLE EXCISE     | 0.00         | \$1,622,004.03  | \$21,770.56 | \$1,410,596.19  | \$40,807.45  | \$0.00       | \$192,370.95 |
|        | SEWER USE                | 0.00         | \$2,003,412.75  | \$3,060.22  | \$1,758,803.24  | \$4,189.15   | \$0.00       | \$243,480.58 |
|        | TOTALS                   | \$766,547.54 | \$25,609,290.89 | \$69,852.04 | \$24,982,275.32 | \$445,711.57 | \$205,946.74 | \$811,756.84 |
|        |                          |              |                 |             |                 |              |              |              |

### THE BUILDING DEPARTMENT



The Building Inspector is appointed annually by the Millbury Town Manager (Millbury Town Charter) to administer and enforce the Massachusetts State Building Code, 780 CMR, under the provisions of Massachusetts General Laws, Chapter 30A.

The Building Inspector administers and enforces Appendix D, Zoning, of the Millbury Town By-Laws (Appendix D, Articles 1 through 5, inclusive, of the Millbury Town By-Laws).

The Wiring Inspector, Larry Morris and his assistant, Jeff Fenuccio, are appointed annually by the Millbury Town Manager (Millbury Town Charter) to administer and enforce the Massachusetts Electrical Code, 527 CMR 12.00 under the provisions of the Massachusetts General Laws, Chapter 143, Section 31, annotated.

The Plumbing/Gas Inspector, Gregory Gauthier and his assistant, Brian Gasco are appointed by the Millbury Town Manager (Millbury Town Charter) to administer and enforce the Massachusetts State Plumbing Code 248 CMR 2.00 and the Massachusetts Fuel Gas Code, 248 CMR 3.00 through 8.00 under the provisions of Massachusetts General Laws, Chapter 142, Section 13, annotated.

Building, Wiring, and Plumbing permit applications can be obtained by contacting the Building Department which is located in the Municipal Office Building, 127 Elm St, or on the Town's website. The office is open Monday through Friday 8:30 AM to 4:30 PM.

#### Inventory:

| Electrical permits  | 300 | \$20,550.50  |
|---------------------|-----|--------------|
| Plumbing permits    | 342 | \$23,368.00  |
| Single family homes | 21  | \$29,810.40  |
| Multifamily homes   | 12  | \$17,340.00  |
| Solar installations | 35  | \$ 9,016.80  |
| Swimming pools      | 16  | \$ 900.00    |
| All others          | 266 | \$54,053.60  |
| TOTAL               | 992 | \$155,039.30 |

Respectfully submitted,

Robert J. Frederico, Building Inspector/Zoning Enforcement Officer

The Department of Public Works manages the following budgetary units:

- Administration
- Cemeteries
- Gasoline & Diesel Fuel Station
- Highway
- Maintenance & Operations
- Parks & Playgrounds
- Sewer
- Snow & Ice
- Solid Waste Management Transfer Station
- Street Lighting
- Tree Warden

### **Administration Division**

Mr. Robert McNeil serves as the Department's administrative connection to the general public, as well as various Commissions, Boards, and Associations that interact directly with public works. Mr. McNeil is assisted by Head Clerk Cindy Allard and Operations Manager Robert VanMeter.

#### **Cemeteries Division**

The Cemetery Commission is responsible for the three town cemeteries; Central Cemetery located at the end of Waters Street, County Bridge Cemetery located at the intersection of Riverlin and Providence Streets, and Dwinell Cemetery located on Dwinell Road. Seasonal labor maintains our cemetery grounds. Graves are dug by a private contractor. There were 53 burials at the Central Cemetery in fiscal year 2014. Burial rights to 16 lots were sold totaling \$9,200.00 in revenue. The trust fund balances as of June 30, 2014 are as follows:

| <u>Trust Funds</u>       |               |
|--------------------------|---------------|
| St. Brigid's Cemetery    | \$<br>1,707   |
| West Millbury Cemetery   | \$<br>736     |
| Perpetual Care           | \$<br>266,885 |
| Perpetual Care Flowers   | \$<br>5,051   |
| Perpetual Care Dividends | \$<br>123,528 |
| Total funds =            | \$<br>397,907 |

As a result of limited space within the cemetery, burial rights to lots are sold on an as needed basis. The Cemetery Commission is always searching for additional grave sites and funding sources to expand and beautify our Millbury cemeteries.

Cemetery Commissioners Gil Picard – Chairman

Marcia Landry – Member Randy Mogren - Member

#### **Gas & Diesel Fuel Station**

The current gas & diesel fuel station is located at 137 Providence Street and is an underground storage tank (UST) scheduled for replacement for fueling our town's vehicle fleet. This project failed at the 2014 Town Meeting and will be introduced again at the Annual Town Meeting in 2015.

#### **Highway Division**

The Division is responsible for all public ways and infrastructure within the Town. Seasonal work consists of sanding streets and plowing snow, sweeping streets, cleaning catch basins, repairing, replacing, and mapping drainage infrastructure, dam operation & maintenance, roadside mowing, maintenance of Veterans monuments, asphalt repairs, repairing and replacing signs, line painting and various other tasks as assigned. Full-time staff includes Keith Caruso, Scott Elie, Joe Kosiba, and Mike Cicale. Also, DPW welcomed newcomers Dick Johnson and Robert Pelletier who replaced mechanic Richard Hamilton who retires with over 30 years with the Town. Thank You Richie!

### Maintenance & Operations - Chapter 90 Projects Completed

DPW overlayed a mile of Riverlin Street from the Grafton Town Line to the Transfer Station driveway and has plans to reconstruct Carleton Road, Stowe Road, and a portion of Lincoln Avenue Extension in the summer of 2014.

Drainage culvert replacements are also planned for Stowe Road and Elmwood Street in the summer of 2014.

Roadway Advisory Committee Fred Moseley, P.E. – Chairman

Vinod Kalikiri, P.E. Barry Lorian, P.E.

#### Parks & Playgrounds

The Parks Division, staffed by Lead Carl Ward and several seasonal employees, maintains the Washington Street Park, the Greenwood Street Park, the Jacques Park and the East Millbury Park, as well as the Tot Lot on Millbury Avenue. This consists of five ball fields and soccer fields. They also maintain the Town Common, Town Library and the Asa Waters Mansion grounds. This year Millbury again graciously hosted State Little League Semi-Final games at our Washington Street Park facility. The result of this Division's dedication and effort is several beautiful and useful areas for the residents to enjoy recreation, athletics, and assembly.

### **Sewer Division**

The Sewer Division continued to study to reduce the infiltration and inflow of groundwater and storm water runoff into the sewer lines. The Sewer Division completed engineering to replace the Rayburn/Danielle Drive, Elm Court, Wheelock Avenue, Warren Street, and Elmwood Street Pump Stations. The Elmwood Street pumps station replacement will be put out to bid in the winter of 2015.

The Millbury Sewer Division was led this year by Lead Foreman James Piscitelli and sewer workers Frank Stachura and Eric LeClaire. This team is responsible for the maintenance and operation of over 50 miles of sewer lines and 15 pump stations which serve over 3,600 customers. The average daily flow is approximately 1,000,000 gallons per day.

Sewer Commission Gary Nelson – Chairman

Happy Erickson Jeff Murawski

#### **Snow and Ice**

The Department responded to multiple snow events and a seasonably cold winter with record snowfall, and plowed and treated public and private roads around Town with a combination of Town staff and private contractors.

### **Solid Waste Management - Transfer Station**

This Division is staffed by Lead Foreman Joe Lobas and seasonal worker Adam Keown. All trash is collected and hauled to the Wheelabrator facility by the Transfer Station staff. The recycling program converted to the Zero-Sort system allowing residents to deliver unsorted recyclables to our facility that improved pedestrian safety and led to increased recycling participation. The metal recyclable program continues to be a profit making venture for the town with just over 75 tons of steel removed and over \$16,016.01 collected. Recycling is mandatory and residents also have clothing recycling vendors available to them onsite. A total of 2,096 tons of trash was hauled to Wheelabrator by the Town Transfer Station in FY 2014, down 22% from FY 2013! This reduction resulted in a rebate of \$80,000 back to the Town. Our recycling program generated 648 tons of recyclables, up 58% from FY 2013! Thanks to all of our participants that contributed to these great changes! Keep up the great work.

#### **Street Lighting**

The Department coordinates maintenance and repair of faulty street lights with NGRID around Millbury.

### **Tree Warden**

Tree Warden Ron Despres is responsible for public shade trees and works very hard to maintain the tree canopy throughout the town which is beneficial to all residents. The Tree Warden identifies dead and diseased trees and coordinates their removal. Stump grinding is completed by outside contractors once a backlog has accumulated.

### **Summer Help**

A special note of thanks goes to the following great group of seasonal summer helpers who add so much energy and enthusiasm to our efforts in providing service to the citizens of Millbury:

Cameron Richer Andrew Ekstrom Grady Lolar Bruce Lavigne
Justin Brousseau Brandon Moseley Randy Mogren Jacob Swanson

Michael Valastro Nicholas Bisceglia

Sincerely,

Robert D. McNeil III, P.E. Director of Public Works

### **BOARD OF ASSESSORS**

# RECAPITULATION SHEET FOR TAXATION FISCAL YEAR 2013

| Total appropriations to be raised by tar<br>Total appropriations to be taken from<br>Total appropriations to be taken from   | available funds:          |                | \$39,018,827.01<br>644,883.00<br>2,871,791.00 |
|--|---------------------------|----------------|---|
|  |                           |                | \$42,535,501.01                               |
| Offsets to Cherry Sheets:  |                           |                | , , ,   |
| School Lunch Programs:   | 10,310.00                 |                |   |
| Public Libraries:  | 13,527.00                 |                | •• •• •                                       |
| C.,  | \$23,837.00               |                | 23,837.00                                     |
| Snow & Ice Deficit   |                           |                | - 0-  |
| Other Local expenditures to be raised:   |                           |                |   |
| Central Mass. Regional Planning  | Ţ                         | -0-            |   |
| Prior years Deficit  | •                         | -0-            |   |
| <b>3</b>   |                           | _ <del></del>  | -0-   |
| County Tax   |                           |                | 307,706.00                                    |
| Overlay  |                           |                | 261,964.00                                    |
|  |                           |                |   |
| Gross amount to be raised:   |                           |                | \$40,115,196.00                               |
| ESTIMATED FUNDS AND AVAIL  | ARI E EUNDS.              |                |   |
| ESTIMATED FONDS AND AVAILED FO |                           | •              | 8,523,411.00                                  |
| AVAILABLE FUNDS  | L SIMIL                   |                | 644,883.00                                    |
| FREE CASH TO REDUCE RATE   |                           |                | 360,695.00                                    |
| ENTERPRISE FUND  |                           |                | 2,871,791.00                                  |
| LOCAL ESTIMATED RECEIPTS:  |                           |                | , ,   |
| Motor Vehicle Excise   |                           | 1,600,020.00   |   |
| Other Excise   |                           | 262,930.00     |   |
| Penalties & Interest on  | taxes & excise            | 57,967.00      |   |
| Payments in Lieu of tax  | es                        | 2,159,749.00   |   |
| Charges for Services tra   | ash disposal              | 94,940.00      |   |
| Fees   |                           | 95,841.00      |   |
| Rental   |                           | 20,000.00      |   |
| Departmental Revenue   | <ul><li>Schools</li></ul> | 1,586.00       |   |
| Departmental Revenue-  | -Libraries                | 4,450.00       |   |
| Other departmental reve  | enue                      | 36,072.00      |   |
| Licenses & Permits   |                           | 391,358.00     |   |
| Fines & Forfeits   |                           | 56,331.00      |   |
| Investment Income  |                           | 9729.00        |   |
| Miscellaneous recurring  |                           | 0.00           |   |
| Miscellaneous non-recu   | _                         | 224,081.00     | <b>.</b>                                      |
| TOTAL OF LOCAL ESTIMATED R   | ECEIPTS                   | \$5,015,054.00 | \$5,015,054.00                                |

## **BOARD OF ASSESSORS**

 TOTAL OF ESTIMATED RECEIPTS AND OTHER AVAILABLE FUNDS

 REAL ESTATE PROPERTY VALUATION
 \$1,159,224,203 @ 17.10
 19,822,733.87

 PERSONAL PROPERTY VALUATIONS:
 87,234,628 @ 17.10
 1,491,712.14

 TOTAL TAXES LEVIED ON PROPERTY
 \$21,314,446.01

In addition to town meetings, and other functions, the Board of Assessor's individual member attendance is as follows:

|                       | Scheduled | Attended |
|-----------------------|-----------|----------|
| Jude T. Cristo        | 22        | 22       |
| George R. Valery      | 22        | 13       |
| Joseph F. Coggans Jr. | 22        | 22       |

Respectfully submitted, Jude Cristo George R. Valery Joseph Coggans

## **BOARD OF APPEALS**

#### TO THE HONORABLE BOARD OF

#### SELECTMEN AND CITIZENS OF MILLBURY:

| The | e Board i | s compr | ised of | five mer | nbers and    | two alternates.      | They are | as follows: |
|-----|-----------|---------|---------|----------|--------------|----------------------|----------|-------------|
| ,   |           | o compr |         |          | IIN CIN CIIC | UII O MILCUI IIMUUSI |          | CONTRACTOR  |

Chairman, Paul M. Nigosian

Vice Chairman, Glen Hand

Clerk, Robert Simmarano

Harold Proodian

Richard Valentino

#### **Alternates:**

Kenneth Perro

Anna Lewandowski

The Board's powers are as follows:

To hear and decide applications for Special Permits, upon which the Board is empowered to act based on Chapter 40A, 40B, and 41 of the General Laws, and to hear and decide appeals or petitions for Variances for use with respect to particular lands or structures.

Respectfully submitted,

Paul M. Nigosian, Chairman

Board of Appeals

## THE PLANNING BOARD

To the Honorable Town Manager, Board of Selectmen and The Townspeople of Millbury: as members of the Millbury Planning Board we respectfully submit our Annual Report for Fiscal Year 2014.

A total of seventeen (17) meetings were held in Fiscal Year 2014. Attendance for the Planning Board meetings was as follows:

| <u>Members</u>                | <b>Present</b> | <b>Absent</b> | <b>Total</b> |
|-------------------------------|----------------|---------------|--------------|
| Richard Gosselin, Chairman    | 17             | 0             | 17           |
| Paul Piktelis, Vice-Chair     | 16             | 0             | 17           |
| Edd Cote, Member              | 17             | 0             | 17           |
| Jeffrey Markarian, Clerk      | 15             | 2             | 17           |
| Michael Georges, Member       | 16             | 1             | 17           |
| Jamie Dubey, Alternate Member | 3              | 12            | 15           |

#### APPROVAL NOT REQUIRED PLANS

There was one (1) plan filed under Chapter 41, Section 81P of the General Laws, Approval Not Required, during Fiscal Year 2014, for 248 Riverlin Street. This plan represents a division of land with inadequate frontage on public streets as required by the Millbury Zoning Bylaws.

#### SPECIAL PERMITS/SITE PLAN REVIEW

There are numerous situations and proposals that require a Special Permit or Site Plan Review. The town's zoning bylaw lists the criteria for making these decisions, based on the Board's analysis of extensive technical and public input. Below is a summary of the various special permits and site plan review permits applied for during the fiscal year, and the Board's decisions:

**Multifamily Dwelling Special Permits:** One (1) application was filed under this section of the Zoning Bylaw, and was approved, with conditions, for one additional dwelling unit on 92 McCracken Road.

Accessory Dwelling Unit Special Permits: One (1) application was filed under this section of the Zoning Bylaw, and was approved, with conditions, for one additional dwelling unit at 47 Dorothy Road.

**Stormwater Management Permits:** One (1) application was approved, with conditions, for the National Grid Expansion Project. One (1) application was application was filed and subsequently withdrawn for a slots parlor at McCracken Road.

*Site Plan Review Permits:* One (1) application was filed and subsequently withdrawn for a slots parlor at McCracken Road.

*Open Space Development Special Permits:* One (1) application was approved, with conditions, for a 98 lot subdivision entitled "Casa Verde Estates", property located off of Overlook Avenue.

### THE PLANNING BOARD

*Major Modification to Special Permits:* Two (2) applications were approved, with conditions for a major modification to a previously approved Special Permit: Discover Marble & Granite, Latti Farm Road, and A & D Pizza, Elm Street.

#### **CURRENT ISSUES**

During FY 14, the Planning Board championed a number of economic development initiatives. At the May 2014 Annual Town Meeting, the Town adopted a Registered Marijuana Dispensaries bylaw enabling the siting of dispensaries within the Business II and Route 146 Overlay Districts via special permit. The Town also rezoned a portion of Millbury's Town Center for business purposes and a portion of Providence Street for industrial purposes. The purpose of the rezoning was to encourage economic development in underutilized areas of Town that have the capacity for growth. The rezoning of these areas is in conformance with the Town's Master Plan.

The Town also accepted the provisions of Chapter 43D of the Massachusetts General Laws and approved the filing of applications with the State for designation of 81 acres of land on Providence Street and 52 acres on Route 146 as Priority Development Sites. This designation yields a number of benefits that will enhance the attractiveness of these areas to large-scale developers. In conformance with the provisions of Chapter 43D, the Town will expedite the review of development proposals for land within Priority Development Sites. Priority Development Sites will benefit from free marketing on the Massachusetts Department of Housing and Economic Development and MassDevelopment websites, thereby increasing the visibility of this land regionally, nationally and internationally. Also, areas designated as Priority Development Sites will received special consideration for state, federal and quasi-public funding for infrastructure improvements. Since public water and sewer are not currently available to most properties along Route 146, the prospect of government assistance with financing major utility extensions will enhance the attractiveness of the area from a development perspective.

Development of an updated computer mapping system of town-wide data continued to be a primary focus. Zoning-based assessor's maps are now available in the Assessors' Office and Department of Planning and Development.

The Planning Board continues to police issues at various residential, commercial and industrial developments that are under construction.

Two roadways under Planning Board jurisdiction were completed and conveyed to the Town: an extension of Oakes Street and the Diana Hill Drive cul-de-sac.

\* \* \* \* \* \* \* \* \*

The Millbury Planning Board holds its regular meetings on the second and fourth Mondays of each month. These meetings are now televised live on Charter cable channel 191 and Verizon cable channel 26. Concerned citizens are invited to attend and anyone wishing to meet with the Board should call the Planning Department at the Municipal Office Building to make arrangements. The Planning Board encourages public participation in every element of the planning process. The Town Planner is available during regular business hours to meet with the public to address any planning issue.

## **CONSERVATION COMMISSION**

To the Honorable Selectmen and the Citizens of Millbury:

We hereby submit the report of the Conservation Commission for the Fiscal Year 2014.

The Commission held 19 meetings and the attendance was as follows:

|                         | Present | Absent |
|-------------------------|---------|--------|
| Donald Flynn, Chairman  | 12      | 7      |
| Ron Stead, Vice-Chair   | 16      | 3      |
| Mathew Ashmankas, Clerk | 18      | 1      |
| Paul DiCicco, Member    | 15      | 4      |
| Anthony Cameron, Member | 16      | 3      |

The following is a list of activities done by this Conservation Commission:

| Notice of Intent                                | 14 |
|---|----|
| Request for Determination of Applicability      | 10 |
| Abbreviated Notice of Resource Area Delineation | 0  |
| Certificate of Compliance                       | 10 |
| Extension Permits                               | 0  |
| Amendments                                      | 0  |
| Enforcement Orders                              | 0  |
| Emergency Certifications                        | 0  |
| Site Inspections                                | 41 |

The Millbury Conservation Commission is responsible for administering the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40, as it relates to issues in the Town of Millbury. All public hearings and public meetings concerning the filing of a Notice of Intent (NOI), an Abbreviated Notice of Resource Area Delineation (ANORAD) or a Request for Determination of Applicability (RDA) continue to be advertised, generally, in the Millbury-Sutton Chronicle.

In March 2010, the Conservation Commission completed the acquisition of a 15-acre, archeologically-sensitive, undeveloped parcel that, together with a non-contiguous 10-acre forested parcel, serve as the newest additions to the Brierly Pond Conservation Area. The conservation area now consists of nearly 100 contiguous acres of protected open space within walking distance of two of Millbury's oldest village neighborhoods, Old Common and Bramanville, and one of its newest, Brierly Pond Village. In order to raise the \$240,000 necessary to purchase the property, the Conservation Commission partnered with the Metacomet Land Trust, the Millbury Improvement Initiative and the Friends of Millbury Open Spaces, which is an ad-hoc group of volunteers who coordinated the fundraising campaign. Grant monies were received from the MA Division of Conservation Services LAND Grant Program, an anonymous foundation, GWCF Water & Land Stewardship Fund, Fields Pond Foundation, and the Heritage Partnership Program. To supplement the grant monies, the project partners obtained nearly \$30,000

## **CONSERVATION COMMISSION**

in donations from local businesses and residents. The Millbury Department of Public Works and a local contractor, Mike Bernard, also donated materials and labor to construct a new gravel parking area at the new trailhead off of Old Common Road. The Conservation Commission is in the process of developing a detailed map to be used for future development of this parcel for passive recreation.

The Conservation Commission continues to encourage all to use the Town's Conservation areas for passive recreation such as hiking and bird watching. The Police Department should be notified if any hunting or use of A.T.V. vehicles is noticed on these lands. Civic groups and individuals volunteering to help maintain or establish new trails are always welcomed and greatly appreciated.

The Conservation Commission can be reached by dialing 508-865-5411 at the Municipal Office Building. If no one is available, you may leave a message on our answering machine. The Commission normally meets on the first and third Wednesday evening of each month beginning at 7:00 p.m. One meeting a month is generally scheduled in July and August. Comments and inquiries from the public are always welcome.

## **MILLBURY PUBLIC LIBRARY**



The Millbury Public Library wishes to thank their patrons and The Town of Millbury for supporting the Library. The Library has been very active with storytimes, art shows, meetings, performances, and general patron usage.

Keeping up with new technology is a challenge but we provide a good effort. The Library has wireless network access, Nook, Kindle and I-Pad. Come in and try them. Otherwise you can use your own e-readers and download from the network at the Library or at home.

The Children's department was full of many activities. The Library provides storytimes on Wednesdays and Thursday, thanks to Miss Rose, our Senior Aid. She does a wonderful job leading the Wednesday Storytime sessions. The director or one of the staff covers the Thursday morning programs because Millbury lacks a Children's Librarian.

Messy Fingers is a science program offered to children 3 to 6 years of age. They have great fun learning about pumpkins, apples, gliders, items that sink and float and many other topics. The children gain knowledge in an enjoyable way and they do get messy.

The Library's "FIZZ, BOOM, READ @ your Library" was the theme for the Massachusetts Board of Library Commissioners and the Massachusetts Library System. This was the state-wide summer reading program. Nearly 122 children and 2 teens registered and 35 completed the program. The children read numerous books during the summer.

The Millbury Cultural Council and the Friends of the Library funded the summer performers programs and workshops. One summer program is "Millbury Has Talent". The program showcased talented perform in the town. Children's programs included Pumpernickel Puppets, Origami, Jungle Jim and Ed the Wizard. They were pleasing to all.

## MILLBURY PUBLIC LIBRARY

The Rosemary Davis Fund made it possible to bring animals and environmental programs to the Library. "Animals around the World" thrilled patrons in January, March and May. Animal programs included "Audubon Ark" (twice), "Connected Creatures", "Birds of Prey", and "Bugs".



The Millbury Library Friends funded the "Animal Vacations" during school vacation breaks. The program included "Eyes on Owls" and "Animal World Experience". One program showed 6 live owls from around the world ranging from smallest to largest. Another program brought animals and reptiles from around the world. There was a chinchilla, giant frog, lizard and a snake.

The Friends supported all the adult

programs. There was "Indian Cooking", "Honey Tasting", and "Chocolate Candy Making". All were appreciated. The Millbury Cultural Council also provided the Library with a grant for Greg Maichack's program of "Sublime Watercolors". The patrons are very talented and created a great painting.

The Worcester County Sheriffs' Department provided donated labor for landscaping and grounds-keeping. The Library provided materials and lunch. Prisoners saved the Library significant money.

Adam Burdzel performed his Eagle Scout project at the Library's front entrance. He created a beautiful garden setting. Spring was colorful with the blooming flowers. Every week there were different blooms. A bench completes the setting. Patrons can sit and admire the garden.

The Library has 14 treasured volunteers. They donated a total of 351.5 hours

Patrons come to the Library for books, programs, computer use and attend meetings. The Millbury Library provides an ever increasing value to the residents of Millbury as well as surrounding towns.

# MILLBURY PUBLIC LIBRARY

# Statistical Highlights for Fiscal Year (July 2013- June 2014)

| FY 13                    |        |
|--------------------------|--------|
| Library Collection       | 82,017 |
| Circulation              | 75,302 |
| Interlibrary Loans (ILL) |        |
| Received                 | 9,727  |
| Provided                 | 8,975  |
| New Cards                | 444    |
| Meeting Rooms            | 486    |
| Children's Programs      | 302    |
| Attendance               | 2,725  |
| Summer Reading           | 86     |
| Returned Logs            | 35     |

| FY 14                    |        |
|--------------------------|--------|
| Library Collection       | 93,971 |
| Circulation              | 68,847 |
| Interlibrary Loans (ILL) |        |
| Received                 | 8,448  |
| Provided                 | 8,961  |
| New Cards                | 369    |
| Meeting Rooms            | 459    |
| Children's Programs      | 285    |
| Attendance               | 2,280  |
| Summer Reading           | 124    |
| Returned Logs            | 35     |

#### TO THE HONORABLE BOARD OF SELECTMEN AND CITIZENS OF MILLBURY:

We hereby submit out annual report for the year ending June 30, 2014.

A total of 20 meetings were held in Fiscal Year 2014. Attendance for the Board meetings were as follows:

| Members:              | Present | Absent |
|-----------------------|---------|--------|
| Armand O. White       | 16      | 4      |
| Ronald J. Marlborough | 17      | 3      |
| James M. Morin        | 18      | 2      |
| CMRPHA Staff          | 20      | 20     |

#### Public Health Preparedness

In 2003, the Public Health Emergency Preparedness Cooperative (CDC PHEP) grant of the US Centers for Disease Control and Prevention was announced, strengthening an emerging priority of health and medical preparedness for local Boards of Health across the nation. Since the inception of the CDC PHEP grant, the Region 2 Public Health Emergency Preparedness Coalition, a regional coalition of 74 communities in Central Massachusetts have been meeting twice per month to plan for major infectious disease events, such as an influenza pandemic. The Board has developed a plan in conjunction with Town Public Safety, Public Schools and Emergency Management officials, a system whereas local government has the ability to appropriately distribute/administer vaccines within 24 hours of a large scale infectious disease outbreak.

The Board of Health was able to host two seasonal flu clinics and vaccinated 284 people.

#### **Tobacco Use**

#### Cigarette Smoking

Mortality from lung cancer is 25 percent higher among males in Millbury compared to the state of Massachusetts. Mortality from lung cancer is 41 percent higher among females in Millbury compared to the state of Massachusetts. The rate of hospitalizations for lung cancer is 72 percent higher among females in Millbury compared to the state of Massachusetts. The rate of hospitalizations for lung cancer is not significantly different among males in Millbury compared to the state of Massachusetts. An estimated 1,898 smokers live in Millbury (19.3% of adults, age 18+). The adult smoking rate is 20 percent higher in Millbury than statewide (19.3% in Millbury compared to 16.1% statewide). The rate of smoking during pregnancy in Millbury is 35% higher than for the overall state of Massachusetts (10% in Millbury compared to 7.4% statewide).

#### MassHealth Tobacco Cessation Benefit

Since coverage of the tobacco cessation began in July 2006, 180 MassHealth smokers from Millbury have used the benefit - an estimated 62.5% of MassHealth smokers living in Millbury. Statewide, more than 75,000 MassHealth smokers (41%) have used the tobacco cessation benefit since July 2006.

#### **OuitWorks**

Health care providers referred 36 smokers living in Millbury to the QuitWorks program to help them quit smoking. In addition, 83 people from Millbury called the Massachusetts Smokers' Helpline to quit smoking (fiscal years 2004 to 2009).

#### Illegal Tobacco Sales to Minors

The rate of illegal sales to minors (those under age 18) is 44 percent lower in Millbury (4.5%) compared to the state of Massachusetts (8.1%) based on data from FY 2010.

Many tobacco products on the market appeal to youths. Some cigarette-sized cigars contain candy and fruit flavoring, such as strawberry and grape.

Many of the newest smokeless tobacco products do not require users to spit, and others dissolve like mints; these products include snus – a spitless, dry snuff packaged in a small teabag-like sachet and dissolvable strips and lozenges. Young people find these products appealing in part because they can be used without detection at school or other places where smoking is banned. However, these products cause and sustain nicotine addiction, and most youths who use them also smoke cigarettes.

#### Worcester Regional Tobacco Control Collaborative

Given these concerning statistics, the Millbury Board of Health entered into agreement with Worcester Regional Tobacco Control Collaborative (WRTCC) which is a collaborative of nineteen Boards of Health in Central Massachusetts, of which Worcester is the lead agency. The Town of Millbury and the following communities are served: Auburn, Boylston, Charlton, Dudley, Grafton, Holden, Leicester, Marlborough, Northborough, Oxford, Shrewsbury, Spencer, Southbridge, Sturbridge, Sutton, West Boylston, Webster and Worcester. This collaborative maintains the integrity and autonomy of its Board of Health members while the city provides assistance and guidance in all tobacco related issues.

The WRTCC is responsible for conducting youth access to tobacco compliance checks of all tobacco retail facilities in the nineteen cities and towns in the collaborative. In addition, the WRTCC conducts point of purchase audits for all communities within the collaborative and is also responsible for enforcing MGL 270, section 22, "Smoke Free Workplace Law." Nearly 600 fewer Massachusetts residents have died from heart attacks each year since legislators banned smoking in virtually all restaurants, bars and other workplaces.

Massachusetts law prohibits the sale of any tobacco products to those under the age of 18. Additionally, Massachusetts Attorney General's regulations require retailers to ask for photo identification from anyone attempting to purchase tobacco who appears to be under 27 years of age. The federal Synar amendment requires all states to conduct random, unannounced compliance checks with local retailers where underage youths may attempt to purchase tobacco. There is a direct correlation between the rates of youth access and the funding of programs that educate retailers and enforce the law. The impact has been recognized on the local level. Illegal sales of tobacco to minors fell by fifty percent in Massachusetts in Fiscal Year 2007 after funding was restored to local programs responsible for preventing youth from buying tobacco. Tobacco use by youth and young adults causes both immediate and long-term damage. One of the most serious health effects is nicotine addiction, which prolongs tobacco use and can lead to severe health consequences. The younger youth are when they start using tobacco, the more likely they'll be addicted.

#### Communicable Disease Surveillance

Infectious diseases constitute a continuing threat to the public's health. They cause illness, suffering, and death, and place an enormous financial burden on society. Although some infectious diseases have been controlled by modern technological advances, new diseases are still emerging. Under Massachusetts General Laws (MGL), Chapter 111, suspected and/or confirmed cases of diseases dangerous to the public's health are reportable to the local Board of Health and/or the Massachusetts Department of Public Health (MDPH). Reporting disease occurrences enables the public health staff to monitor trends, detect and control outbreaks, and evaluate prevention activities. The Sutton public health nurse regularly collects important information on all reported diseases as part of routine epidemiological disease investigations. The following is a summary of reported diseases in Millbury 2013-2014:

| Tuberculosis case management | 22 |
|------------------------------|----|
| Bacterial                    | 1  |
| Gastro-enteric               | 4  |
| Hepatic                      | 30 |
| Respiratory                  | 23 |
| Vaccine Preventable          | 6  |
| Zoonotic                     | 24 |

#### **Environmental Health**

The Board monitors food offered for consumption to ensure it is wholesome, free from adulteration, properly labeled, identifiable, and manufactured at an approved source. All food establishments receive mandated inspections to determine compliance with the provisions contained within the Chapter X, of Minimum Sanitation Standards for Food Establishments.

The Board must also uphold and achieve compliance with the Massachusetts Sanitary Code, Minimum Standards of Fitness for Human Habitation. This program consists of responding to complaints, issuance of orders or citing violations with a focus on unkempt property, housing violations, rodent control issues, as well as investigations of any public health nuisance. The Board of Health has investigated more than 93 housing and nuisance complaints, of which agents have had to respond at least twice to each complaint, for the initial and then follow-up(s).

#### Regional Public Health Services:

In July 2011, the Town entered into a pilot agreement with the City of Worcester to provide supervisory, policy and inspectional services on behalf of the Millbury Board of Health. Simultaneously, the City of Worcester entered into similar inter-municipal agreements with the towns of Shrewsbury and Leicester to begin formulating a regional public health district. These successful collaborations demonstrated efficiencies in the public health system when like-minded communities work together towards a common goal. Larger public health systems (like what is being created) have efficiencies of scale and are better staffed, resulting in better performance and enhanced ability to address community health needs. Part of this past year's regionalization efforts were to continue to explore other municipalities that may be interested in these common goals in order to increase these economies of scale.

Then in December 2011, the City of Worcester working in partnership with the towns of Shrewsbury, Holden, Leicester, Millbury, and West Boylston was awarded a grant in the amount of \$325,000 over four years from the Massachusetts Department of Public Health to advance its ongoing regionalization efforts. Collectively, these Boards of Health will be known as the Central Massachusetts Regional Public Health Alliance and will service a population of 265,899 residents.

This grant will allow the "Alliance" to provide a range of public health functions and services for these six communities and to begin the development of a formal regional health department. Goals of the Alliance are to establish an accredited public health department that demonstrates cost-savings and efficiencies, and measures and monitors health status and risk to identify health priorities. Additionally, these funds will be used to address gaps in the capacities of health departments to protect and promote public health through food protection, sanitary code enforcement, disease prevention and response, and policies and programs aimed at smoking, obesity, health disparities, underage drinking, and other health threats.

Lastly, the Board is charged with enforcing various Massachusetts Department of Environmental Protection Regulations such as Title V and CMR 310 which includes septic plan review, air, water and noise nuisance control and hazardous materials control. Locally, there are numerous Town by-laws and Board of Health Regulations that the Board must ensure compliance with such as body art and tanning facilities.

The Board of Health upholds all code enforcements regarding TitleV.

A total of 361 permits and licenses were issued.

- 170 Food/Catering/Mobile Permits
- 54 Milk Permits
- 1 Pasteurization Permit
- 9 Frozen Desserts Permits
- 1 Tanning
- 12 Tobacco
- 21 Rubbish Haulers
- 18 Disposal of Works
- 37 Septic Haulers
- 10 Perc Tests
- 9 Septic Plan Reviews
- 8 Septic Construction Permits
- 6 Well Permits
- 1 Pool
- 4 Recreational Camp
- 0 Soccer Camp

## Expenditures:

Town of Sutton – Nursing Services \$6,825.00

City of Worcester – Regionalization \$34,000.00

## Payroll:

| James M. Morin        | Chairman/Agent   | \$ 2,730.00 |
|-----------------------|------------------|-------------|
| Armand O. White       | Vice Chair/Agent | \$ 2,730.00 |
| Ronald J. Marlborough | Clerk/Agent      | \$ 2,730.00 |
| Julianne Mitchell     | Head Clerk       | \$20,624.79 |
| Judith A. Bater       | General Clerk    | \$14,921.81 |

Respectfully submitted,

Armand O. White, Chairman Ronald J. Marlborough, Vice Chairman James M. Morin, Clerk

## MILLBURY REDEVELOPMENT AUTHORITY





To the Honorable Board of Selectmen, Town Manager and the Citizens of Millbury:

The Millbury Redevelopment Authority was created at the annual Town Meeting, March 2, 1963, Article 34 and 36 and comprised of five members, four elected and one state appointed.

The Board held 11 meetings and the attendance was as follows:

| Board members are,               | <u>Present</u> | <u>Absent</u> |
|----------------------------------|----------------|---------------|
| Chairman, Leonard F. Mort        | 11             | 0             |
| Walter Swenson*                  | 1              |               |
| Clerk, Robert J. Simmarano       | 10             | 1             |
| Christine Valery Member          | 9              | 2             |
| State member, vacant at this tim | e.             |               |

<sup>\*</sup> Effective June, appointed jointly by MRA & BOS to fill vacancy.

## WHAT IS A REDEVELOPMENT AUTHORITY?

Most of the Redevelopment Authorities operating in Massachusetts were originally created to take advantage of the federal Urban Renewal Program, serving as vehicles for carrying out the federal mandate to eliminate blight from inner cities. Although the federal program no longer exists, Redevelopment Authorities continue to play a role in the Commonwealth's revitalization under C.121B.

M.G.L. Chapter 121B allows municipalities, through their Redevelopment Authorities acting as urban renewal agencies, to eliminate and redevelop substandard, decadent or blighted open areas for industrial, commercial, business, residential, recreational, educational, hospital or other purposes. With the goals of revitalizing such land uses and encouraging new growth, Redevelopment Authorities have the power to:

- Establish rehabilitation and design standards;
- Assemble and dispose of land, including the taking of real estate through eminent domain;
- Relocate businesses and residents occupying urban renewal sites;
- Demolish and/or rehabilitate substandard structures;
- Participate in real estate development and commercial revitalization;
- Issue bonds, borrow money and invest funds;
- Receive grants and loans;
- Accept gifts or requests.

## MILLBURY REDEVELOPMENT AUTHORITY

Redevelopment Authorities are particularly effective in large scale and complex redevelopment projects and in land assembly. Redevelopment Authorities are exempt from M.G.L. Chapter 30(b), the Uniform Procurement Act, when they are engaged in the development and disposition of real property in accordance with an urban renewal plan. This exemption, coupled with the ability to use eminent domain powers, makes Redevelopment Authorities powerful tools for commercial revitalization, industrial park development, infrastructure improvements, facilities renovation and brownfield site remediation. The development and approval of an urban renewal plan is necessary for a Redevelopment Authority to undertake specific projects.

Meetings were held to discuss ongoing project to raise funds for the placement of sidewalk clock on the lower common, donations have been received, and many more are needed.

Projects undertaken by the MRA are not funded with tax payer dollars, solely funded by donations, gifts of money or property, fund raisers and the generosity of our citizens, business's, developers and organizations that take pride in our community.

Working on our next fundraiser for the clock project

### **Inventory**

- 1 10' x 10' Quest white pop up canopy
- 1 Metal cash box with keys
- 19" x 96" red vinyl banner
- 2 Digital 8' cutout replica displays of the clock
- 1 Desktop clock replica

Respectfully submitted,

Leonard F. Mort, Chairman

#### Treasurers Report

4-29-2014 Balance on hand \$11,939.30 Expenses paid - \$ 701.60 Balance \$11,237.70 Deposits 9/12/14 \$ 660.00 Total on hand \$11,897.65

Submitted by Robert Simmarano; Treasurer.

To The Honorable Board of Selectmen and the Citizens of the Town of Millbury:

On behalf of the men and women of the Millbury Police Department and as your police chief, it is my pleasure to present the Annual Report, fiscal year July 1, 2013 through June 30, 2014. The report includes information on the department's organizational structure and statistical data as it relates to calls for service and crime. Additionally, the report has information on departmental efforts, programs and accomplishments.

The members of the Millbury Police Department continue to reduce crime, target quality of life issues and ensure a safe environment for all. We have accomplish this mission through an enhanced community based policing strategy that is focused on developing and strengthening relationships within the community and building mutual trust.

The department has implemented Compstat, short for Comparative Statistics, which is a management accountability tool that assists in addressing crime, quality of life issues, and other departmental goals. We have already witnessed the positive effects of Compstat with a reduction in crime. In addition, school safety and security has been a priority; this is the reason why the two district commanders are slighted to receive basic School Resource Officer (SRO) training. The district commanders will act as supplemental SRO's, designed to complement a permanent SRO that we hope to receive in the near future.

The department has also instituted a K9 program. The K9, Kenzo, is trained in locating missing persons, including suspects in burglaries, robberies, and any other crimes where a suspect has eluded police. Furthermore, the K9 is expected to receive advanced narcotic detection training to better serve Millbury.

I look forward to my continued service to Millbury with the prospect of pursuing state accreditation-certification for the police department. We will continue to be a proactive department that is adequately trained in best police practices to better serve our residents and the general public.

Respectfully Submitted,

Kenny A. Howell Chief of Police

#### **ORGANIZATIONAL ACCOMPLISHMENTS**

- ➤ The department has two District Commanders, managing District #1 (east of RT 146), and District #2 (west of RT 146);
- ➤ The department has established two divisions to better serve the community: 1) Community Patrol Operations; Scheduling/Detailing, Special Events, Fleet and K9, to name a few. 2) Administration and Professional Standards; Internal Affairs, Building Security, Media, LTC/FID and SRO, to name a few:
- > The department has a K9 officer that will assist police with tracking missing persons and other police functions. Our K9 has been slighted to be trained for Narcotics in the next fiscal year;
- ➤ The department has a citizen/officer complaint form and procedure. The forms are located at the Town Clerks Office in the Municipal Building, the lobby of Police Department and the department website. There is also an anonymous tip line available;
- ➤ The department has a prescription pill box located in the lobby of the Police Department for the community to dispose of unwanted and old prescription pills; no questions asked. The department is open 24 hours a day 7 days a week;
- > The department has two officers trained in CPR and First Aid; we offer free CPR training to the community and will continue to in the coming fiscal year;
- ➤ The Police Dispatchers are all trained in Emergency Medical Dispatch, as well as the majority of sworn officers. The expense of this training was paid through a state grant;
- > The department has designated two officers to monitor sex offender registration: Officer McGrath and Officer Guyan;
- ➤ The department has designated an Infection Control Officer for the purposes of, but limited to, (1) receiving notifications of exposures to infectious diseases dangerous to the public health from health care facilities and (2) notifying the indicated care provider(s) of an exposure to an infectious disease dangerous to the public health;
- ➤ The department has designated, by appointment, an officer to firearms licensing to help the community;
- ➤ There is a sergeant assigned to the CEMLIC SWAT (Central Massachusetts Law Enforcement Council Special Weapons & Tactics team): their team placed third in the Connecticut SWAT Challenge;
- ➤ The department obtained and expended grants in 911 training, Click It or Ticket, and Operating Under the Influence. Also, the department applied and received a Pedestrian and Under Age Drinking grant;
- > The department now has two Narcan instructors; to help combat the heroine epidemic in the Commonwealth.

#### PERSONNEL SUMMARY

The department is moving forward with increasing staffing level to better serve the growing community. We hope to increase the department to the recommended level of 26 members over the next four years.

| 2013 – PERSONELL SUMMARY |      |      |      |      |      |      |      |
|--------------------------|------|------|------|------|------|------|------|
|                          | 2000 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 |
| Sworn                    | 19   | 20   | 19   | 18   | 16   | 17   | 18   |
| Chief                    | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| Lieutenants              | 0    | 0    | 0    | 0    | 0    | 0    | 0    |
| Sergeants                | 4    | 5    | 4    | 4    | 4    | 4    | 4    |
| Officers                 | 14   | 14   | 14   | 13   | 11   | 12   | 13   |
| Dispatch                 | 4    | 4    | 4    | 4    | 4    | 4    | 4    |
| Administrative           | 1    | 1    | 1    | 1    | 1    | 1    | 1    |
| Assistant                |      |      |      |      |      |      |      |

#### **TRAINING**

The Commonwealth of Massachusetts this FY will reinstate in-service training for officers; therefore, the department will not be responsible for providing such mandatory training to its officers.

In addition, the department has made an aggressive effort to provide a wide range of training to its officers, which includes tactical training to ensure our readiness and preparedness of potential treats that are facing America.

We have two officers trained as instructors in administering Narcan and CPR/First Aid. There is one firearms instruction presently. Additionally, all of the police dispatchers and nearly the entire sworn personnel are certified in emergency medical dispatch (EMD) procedures; fortunately, the training for EMD was paid for through a state grant.

## **DEPARTMENT STATISTICS**

The department, through the computer dispatch and records system, compiles various data resulting from: arrests, accidents, citations, incidents/investigations, and summonses. The database contains both criminal and non-criminal statistics. Data related to criminal offenses or incidents is reported to the Massachusetts State Police and FBI under the National Incident-Based Reporting System (NIBRS). This category of crime statistics are more commonly known as incident-based reporting (IBR) offenses and represents a general summary of crime data.

## **NIBRS/IBR OFFENSES**

The following are crime totals which were reported to the FBI under the Incident-Based Reporting system during the period of 7/1/2013 - 06/30/2014. There were a total of 679 reportable crimes.

## Dispatched Calls for Service 12,392

| Robbery                     | 3   |
|-----------------------------|-----|
| Aggravated Assault          | 17  |
| Simple Assault              | 49  |
| Intimidation                | 3   |
| Arson                       | 4   |
| Breaking + Entering         | 58  |
| Pocket- Picking             | 1   |
| Shoplifting                 | 60  |
| Theft From Building         | 38  |
| Theft From M/V              | 14  |
| Larceny All Other           | 117 |
| Motor Vehicle Theft         | 11  |
| Counterfeiting              | 6   |
| False Pretenses             | 29  |
| Credit Card Fraud           | 6   |
| Impersonation               | 15  |
| Embezzlement                | 1   |
| Stolen Property             | 10  |
| Destruction/Vandalism       | 57  |
| Drug/ Narcotic              | 20  |
| Sex Offenses                | 13  |
| Pornography                 | 1   |
| Weapon Laws Violation       | 4   |
| Disorderly Conduct          | 7   |
| OUIL                        | 12  |
| Drunkenness                 | 12  |
| All Other Offenses          | 73  |
| Traffic, Town By-Law, Misc. | 38  |

TOTALS 679

#### **General Activity**

A more specific compilation of data, (not all of which is reportable under NIBRS), results from the combination of the following: arrests, accidents, calls for service, citations, incidents / investigations, and summonses. The statistics below represent data from the 2011, 2012, and 2013. The statistics below list the yearly activity totals within the entire town, balanced against the mall activity; this illustrates more accurately the impact of the mall on a police services.

#### Calls for Service

Calls for service are the calls generated which make up the daily police log. A call may come in by phone, E911, the radio, or someone walking into the lobby of police headquarters. Calls for service, even if it does not involve a crime, can be time consuming for both the officer and dispatcher, as citizens may have police or records related questions. The overall yearly calls, including the mall, have remained fairly consistent over the past few years; however, arrests, incident reports, and criminal complaints which result from a call for service have risen in past years. Calls for service resulting from the mall represented approximately 8.2% - 12.3% of the calls over the past three years. The development of a "No Trespassing" policy in 2010 assisted in the reduction of calls at the mall.

| CALLS FOR SERVICE |                   |  |               |                   |               |                   |
|-------------------|-------------------|--|---------------|-------------------|---------------|-------------------|
|                   | Activity<br>wide) |  | Mall Activity |                   |               |                   |
| Year              | Yearly            |  | Mall Calls    | Yearly            | Percentage of | Increase/Decrease |
|                   | Calls             |  |               | Increase/Decrease | Yearly Calls  | from Prior Year   |
| 2011              | 11599             |  | 1429          | -144              | 12.3%         | -1.1%             |
| 2012              | 10930             |  | 901           | -528              | 8.2%          | -4.1%             |
| 2013              | 12,392            |  | 1045          | +144              | 8.4%          | 0.2%              |

#### Arrests, Incidents, Criminal Complaints

Arrests statistics compiled based on in-custody arrests. In other words, an arrest number is assigned when a person is taken into physical custody, booked, and bailed or transported to court. There were 235 arrests during 2013. Over the course of the last three years, the number of arrests has ranged from 202-236. The arrests occurring at the mall have represented 20.1% to 28.8% of the yearly arrests.

|                   | ARRESTS           |  |               |                             |                                 |                                   |  |
|-------------------|-------------------|--|---------------|-----------------------------|---------------------------------|-----------------------------------|--|
| Yearly S<br>(Town |                   |  | Mall Activity |                             |                                 |                                   |  |
| Year              | Yearly<br>Arrests |  | Mall Arrests  | Yearly<br>Increase/Decrease | Percentage of<br>Yearly Arrests | Increase/Decrease from Prior Year |  |
| 2011              | 236               |  | 68            | -5                          | 28.8%                           | -1.2%                             |  |
| 2012              | 202               |  | 58            | -10                         | 28.7%                           | -0.1%                             |  |
| 2013              | 235               |  | 48            | -10                         | 20.1%                           | -17%                              |  |

Incident reports, commonly referred to as investigations, are generated for a variety of different activities. The activities range from, but are not limited to the following: documentation of a non-criminal event, an incident causing serious injury or death, suspicious activity, criminal activity with no suspect or where the victim chooses not to pursue charges or a crime with an identifiable suspect. If the investigation results in a crime with identifiable charges, and/or sufficient probable cause exist to substantiate the charge, officers complete a criminal complaint/summons.

There were 611 incident reports completed in 2013. Over the course of the last three years, the number of incidents has ranged from 611 - 668. The incidents occurring at the mall have represented 17% to 26.2% of the total yearly incidents during the last three years.

If charges are warranted as a result of an incident report, a criminal complaint/summons or arrest is the method used to present charges in court. Often the complaint method is the procedure used to charge a person with a crime, rather than an arrest. This may be due to a combination of factors including: the charge not permitting an arrest by statute, officer discretion based on the person's record, and the present activity and staffing level during the shift at the time.

There were 183 complaints issued in 2013. The number ranged from 183 - 358 during the last three years. Mall activity at the Shoppes at Blackstone Valley has comprised between 34.4% and 43.6% of the total yearly criminal complaints/summons arrests during the last three years.

|      | INCIDENTS/INVESTIGATIONS |  |               |                   |                  |                   |  |
|------|--------------------------|--|---------------|-------------------|------------------|-------------------|--|
|      | Statistics<br>n wide)    |  | Mall Activity |                   |                  |                   |  |
| Year | Yearly                   |  | Mall          | Yearly            | Percentage of    | Increase/Decrease |  |
|      | Incidents                |  | Incidents     | Increase/Decrease | Yearly Incidents | from Prior Year   |  |
| 2011 | 668                      |  | 175           | -1                | 26.2%            | 0.8%              |  |
| 2012 | 647                      |  | 145           | -30               | 22.4%            | -3.8%             |  |
| 2013 | 611                      |  | 104           | -41               | 17%              | -5.4%             |  |

| CRIMINAL SUMMONS<br>(Criminal Complaint/Summons Arrest) |                       |  |                 |                             |                                    |                                      |  |
|---|-----------------------|--|-----------------|-----------------------------|------------------------------------|--------------------------------------|--|
|   | Statistics<br>n wide) |  | Mall Activity   |                             |                                    |                                      |  |
| Year  | Yearly<br>Summons     |  | Mall<br>Summons | Yearly<br>Increase/Decrease | Percentage of<br>Yearly<br>Summons | Increase/Decrease<br>from Prior Year |  |
| 2011  | 358                   |  | 156             | 15                          | 43.6%                              | 1.4%                                 |  |
| 2012  | 245                   |  | 98              | -58                         | 40.0%                              | -3.6%                                |  |
| 2013  | 183                   |  | 63              | -35                         | 34.4%                              | -5.6%                                |  |

### Traffic Enforcement

There were 269 accidents in 2013. Over the course of the last three years, the number of accidents has ranged from 269 - 302. The accidents occurring at the mall have represented 10% to 16.2% of the total yearly accidents during the last three years. There were 420 citations issued in 2013. Over the course of the last three years, the number of citations issued has ranged from 260 - 2136.

The amount of citations issued at the mall represented 1.6% to 5.8% of the total yearly citations during the last three years. Although the mall represents a large portion of calls for service and crime, the majority of accidents, citations, and traffic enforcement have taken place within town and outside of the mall.

| ACCIDENTS |                       |  |               |                   |                  |                   |  |
|-----------|-----------------------|--|---------------|-------------------|------------------|-------------------|--|
|           | Statistics<br>n wide) |  | Mall Activity |                   |                  |                   |  |
| Year      | Yearly                |  | Mall          | Yearly            | Percentage of    | Increase/Decrease |  |
|           | Accidents             |  | Accidents     | Increase/Decrease | Yearly Accidents | from Prior Year   |  |
| 2011      | 290                   |  | 43            | 6                 | 14.8%            | 1.2%              |  |
| 2012      | 302                   |  | 49            | 6                 | 16.2%            | 1.4%              |  |
| 2013      | 269                   |  | 27            | 22                | 10%              | -6.2%             |  |

| CITATIONS |                     |  |               |                   |                  |                   |  |
|-----------|---------------------|--|---------------|-------------------|------------------|-------------------|--|
| •         | Statistics<br>wide) |  | Mall Activity |                   |                  |                   |  |
| Year      | Yearly              |  | Mall          | Yearly            | Percentage of    | Increase/Decrease |  |
|           | Citations           |  | Citations     | Increase/Decrease | Yearly Citations | from Prior Year   |  |
| 2011      | 2136                |  | 34            | 16                | 1.6%             | -0.4%             |  |
| 2012      | 260                 |  | 15            | -19               | 5.8%             | 4.2%              |  |
| 2013      | 420                 |  | 5             | -10               | 1.6%             | -2.8%             |  |

#### **SUMMARY**

The categories of criminal and non-criminal activity listed above are beneficial in indentifying crime trends, what time of the day or night criminal activity is occurring, the impact on various shifts, amount of resources utilized in different areas of town in response to crime, and for tactical decision-making and strategic planning.

To the Honorable Board of Selectmen and the Citizens of Millbury: this is the annual report for the Millbury Fire Department for fiscal year July 1, 2013 through June 30, 2014:

### **BUILDING & PROPERTY**

**Headquarters** Building and property: overall condition is poor-in desperate need

126 Elm Street of additional space and modernization

Built 1947 Headquarters houses:

Engine 1-2000 Ferrara Ignitor, condition is excellent.

Tower 1-2012 Pierce Arrow 95' ladder, conditions is excellent

Rescue 1-2011 Pierce Velocity, condition is excellent.

Aerialscope-1977 Mack, out of service-housed at Highway Garage.

1 Captain, 4 Lieutenants, and 17 firefighters man Headquarters.

**Station 2** Building and property: overall condition is good, in need of storage space.

207 West Main St. Station 2 houses:

Built 1978 Engine 2-2003 Ferrara Ignitor, condition is excellent.

Engine 4-1989 Mack Tanker/Pumper, condition is good. Hose 1-1972 Mack hose reel truck, condition is good.

Rescue Boat stored in shed

1 Captain, 2 Lieutenants, and 15 firefighters man Station 2.

**Station 3** Building and property: overall condition is good.

1489 Grafton Rd Station 3 houses:

Built 1972 Engine 3-1997 Freightliner condition is good.

Forestry 1-condition is good. Rescue Boat, Boat Trailer

Pick up truck, 4X4. The slide-in unit was replaced. 10Kw generator (federal surplus) condition is good.

Foam Trailer

1 Captain, 1 Lieutenant, and 7 firefighters man Station 3.

**Station 5** Building and property: overall condition is good.

240 Millbury Ave. Station 5 houses;

Built 1954 Engine 5-2001 Ferrara Ignitor, condition is excellent.

1 Captain, 1 Lieutenant, and 12 firefighters man Station 5.

## **ATTENDANCE REPORT**

There were 23 meetings posted for the Board of Fire Engineers during the fiscal year 2013-2014. The attendance report for the meetings is as follows:

|                                   | Attended |
|-----------------------------------|----------|
| Chief Engineer David J. Rudge     | 23       |
| Asst. Chief Richard P. Hamilton   | 23       |
| Asst. Chief Raymond E. Hobin, Jr. | 23       |
| Asst. Chief Brian K. Gasco        | 18       |
| Asst. Chief Steven P. Piscitelli  | 20       |

## **ORGANIZATION**

The Board of Fire Engineers reorganized on July 1, 2013 for FY14 as follows:

Chief Engineer
First Asst. Chief
Second Asst. Chief
Third Asst. Chief
Fourth Asst. Chief
Steven P. Piscitelli

## FIRE INCIDENT REPORT FOR JULY 1, 2013-JUNE 30, 2014:

| STRUCTURE FIRES       | 14  |
|-----------------------|-----|
| VEHICLE FIRES         | 9   |
| CHIMNEY FIRES         | 2   |
| OUTSIDE/RUBBISH FIRES | 8   |
| BRUSH FIRES           | 6   |
| SERVICE CALLS         | 108 |
| CHIEF ONLY CALLS      | 9   |
| FALSE ALARMS          | 36  |
| MUTUAL AID CALLS      | 12  |
| ACCIDENT/RESCUE CALLS | 14  |
| ALARM MALFUNCTIONS    | 82  |
| BOMB THREATS          | 0   |
| TOTAL ALARMS          | 300 |

An estimated damage loss for all fire incidents is \$209,730.

#### **INSPECTIONS, PERMITS, AND FEES**

The following are permits/inspections completed by the Millbury Fire Department during the fiscal year of July 1, 2013 through June 30, 2014:

| SMOKE DETECTOR PERMITS     | 193 |
|----------------------------|-----|
| OIL BURNER PERMITS         | 53  |
| PROPANE TANK PERMITS       | 52  |
| OPEN BURNING PERMITS       | 248 |
| FIRE SYSTEMS INSTALLATIONS | 13  |
| BLASTING PERMITS           | 9   |
| FIRE REPORTS               | 5   |
| TANK TRUCK INSPECTIONS     | 6   |
| TANK REMOVAL PERMITS       | 9   |
| MISC. PERMITS              | 27  |

Buildings such as schools, nursing homes, residential complexes, and numerous businesses and commercial properties are inspected by the fire department throughout the year.

#### **REVENUE**

Money collected from permits, fees, reimbursements, donations, and inspections totaled \$42,173.71 for the period of July 1, 2013 to June 30, 2014. This included \$1,200 for services rendered on the Massachusetts Turnpike. There were 248 open burning permits sold at \$10 each and 14 Agricultural Permits issued at no charge during the 2014 burning season. All fees are turned in weekly to the Treasurer/Collector's Office.

The Fire Department received \$27,350 in donations from: the family of Tom Stratford, Millbury Savings Bank, Alert Ambulance, Ms. Barbara Higgins, Mr.& Mrs. Tom Boyda, and Mr. Chris Wilczynski. We appreciate their generosity.

#### **DEPARTMENT TRAINING**

There were 58 training sessions conducted this year. Training included but was not limited to the following: Special RIT training and self-rescue, Driver Training, Search & Rescue, Pump Operations, Foam Training, Vehicle Extrication, Containment and Fire Suppression, Haz-Mat Training, Open Water & Ice Rescue Training, CPR & First Responder Certification, and tours of local businesses.

The Fire Department sent recruits Robert Gasco, Nathaniel Pratt, and Michael Bien to the Massachusetts Firefighting Academy's Call/Volunteer Training Program. All successfully completed a demanding 20-week course. Classes were held every Tuesday and Thursday evenings for three hours and every Saturday for approximately four to six hours. All three graduated on June 19, 2014 and will be appointed as regulars effective 7/1/14. The Board of Fire Engineers commends them for their dedication to the program and welcomes them to the Fire Department.

#### **FIRE PREVENTION**

Asst. Chief Richard Hamilton headed up the fire prevention program with the assistance of retired Asst. Chief Jeffrey Dore. The fire department visited the Elmwood Street School, R.E. Shaw School, Assumption School, and many of the local nursery schools to present the S.A.F.E. program. Firefighters assisted by demonstrating gear and equipment. The long tradition of bringing a fire truck to the schools continued- to the delight of students and staff. A safety program was presented at Millbury's Senior Center. It was geared towards our senior residents and focused on cooking safety, smoke detectors, and fire prevention ideas.

The 2013 Fire Field Day was successful. A scaled-down version resulted in a program that focused more on fire prevention and the capabilities of the Millbury Fire Department. A special thank you should be given to the Ladies Auxiliary for all their help in planning and presenting the Field Day.

Asst. Chief Hamilton in partnership with Papa Gino's organized an Open House that was held at Fire Headquarters. Free pizza and plenty of fire prevention materials were available. The event was well attended and guests got to meet our firefighters and see our fleet.

#### **WAGES**

The following is a list of personnel who received wages from the Fire Department during fiscal year July 1, 2013 through June 30, 2014:

| FF. MARK ADAMS                 | 4,629.06  |
|--------------------------------|-----------|
| FF. PETER BALKUS               | 952.12    |
| FF. NEAL BELHUMEUR             | 4,069.75  |
| FF. RYAN BOUCHER               | 3,006.96  |
| FF. ERIC BOUTHILLETTE          | 4,051.36  |
| FF. MICHAEL BREAULT            | 2,086.42  |
| CAPT. STEPHEN BROCK            | 6,160.73  |
| LT. JASON CADRIN               | 4,235.01  |
| FF. TIMOTHY CLUETT             | 3,668.01  |
| FF. BRIAN COPPOLA              | 1,499.80  |
| FF. MICHAEL COUTURE            | 4,953.50  |
| FF. STEVEN COUTURE             | 1,510.79  |
| FF. BRIAN DALTON               | 5,888.70  |
| FF. CHRISTOPHER DALTON         | 1,636.53  |
| FF. BRIAN DAY                  | 1,369.89  |
| FF. CHRISTOPHER DAY            | 6,024.85  |
| FF. NORMAN DOHERTY             | 234.64    |
| ASST. CHIEF BRIAN GASCO        | 10,817.53 |
| REC. ROBERT GASCO              | 32.48     |
| FF. JAKE HAMILTON              | 6,749.42  |
| ASST. CHIEF RICHARD HAMILTON   | 15,452.08 |
| ASST. CHIEF RAYMOND HOBIN, JR. | 10,578.93 |
|                                |           |

| FF. RAYMOND E. HOBIN, III     | 6 762 04             |
|-------------------------------|----------------------|
| CAPT. DAVID KING              | 6,762.94<br>5,971.78 |
| LT. FRANCIS KING              | 6,697.53             |
| FF. RYAN KING                 | 5,355.80             |
| FF. JEFFREY KOSIBA            | 4,797.17             |
| LT. JOSEPH C. KOSIBA          | 6,366.33             |
| FF. PAUL KOSIBA               | 2,050.43             |
| FF. STEVEN KOSIBA             | 6,077.96             |
| LT. ANDREW KRUMSIEK           | 2,853.24             |
| FF. ANTHONY KRUMSIEK          | 4,899.63             |
| FF. KEITH LACROSSE            | 4,088.98             |
| LT. ROBERT LAHAIR             | 4,196.35             |
| LT. RICHARD LAVALLEE          | 4,727.60             |
| FF. TOM LAVALLEE              | 1,569.60             |
| FF. DONALD LIZOTTE            | 6,479.27             |
| CLERK REGINA A. MARKEY        | 40,369.27            |
| FF. OTHONIEL MEDINA           | 4,186.66             |
| FF. TYLER MITCHELL            | 4,354.54             |
| FF. KYLE MORRISSEY            | 128.90               |
| FF. MATTHEW MORRISSEY         | 3,174.03             |
| FF. NEAL MORRISSEY            | 3,453.51             |
| CAPT. KEITH NEWLANDS          | 6,994.23             |
| FF. ALBERT NICHOLSON          | 2,939.63             |
| FF. JOHN NICHOLSON            | 2,132.37             |
| FF. TOM O'CONNELL             | 1,361.30             |
| FF. CHRISTOPHER PAGEAU        | 1,301.09             |
| FF. RAY PEARE                 | 5,899.00             |
| ASST. CHIEF STEVEN PISCITELLI | 12,563.99            |
| REC. NATHANIEL PRATT          | 32.48                |
| FF. ANDREW RAFFA              | 1,957.00             |
| FF. NICHOLAS RINALDO          | 2,590.23             |
| FF. ADAM ROY                  | 2,907.41             |
| FIRE CHIEF DAVID J. RUDGE     | 30,194.76            |
| FF. GORDON SIEBENHAAR         | 4,886.35             |
| CAPT. ROBERT SILVER           | 5,938.83             |
| FF. FRANK STACHURA            | 6,250.96             |
| LT. WILLIAM STEVENS, IV       | 3,670.99             |
| FF. MARK C. STROM             | 4,217.20             |
| FF. WALTER SWENSON            | 4,925.99             |
| REC. DONALD WYSOTE            | 32.48                |
| TOTAL                         | 328,295.85           |

#### **ACCOMPLISHMENTS**

Under the guidance of Asst. Chief Richard Hamilton and Capt. Robert Silver, Explorer Post #13 continues to thrive. The Explorers participated in the Winter Klondike at Treasure Valley. They participated in the fireman's muster at the Field Day and assisted with the many appearances and events that the fire department is involved with. The group also responds with the Ladies Auxiliary to help out at large fires or incidents. A number of parents, firefighters, and retired firefighters help with the training and guidance of these young people. The Explorers have become an asset to the Millbury Fire Department.

Despite the best efforts of Asst. Chief Richard Hamilton, the Fire Department was not awarded an *Assistance to Firefighters Grant* (AFG) for the replacement of our self-contained breathing apparatus (SCBA). The units are more than 14-years old and are obsolete and outdated. We reached the point where the units <u>must</u> be replaced-with or without a grant. The Board of Fire Engineers placed an Article on the Annual Town Meeting which was approved by the residents of Millbury. If the Fire Department is again denied an AFG grant, we will have to depend on this Article to replace the SCBA's. We appreciate the support the townspeople continue to show to the Fire Department.

Lt. Lahair resigned as director of the Fire Department's Driver Training Program. He implemented the Program and his involvement will be missed. The Board expects to appoint FF. Tom LaVallee as the new director. Along with Capt. Brock, the two will continue to provide driver training to our new members. The training is based on the most current emergency driving program available and involves eight-hours of classroom instruction, on-road training, and a competency driving test. We appreciate the involvement of both men in training our rookies.

A very special thank-you should be given to the family of Tom Stratford who donated \$25,000 in his honor to the Fire Department. The funds have been earmarked to help replace our SCBA's. The Millbury Fire Department appreciates the family's generosity and thanks them for a donation that benefits not only us, but the entire Town.

The Public Safety Building Sighting Committee is actively pursuing a location and town approval to replace our 67-year old Fire Headquarters. The new building would be located to serve the center of Town and will house both the Fire and Police Departments. All four fire stations are more than overcrowded and lack storage space for vehicles, gear, and equipment. The new building would be designed with the future in mind and will include a bunk area and kitchen for a full time crew. The replacement of Fire Headquarters is long overdue, and we hope we can count on your support when the time comes.

#### **SUMMARY**

The Fire Department lost the following colleagues during the last fiscal year: retired Fire Chief Donald Gover, retired Asst. Chief Bill Haynes, Jr., and former Firefighter Al Nelson. All were dedicated members who will be missed.

The Ladies Auxiliary continues to be a great partner. They are always willing to lend a hand whenever asked. They organized and held a holiday party for the firefighters, conducted meat raffles to raise funds for the fire department, helped to cook and serve a meal for a District 7 meeting, packed goodie bags for Fire Prevention Week, served pizza and soda at our Open House, and helped with other events that benefit the Fire Department. We appreciate all they do for us and with us.

In closing, a thank-you should be given to Regina Markey, the Board of Selectmen, the Town Manager, and all town departments for their help and continuing support. A special thank you goes out to our dispatchers, police officers, and police chief who send us where we are needed and look over us as we work.

Last but certainly not least, the true backbone of the Department-the chiefs, captains, lieutenants, firefighters, and recruits. Thank you for the outstanding job you do. You serve this Department and your community with dignity and pride. These individuals are what make the Millbury Fire Department "the best of the best"- the townspeople should be proud of them!

Respectfully,

David J. Rudge Fire Chief

## **COUNCIL ON AGING**

To the Honorable Board of Selectmen and Citizens of Millbury:

I respectfully submit the following report for 2013

|                                | Meeting | Present | Absent |
|--------------------------------|---------|---------|--------|
| Richard Townsend, Chairman     | 10      | 8       | 2      |
| Steven Walinsky, Vice Chairman | 10      | 8       | 2      |
| Lorraine Hayes, Clerk          | 10      | 10      | 0      |
| Everett Grahn                  | 10      | 6       | 4      |
| Helen Mankevetch               | 10      | 7       | 3      |
| Betty Hamilton                 | 10      | 5       | 5      |
| Stuart Mulhane                 | 10      | 8       | 2      |
| Edna LaPan                     | 10      | 7       | 3      |
| Lee Ayotte                     | 10      | 9       | 1      |
| Margaret Masmanian             | 10      | 9       | 1      |
| Marie Kosiba                   | 10      | 10      | 0      |
| Judith O'Connor, Director      | 10      | 10      | 0      |

The Council on Aging office, Senior Center and Drop in lounge are located at 1 River Street. We are in our  $41^{st}$  year serving those 60 years and older.

The days and hours of operation are as follows: Monday through Friday 8:00 A.M. to 4:30 P.M., and Wednesday evening from 5:30 P.M. to 8:30 P.M. The Town's elder population is 2,894.

The following programs and services are being offered:

Intergenerational Programs (Helping Hands, M.O.V.E. Program), Socialization (cards, bingo, & games) Information, Referral and Client Advocacy, Fuel Assistance Program, Legal Aid, AARP Free Tax Program, Periodical Informational/Educational Programs, Friendly Visitors Program, Day trips, and Evening Activities.

Nutrition Program: Through a grant from Elder Services of Worcester, we provide a hot lunch program at the Senior Center, Monday thru Friday at 12 noon. We delivered approximately 75 meals per day to the homebound. We provided a total of 11,423 congregate meals and 14,043 home delivered meals. We also deliver holiday, snow days and evening meals to those who qualify. The sponsor for our MOW Drivers is the Millbury Savings Bank.

Our health services include: Podiatrist Clinic, Health Education Clinic,

Hearing Aid Clinic; Osteoporosis Forums, Flu Shot Clinic, along with our weekly Stay Well Clinic, Exercise Classes, Yoga, Tai Chi and Zumba Gold are also offered.

Social Activities; There are many social activities that the Council on Aging provides: Cards, bingo, crafts, walking club, sing-a-long, whist, craft store, movies, and Wii bowling, Bridge and monthly birthday parties. Summer concerts were provided in the garden, by our major sponsors Mike and Lucille Maguire with Selectmen Fran King co-sponsoring one.

## COUNCIL ON AGING

We also worked with the Blackstone Valley Tourism to encourage more events such as the "Chain of Lights". Our evening activities and weekend events are extremely successful and it gives the younger elder population some wonderful things to do and to keep them active.

We also provide day and over night trips, other miscellaneous activities that take place away from the Center. These are done through the efforts of the Friends of the Millbury Seniors Inc.

Transportation: Through the efforts of the Friends of the Millbury Seniors they provided during the past year 12,870 one way rides to the elderly and handicapped of Millbury. The service also, provides rides for all ADA Clients, (Americans with Disabilities). The service area is one town out in each direction (Auburn, Grafton, Sutton and Worcester), and have added a new service with Towns Without Borders, to Whitinsville, Northbridge, and Shrewsbury. The "Friends" hold the contract with the WRTA to supply the transportation services to the Town.

Grants Received: The Council on Aging was successful in obtaining several grants, this past year. They were \$23,152.00 from the Executive Office of Elder Affairs for program services for year 2012 at the Senior Center, \$25,000.00 from Millbury Savings Bank for a Fuel Assistance program. Through the effort of our Friends of the Millbury Seniors, they are also providing the funding for the plantings and upkeep of the Victorian Garden. The "Friends" group is the sole support of the Transportation Program that also maintains the mandatory ADA service which the Town is required to provide.

The COA is the Co-sponsor with the Board of Selectmen for the Elder Community Work Off Program. Currently we have 21 individuals working in 12 Town Departments. The warrant article was for \$20,000 allowing individuals to earn up to \$1,500 in credits on the property tax bill for a fiscal year.

To the staff: A sincere thanks for doing outstanding jobs and implementing the programs and services at the Senior Center. Special thanks to all the wonderful volunteers who do an outstanding job at a whole variety of different things, we are 110 strong.

The Council on Aging Board and I sincerely thank all Town Departments, Town Agencies, Churches, Merchants, Civic Groups and all the Townspeople for their continued support.

Respectfully submitted

Judith A. O'Connor, Director

Salaries 1/1/13 to 12/31/13 Judith A. O'Connor \$55,917.01 Francis Mattrick \$19,134.21 Brian Iadarola \$14,411.83 Sharon Davolio Ryan King

## **BOSTON POST CANE**

The Chair of the Millbury Board of Selectmen and the Director of the Council on Aging or his/her designee shall present Millbury's oldest resident with a plaque and lapel pin signifying the honor and shall cause the name of the honoree to be inscribed on a plaque to be displayed along with the original Boston Post Cane at the Millbury Town Hall, as well as a picture of the recipient and a brief biography. There shall also be certificates awarded honoring those residents who are 90 years old or older and meet the residency requirements.

The location of the presentation will be determined according to the circumstances of the honoree. A Committee consisting of the Town Clerk, the COA's Executive Director and the Selectmen Designee to review each year the status of the oldest resident. This would be done on the anniversary of the date given. Each year an announcement would appear in the paper and or on Cable TV stating who the current oldest Millbury resident is.

The recipient will retain this honor as long as he/she remains in Millbury even though another resident may become eligible. The Town Clerk's Office must be notified if the recipient of the Boston Post Cane dies, changes residency outside the Town of Millbury, is in rehabilitation for longer than 90 days or otherwise refuses or returns the honor. If the decision is made to no longer display the Boston Post Cane at the Town Hall, it would be placed in the custody of the Millbury Historical Society.

This year's recipient is Florence James. Florence turned 102 on June  $2^{nd}$ , 2014. She was born in 1912.



## THE MILLBURY HOUSING AUTHORITY

The Millbury Housing Authority hereby presents the annual report for the fiscal year ending September 30, 2014.

#### **CHAPTER 200-1**

The Chapter 200-1 Program consists of twenty-five Cape Cod houses located on Memorial Drive. These houses were originally built to house veterans after World War II. While veterans are given a preference under this program, the units also provide safe, decent, sanitary housing at affordable rents for families of low income regardless of veteran status. The units continue to be completely occupied.

The Housing Authority pays a designated fee "in lieu of taxes" on these properties and pays the ongoing rate designated for sewer usage.

## **CHAPTER 705**

The Housing Authority currently houses eleven low-income families under this program. Five families are housed in the scattered site properties owned by the Housing Authority and six families live in a three duplex site located on Burbank Street.

The Housing Authority pays sewerage use and real estate taxes on all of its 705 properties.

#### **MRVP PROGRAM**

At the end of September 2014 there were three individuals or families participating in the Massachusetts Rental Voucher Program. Participants in this program are entitled to a fixed voucher payment, made directly to their landlord. The voucher payment is based on the household size, income, composition and the geographical location of the rental unit. These vouchers continue to be mobile allowing participants to use the vouchers anywhere in the state.

#### **CHAPTER 667-C**

This program is made up of one hundred forty-six units of low income housing for the elderly and handicapped. Thirty-two of the units are located on Pearl Street, sixty units are located on Colonial Drive and another fifty- four units are located at 95 Elm Street. All units continue to be fully occupied.

#### **CHAPTER 667-4**

The Chapter 667-4, Congregate Housing Program, located on Colonial Drive, consists of five apartments with a total of twenty-three bedrooms. This program is designed to provide affordable housing together with supportive social and health services to help individuals maintain independent living and prevent early and unnecessary rest home or nursing home placement. It provides companionship yet offers privacy to its participants. At the end of September 2014 there were twenty-two residents living in the Congregate facility.

## THE MILLBURY HOUSING AUTHORITY

A separate application must be filed for this program. Applicants must first meet the same financial and age requirements as our conventional housing programs to be eligible. For an application or program information, call the Millbury Housing Authority at 508-865-2660 or Lisa Bennes, Congregate Coordinator, at 508-865-2960.

The Millbury Housing Authority continues to act as sponsor for the Congregate Housing Program under a grant from the Executive Office of Elder Affairs.

#### **MAINTENANCE**

Our maintenance program involves maintenance of forty-four buildings that include one hundred eighty-nine apartments. Housing Authority maintenance personnel maintain the common areas, grounds and parking lots in our elderly developments. Families in single or duplex housing units maintain their own grounds.

Our maintenance staff consists of three full-time positions: Thomas Austin, Michael Michaelak, Sr., and Michael Murray. The dedication and excellent work performance of our maintenance department is reflected in the condition of the Housing Authority's properties.

### **ADMINISTRATION**

Management and maintenance of all Housing Authority programs and properties is administered by the Executive Director and approved by the Board of Directors. The Housing Authority address is 89 Elm Street, Millbury, MA. Office hours are 8:00 A.M. to 4:00 P.M. Monday through Friday.

The administrative staff consists of one (1) part-time office clerk, Carol Morse, and (3) full-time employees: Administrative Assistant/Program Coordinator, Judith Flynn; Congregate/Service Coordinator, Lisa Bennes; and Executive Director, Janet L. Cassidy.

#### **ELIGIBILITY REQUIREMENTS**

**Age Limit:** - (Elderly) 60 years of age or older

(Disabled) No age limit

**Asset Limit:** - The asset limit for admission is as follows:

- (a) When net family assets are \$5,000 or less, the actual income from assets is used:
- (b) When net family assets are more than \$5,000, the greater of the following is used:
  - (i) actual income from assets; or

## THE MILLBURY HOUSING AUTHORITY

(ii) imputed income from assets based on the passbook rate established by HUD.

| <b>Income Limit (net)</b> | 1 person | = | \$ 44,750.00 |
|---------------------------|----------|---|--------------|
|                           | 2 people | = | 51,150.00    |
|                           | 3 people | = | 57,550.00    |
|                           | 4 people | = | 63,900.00    |
|                           | 5 people | = | 69,050.00    |
|                           | 6 people | = | 74,150.00    |
|                           | 7 people | = | 79,250.00    |
|                           | 8 people | = | 84,350.00    |

Anyone meeting the eligibility requirements is encouraged to apply. All regulations are posted at the office of the Millbury Housing Authority located at 89 Elm Street. Applications are available at the housing office or will be mailed upon request. Tel. 508-865-2660.

### THANK YOU

On behalf of the citizens residing in our elderly/handicapped and family developments, I wish to thank the Millbury Police and Fire Departments, and the many organizations, businesses, churches and clubs for the numerous services and kindnesses rendered them during the year. Lisa Bennes, our Congregate and Service Coordinator, expresses her thanks to the various churches, organizations and businesses that provide donations allowing her to purchase items, such as prescriptions and groceries for residents who can not afford them on their own.

## RECORD OF ATTENDANCE FOR BOARD MEMBERS

## October 1, 2013 through September 30, 2014

Meetings Held –13

| Barbara Blavackas, Chairman                     | 13 |
|---|----|
| Frances Gauthier, Vice Chairman/State Appointee | 13 |
| Lorraine Hayes, Treasurer,                      | 11 |
| Veronica Wood, Assistant Treasurer              | 11 |
| Sherry Forleo, Member                           | 4  |
| Alyssa Marlborough, Member                      | 4  |

#### ASA WATERS MANSION TASK FORCE

To the Honorable Board of Selectmen, Town Manager, and the Citizens of Millbury:

We hereby submit our Annual Report for the fiscal year of July 1, 2013 through June 30, 2014.

The Asa Waters Mansion continues to be the heart of this community as it was the focal point for the culmination of the Town of Millbury's Bicentennial events by honoring the birth of the American Lyceum (which occurred in Millbury in 1826). We hosted "The History of Baseball in the Blackstone Valley" Lyceum bringing together local sports scholars and baseball enthusiasts including the great Lou Lucier, the oldest living Red Sox player. The Asa Waters Mansion Task Force contributed to the legacy of the Millbury Bicentennial by authorizing the use of the original wrought iron gates which once graced the Old Town Hall, and were under the guardianship of the Mansion's Task Force, to be incorporated into a Millbury Bicentennial memorial.

During the course of this fiscal year we once again worked with the Friends of the Asa Waters Mansion to fund many preservation projects for this historical site including upgrades to exterior lighting and interior lighting (many of which resulted in energy efficiency improvements through energy conservation grants), plumbing updates such as new faucets, and refinishing the wooden floors in the Great Room.

Numerous events and programs were hosted throughout the year including our annual Christmas festival, group tours, historical programs such as our "Dolly Madison" Tea, and fundraising shopping galas held in conjunction with the Millbury Women's Club and Millbury Historical Society.

Through their efforts the Friends of the Asa Waters Mansion once again contributed to the beautification of the Mansion including the grounds and gardens. The Friends of the Asa Waters Mansion continued their long time commitment of generously volunteering their time to staff bereavement receptions this past year as a service to their community.

Our Director, Catherine Elliott, remains active in aggressively promoting the Mansion into new markets. She continues to be involved with the Blackstone Valley Chamber of Commerce Tourism Association and the Worcester Convention and Visitors Bureau. Our Director also works in close partnership with the Blackstone River Valley National Heritage Corridor and National Park Service to promote the Mansion for its historical integrity.

Through all the growth and increased activity we continue to adhere to our unwavering goal of allowing Millbury Community Service Organizations to utilize the Mansion free of charge. We are pleased that at least one half of the Mansion's utilization continues to be gratis for town organizations. We are proud to have the Millbury Women's Club and the Millbury Historical Society utilize the Mansion as their headquarters, and authorized the use of an area on the first floor for the Millbury Historical Society to show videos of their museum located in a room on the second floor of the Mansion.

The Asa Waters Task Force and the Friends of the Asa Waters Mansion collectively work together to keep the Mansion a treasure for the Town of Millbury. We thank the citizens

### **ASA WATERS MANSION TASK FORCE**

and business community for their continued support of our endeavor in "watching an old building with care."

The following attended meetings of the Asa Waters Task Force during this fiscal year:

|                                | Scheduled | Attended |
|--------------------------------|-----------|----------|
| Sandy Cristo, Chairperson      | 12        | 12       |
| Jeffrey Dore, Clerk            | 12        | 12       |
| Catherine Elliott, Director    | 12        | 9        |
| Mary Griffith                  | 12        | 10       |
| Dennis Hill                    | 12        | 11       |
| Judith Murphy                  | 12        | 8        |
| Linda Pothier*                 | 12        | 6        |
| Armand White, Vice Chairperson | 12        | 5        |

Respectfully submitted, Sandy Cristo, Chairperson Asa Waters Mansion Task Force

<sup>\*</sup>Resigned February 2014



Photo by Tish

#### **VETERANS AGENT**



To the Honorable Board of Selectmen and the Citizens of Millbury:

I respectfully submit the annual report of the Millbury Veterans Service Department for fiscal year ending June 30, 2013.

This department averaged 22 clients being assisted financially and with medical expenses along with assisting them filing for other State and Federal benefits they may be entitled to. Assistance has been provided in enrolling numerous Veterans into the Veterans Affairs health care program allowing them to obtain their health care and prescriptions through the VA.

I wish to extend my thanks to the Board of Selectmen, the Town Manager and other Town Departments for their continued co-operation and assistance in making this department operate in a smooth manner.

#### **VETERAN'S BENEFITS**

| CASH GRANTS: Ordinary Benefits Fuel/Heat  | \$ 71,069.02<br>\$ 20,254.83 |
|---|------------------------------|
| DOCTORS   | \$ 1,569.04                  |
| MEDICATION  | \$ 8,874.17                  |
| HOSPITAL AND CLINICS  | \$ 637.05                    |
| DENTAL  | \$ 1,811.00                  |
| MISCELLANEOUS (includes health insurance and flags for<br>Veterans graves on Memorial Day)<br>TOTAL EXPENDITURES FOR FISCAL YEAR 2010 | \$ 42,942.89<br>\$147,158.00 |
| DEPARTMENT EXPENSE  |                              |
| SALARIES (AGENT)  | \$ 15,911.00                 |
| OFFICE SUPPLIES   | \$ 0.00                      |
| Sincerely yours,  |                              |

Phillip D. Buso, Veterans' Agent

# PUBLIC ACCESS CABLE TELEVISION ADVISORY COMMITTEE

To the Honorable Board of Selectmen, Town Manager, and Citizens of Millbury:

The Millbury Public Access Cable Television Advisory Committee works with Charter Communications and Verizon Communications to establish improve and maintain cable services to residents. The committee posts and updates notices on the community bulletin board. Channel 11, 12, and 13 for Charter Customers and Channels 24, 26, 28 for Verizon Customers. Millbury Public Access is funded solely by grants from Charter and Verizon; we do not use tax money to fund our organization.

The committee is comprised of seven members and one associate member. They are as follows:

Mary Krumsiek, Chairman Frank Irr, Vice Chair Robert Sullivan, Clerk Paul DiCicco, Member Roger Desrosiers, Member Jeffrey Dore, Member Richard Carew, Member

Public Access Television, also known as local origination programming, is a place where ordinary people can create content which is broadcast or cablecast through our cable systems. It is a First Amendment forum, where, the producer holds editorial control. Any Resident may have a program aired on a public access channel.

We are proud to continue to bring you our original programming, Such as:

An Evening with Senator Moore Celebrity Reader Get Out Local Rock On the Light Side Puzzled Parents And Yesterday, Today and Tomorrow

Millbury Public Access continues to bring you all of your favorite Government meetings,

such as: Board of Selectmen

Planning Board

And School Committee

We are proud to announce that as of July 2013 we are bringing all Government Meetings that are held in the Large and Small Conference Rooms at Town Hall into your living room. Some of our newly added meetings include:

Conservation Commission Redevelopment Authority

# PUBLIC ACCESS CABLE TELEVISION ADVISORY COMMITTEE

Board of Appeals Cemetery Commission Sewer Commission

Just to name a few.

Educational Access Television is set aside to fulfill the needs of the School District. We televise School Committee Meetings (when scheduled) and many productions produced by High School Students, which gives residents a chance to see inside the walls of the High School and gives a better understanding of what kinds of events happen during the school year.

Governmental Access Television is a resource of our town hall/municipality. This channel is available to residents to post announcements, or meeting notices, and this is where you will find LIVE Government Meetings.

We continue to offer Free Studio Tours and FREE Production Classes for any resident 18 years or older who wishes to get involved in public access. Studio time is available on a first come, first serve basis to any non-profit organization, which is looking for new members or to promote an event they are having.

Millbury Public Access runs on volunteer power the more volunteers we have the more events we can cover. We can't stress enough how much we need volunteers.

We welcome input from the public and access producers – all are invited to attend our monthly meetings or to contact us. The Committee meets monthly (usually the third Thursday) and meetings are always posted at the Town Hall.

Please feel free to contact us at 127 Elm Street, Millbury, MA 01527; or email the Access Director at <a href="https://www.mpa13@townofmillbury.net">wmpa13@townofmillbury.net</a>. We can also be reached by phone at 508-865-0847.

You too can become a local celebrity and have a television show of your very own. If that isn't your thing you can volunteer to work on one of our current shows as a Camera Person, Director, Audio Engineer, or Editor.

Respectfully,

Kevin Krassopoulos, Public Access Director

#### **BUTLER FARM RE-USE COMMITTEE**

To the Honorable Board of Selectmen and the Citizens of the Town of Millbury, we respectfully submit our Annual Report for the fiscal year ending July 31, 2014.

Before we begin our Annual Report, The Butler Farm Re-Use Committee would once again like to thank the many people who have supported us over the past year.

The committee would like to acknowledge the passing of George D'Auteuil. He was a founding member and chairman of the committee. George spent countless hours working to keep the property beautiful. He was an inspiration to all of us and his love and dedication for Butler Farm will be greatly missed.

The committee had several membership changes. Norm Gonyea, Ernie Bernard, and Paul Fortin resigned. Norm served on the committee from 8/23/05 thru 12/5/13; Ernie served from 3/12/10 thru 12/5/13; and Paul from 1/23/13 thru 6/24/14. We thank them for their time and dedication to the Butler Farm Re-use committee and the work they did on the property at Butler Farm.

We have welcomed to the committee Mary Krumsiek, Bob Hiser, and Phil Miles. The board's chairman is now Victor Irr, vice chairman is Fran King, and clerk is Karen Bott. Brad Turner continues as a member of the committee.

Accomplishments of The Butler Farm Re-use Committee during fiscal year 2013/14:

- 1. Ethan and Joseph Bott did the majority of the mowing and landscaping.
- 2. The Community Garden was very successful this growing season. We had 20 gardeners and the entire garden was utilized. We had a small food pantry plot which was planted with seedlings donated from the gardeners. We were able to make several donations to the food pantry at the senior center. Again, we would like to thank Vin Andresano for tilling the garden this spring.
- 3. Ernie Bernard and Norm Gonyea created a seating area by Singletary Lake across from The Butler Farm driveway. Ernie planted shrubs and did the upkeep during the summer.
- 4. 15.59 Acres of land was added to the Butler Farm property which is a result of the solar farm land donation. The committee is hoping to add additional hiking trails to that area.
- 5. The Eagle project by Ben Miles, III continued this fiscal year. The completion of the information signboard kiosk, the bluebird houses, and cleanup of the wall area was done with the assistance of Ernie Bernard and Boy Scout troop 109.
- 6. The Butler Farm Bark Park will be added to the property. The dog park will be located in the upper meadow.

#### REPORT OF THE SCHOOL COMMITTEE

As we continue to struggle with tight budgets and the increased fiscal demands of unfunded state and federal initiatives, the Millbury School Committee remains extremely proud of the quality education that is provided to every student in the district. Compromise and flexibility has produced a budget that meets the needs of the district but, as with recent past budgets, does not regain any of the losses incurred during the stretch of economically difficult years. Much thought and consideration has been devoted to working with the community, parent/guardians, Town Boards, the Millbury Parents' Club, and local businesses to ensure that a wealth of academic services, arts programs, athletic/health opportunities, and counseling supports are available to support and motivate students to remain in school, to engage in opportunities peaked by their interests, and become engaged and participating members of their community.

You will read in the following Report of the Superintendent how the Millbury Public School District has accomplished a significant number of achievements, including the implementation of the Department of Elementary and Secondary Education's new Educator Evaluation System, the transition to the Common Core Curriculum Standards, and the much-needed upgrade to technology across the District, among many others.

The Millbury School Committee is grateful for the support of our residents at town meeting allowing us to complete the final year of the three-year technology upgrade for the school system. These upgrades have positioned us to be ready for the computer based PARCC assessment of our students, to allow faculty to extend the use of technology in all aspects of learning, and will allow our students to use their own devices to broaden the scope of learning while becoming responsible and productive digital citizens.

The end of the 2013-2014 school year ushered in a significant change in the Millbury Public School System with the retirement of Superintendent Susan T. Hitchcock after seven years of dedicated service and the hiring of Superintendent Gregory B. Myers to lead us into the next era of education in Millbury.

The success of the Millbury Public Schools can only be achieved with your positive involvement and active participation.

Thank you for your continuing support!

Respectfully submitted,

Jennifer Nietupski, School Committee Chairperson

## REPORT OF THE SCHOOL COMMITTEE

### **Millbury Public Schools**

## SCHOOL COMMITTEE ATTENDANCE 2013-2014

|                                     | Scheduled | Attended |
|-------------------------------------|-----------|----------|
| Jennifer Nietupski                  | 19        | 17       |
| Kevin Plante                        | 19        | 15       |
| Leslie Vigneau                      | 19        | 18       |
| Ending with Meeting of 4/9/2014     |           |          |
| Arthur Corey                        | 13        | 13       |
| William Borowski                    | 13        | 12       |
| Beginning with Meeting of 4/30/2014 |           |          |
| Susan Teixeira                      | 5         | 5        |
| Beginning with Meeting of 6/11/2014 |           |          |
| Heather Harris-Keddy                | 3         | 2        |

I am pleased to report on the 2013-2014 activities and accomplishments of the Millbury Public Schools, its faculty, staff, and students.

The year was busy as the school district began by developing pertinent year and multi- year-long goals to meet the needs of all students. Implementing the Department of Elementary and Secondary Education's required initiatives allowed all educators to focus on improving the quality of teaching and learning; thereby improving student academic performance.

The 2013-2014 District-Wide Initiatives were presented to the School Committee at its September 11, 2013 meeting and are as follows:

- Implement the first year of the Millbury three-year Technology Plan as submitted to and approved by DESE
- Analyze student assessment data, as well as evaluate educator, school and district performance as a means to improve student learning outcomes and the quality of instruction in every classroom
- Integrate Common Core Standards in order for students to gain knowledge in Mathematics and English Language Arts, to transfer this knowledge to Career Readiness at all grade levels, and to increase the number of students ranking Proficient and Advanced in all subgroups, Special Education, ELL and low income on MCAS
- Provide high quality professional development to all staff
- Implement Year 2 of the Millbury Educator Evaluation System
- Continue to improve communication with and outreach to all stakeholders including families, community members, colleagues and between schools

Critical technology upgrades, which were supported by a second Town Warrant Article for \$175,000, were successfully completed during the school year. Network switch infrastructure was upgraded to support the increase in bandwidth requirements and building-wide Wi-Fi was installed. Wi-Fi is now available in all classrooms and many common areas across the District, allowing for support of mobile devices and mobile computer labs. Wireless devices in the classroom significantly enhance student learning and will bring a wide variety of new and exciting learning possibilities to our students.

An increase in the technology line item in the local budget allowed the District to lease-to-own new classroom and lab computers as well as upgrade a significant number of older computers that still had sufficient utility. The upgrades were necessary due to the age and compatibility obsolescence of the previous equipment and required in order for the District to participate in the state mandated online assessment testing.

We are committed to maintaining adequate funding for a wide range of 21st Century technology in order to prepare our students to be successful digital citizens. Our technology must be sufficient to not only deliver an increasingly rigorous and varied curriculum, but to enhance and expand high-quality teaching and deeper learning throughout our District. In addition, it is critical that we maintain the technology necessary in every grade to comply with the Commonwealth's mandated online testing protocols.

After much research and consideration, the Millbury Public School District adopted a new textbook program for mathematics in grades K - through 8. The *My Math* program is now being

used in grades K - 3; the *Go Math* program in grades 4 and 5; and the *Big Ideas* program in grades 6 – 8. The district utilized a Town Warrant Article in the amount of \$103,000 to fund this much needed district initiative, which is being successfully implemented.

The District Literacy Team created a five-year plan to focus on creating vertical pathways that support literacy instruction across content areas and grade levels, determining best practices regarding literacy instruction, specifically writing instruction and continuing data driven conversations.

The district participated in the second year implementation of the *Millbury Educator Evaluation Plan*, modeled after the Department of Elementary and Secondary Education *Model Plan*. Over a two-year period, every professional educator (183 individuals) will be evaluated, in accordance with the five-step cycle, including the Superintendent, Business Manager, Director of Curriculum, Principals, Assistant Principals and all teachers and caseload specialists. The five-step cycle commences with a self-assessment; analysis, goal setting and plan development; implementation of the plan; formative assessment/evaluation and the summative evaluation.

The Raymond E. Shaw Elementary School, built in 1975, is showing its age. While the faculty and staff have gone above and beyond to maintain a safe and supportive learning environment that meets the needs of all students, the building's physical condition has become a key challenge in delivering the curriculum, complying with the Americans with Disabilities Act, ensuring the utmost safety and security, maintaining technology, maintaining adequate HVAC function, and ensuring sufficient classroom space to meet enrollment and programmatic demands. The District is acutely aware of these challenges and is considering a number of options that will enable us to best serve the needs of our students. The first step in this process is to collaborate with the Massachusetts School Building Authority (MSBA) to conduct a feasibility study to determine the building's structural and operational condition. Ultimately, a full renovation to the existing structure or a new elementary school building project may be necessary.

#### **Elmwood Street Elementary School**

The Elmwood Street School continued for a 2nd year under the leadership of Principal Susan Frederick and Assistant Principal Corey Burke. As a leadership team, their focus was on connecting with families, strengthening the use of data to inform instruction in the building, providing a high quality literacy foundation and developing teaching and learning through continued implementation of the District Evaluation Tool. Ms. Frederick and Mr. Burke were able to guide the staff through the multitude of new initiatives and shifts within the school and district.

The school year featured many opportunities to connect with families and community partners. Activities such as the Back-to-School Night; the Family Literacy Night, sponsored by the Millbury Parents' Club; Preschool Literacy Night; the 3<sup>rd</sup> grade MCAS Parents' Night,; the 2nd grade play, titled, "Millbury Our Town"; the 3rd grade play, titled, "Massachusetts"; Kindergarten and 1st Grade Winter concerts; and the Elmwood Street School choral performance at the Worcester Sharks game all highlighted the many ways that Elmwood staff and communities worked together to partner and support our students.

Academically, the Elmwood Street School earned a Level 2 status for the year, given the higher benchmarks on the annual MCAS assessment in English/Language Arts and Mathematics. The faculty and staff focused on identifying effective instructional strategies for all students and the smooth and ongoing transition to the Common Core. "Walk to Read," Title 1 services, and Tier 3 intervention continued to provide opportunities for additional instruction in the building as the need arose. In addition, an emphasis was placed on flexible groupings that were targeted to modify support as teachers analyzed data.

Quality direct instruction was enhanced in many ways to improve academic performance. Data meetings were used by the Elmwood educators to analyze the results of the DIBELS and MAP results. This information is reviewed by the grade level teachers and the reading teacher to determine if additional service is warranted or if a student has met his/her literacy goals. In addition, Common Planning Time twice per month provided an opportunity for grade-level teachers to plan lessons, develop chapter tests, and evaluate student performance based upon day-to-day measures and formal standardized assessments in order to tailor the instruction where needed.

Through the generous support of the town, Elmwood Street School purchased and implemented the *My Math* program, which aligned the math instruction in the building with the Common Core and focused on corresponding technology skills to develop the 21st Century skills necessary in an increasingly tech dependent college and career environment.

Literacy instruction has been continually developed throughout the school to provide rigorous, age appropriate lessons aligned to the Common Core that build toward success as students continue through the Millbury Public Schools. Teachers began the process of mapping the curriculum to realign with the Common Core and continually tailored instruction to meet the changing needs of students. Events took place such as the Whole School Literacy Challenge with the Worcester Sharks, Excellent Effort Awards (once per month), the Book Fair, Reading is Cool, and the Book Swap which encouraged students to bring in used books to trade with other students.

Giving back to the community through donations and volunteer hours remained important to the Elmwood Street School staff. Significant donations to families of clothing, toys and food continued at holiday time. The school also conducted 3 food drives for the Millbury Food Pantry and organized donations to Abby's House, the Millbury Parents Club 5k and the Owen Carrignan Family Fun Day.

#### **Raymond E. Shaw School**

The Shaw School began the 2013-2014 school year with both a new Principal and Assistant Principal. Mrs. Miriam Friedman, who had served as the Assistant Principal the year prior, assumed the role of Principal. Mr. Andrew Tuccio, previously an educator in the Worcester Public Schools, filled the position of Assistant Principal.

Mrs. Friedman and Mr. Tuccio spent the year learning about what the students and staff were hoping to work on to improve academics at Shaw as well as establishing themselves as an administrative team.

The Shaw staff held three efficient data meetings at benchmark periods that focused on improving student learning. At the data meetings, MCAS, MAP and DIBELS results were used to determine what area each student needed support in order to make progress. These meetings

lead to the identification of students who would be invited to join the SES program which took place at three different intervals during the school year. Teachers also used this data to drive their common planning meetings and daily lesson preparations.

Shaw was able to give back to both itself, the Millbury community, and the greater Worcester community this past year. The staff supported the PBIS initiative by holding volleyball and basketball fundraisers. At these events, students and staff teamed up for some after school friendly competition. The funds raised were used to financially support prizes needed as well as sponsor the 6th grade Merit Trip. The entire school community held a food drive in the fall with the support and collaboration of local businesses. Shaw students had three full grocery carts as well as an additional 15 boxes filled with food which was donated to the two local food pantries in Millbury. The final community outreach was planned and implemented by four 6th grade student leaders with Mrs. Friedman's help. The four girls, along with student leaders at Elmwood, delivered a truckful of toiletries and cleaning supplies to the Abby House in Worcester. Shaw students certainly know how to come together to support their community.

With the generous support of the Millbury Parents' Club, Shaw was able to offer its students some wonderful experiences throughout the school year. The whole school participated in the National Geography Bee. The school also held its annual spell-a-thon which raised money for the Homeless Shelter for Veterans. Each grade had its own unique experiences as well. The 4th grade students enjoyed an interactive presentation by a Native Storyteller. The 4th graders and their families provided a Memorial Day program for veterans and, with the support of Shaw families due to the spell-a-thon, was able to present a check to the Homeless Shelter for Veterans. They wrapped up the year by going to the Hopkinton YMCA for various team building activities. Our 4th and 5th grade students participated in a presentation called Windows on Wildlife. In addition, the 5th grade class enjoyed presentations from the Discovery Museums based out of Acton, Massachusetts. Our 6th graders stayed with tradition and attended either the Camp Bournedale trip or went on the daily Discovery Days field trips in early April. Mrs. Friedman and Mr. Tuccio split their attendance at Camp Bournedale while Mrs. Desrosiers, Mrs. Hopper, Mr. Tarka, and Mr. Yaskis attended for the entire time. Mrs. Berthiaume, Mrs. Merrill, and Mr. Rucho attended the Discovery Days field trips. These presentations and the 6th grade field trip support the common core standards. The financial support provided by the Millbury Parents' Club, as well as by families and community members and businesses, was crucial in making all of these events take place and the Shaw Community thanks them.

In June, 3<sup>rd</sup> grade students joined the Shaw community while the 6<sup>th</sup> graders joined the Junior High School community for successful step-up days. These eventful days are organized to help make the transitions to new schools less stressful for both students and families. Shaw ended the year with providing a math and summer reading challenge to its students. With the 2013-2014 school year at a close, the staff at Shaw worked together to reflect on the past year and began planning to welcome its students into the 2014-2015 school year.

#### Millbury Memorial Junior/Senior High School

For the second year, educators were provided with Common Planning Time (CPT) as part of their daily schedule. During CPT, teachers work in departments to integrate new Common Core standards into the curriculum, develop curriculum maps and departmental rubrics, examine student work, and develop or review common assessments and team goals.

The Junior/Senior High School administered district-wide MAP Assessments in grades 7-10 to track individual student progress in English/Language Arts and Mathematics and to forecast performance on the annual MCAS test.

All sophomores were required to take the PSAT to gain test experience and identify skill gaps. Juniors were given the opportunity to take the PSAT at a minimal cost. Fifty-six Advanced Placement (AP) students sat for a total of 109 exams in the areas of English literature and composition, United States History, calculus AB and BC, biology, chemistry and physics. This year English language and composition and psychology were added to our AP offerings. Two students elected to take exams in the area of foreign language; one each for French and Spanish. Of the 109 exams, 12 students received a score of 5, 30 received a score of 4, and 33 received a score of 3.

This year's Valedictorian, Maria DiDomenica, won the Lion's Club Essay. She competed at every level, rising to the state level where she placed as a runner up. Our Social Issues Group successfully held two annual blood drives earning Benjamin Miles a scholarship for his efforts. The group also continues to sponsor Osman who lives in the NPH Orphanage in Honduras.

The Community Service Learning organization sponsored 18 community service grants, which totaled \$6,200 this year.

Twenty-four students participated in the "We the People" event held at the JFK Center of Harvard University in January. The team held a solid second place in the first round and finished fourth overall.

During the holidays, a school-wide effort was made through the student mentoring program to support 25 families with gifts for the holidays and eight food baskets. Many canned goods were donated to the local food pantry as well. The Millbury Chapter of the National Honor Society, with 55 members, donated over 1,600 community service hours and \$3,000. They were recognized in the spring as the Central Massachusetts Commended Chapter and President Ryan Mercier was honored as the Student of The Year, receiving a \$500 scholarship for his contributions to the chapter and local community.

Students were challenged not only in the classroom, but also in numerous after-school activities as well. In true Woolie form, they consistently rose to the challenge. Over 515 students participated in over 30 athletic opportunities. The SWCL Championships were won by the Boys' Teams, the Girls' Cross Country Team and the Girls' Track and Field Team. Several teams qualified for post-season play. Woolie athletes also broke personal best and school records. During the year, our athletes compiled a 133-115-2 record for a .532 winning percentage. Millbury also made the MIAA Sportsmanship Honor Roll.

The Marketing class sponsored their Dodge Ball Tournament, raising \$300 which was then given to seniors in the form of scholarships. The Robotics Team made a good showing at three challenging competitions held at Quinsigamond Community College. The Marching Band won a Bronze Medal at the MICCA State Finals; the Winter Color Guard won a Bronze Medal at the NESBA Finals and the Senior and Junior High Chorus and the Jazz 1 group won Gold Medals at the Great East Festival. The band traveled to Toronto, Canada with 41 students who played in the PAC Festival.

In the spring, the Drama Club successfully put on stage their interpretation of "The Man of LaMancha," a difficult play that was done very well by our students. The Junior High School

play, "Replacing Little Red Riding Hood," by Massachusetts native Jack Neary, was well attended and enjoyed by all.

Twenty-nine students and five chaperones took part in a trip to Italy in the spring. Students visited Florence, Venice, Pompeii, Pisa and Rome. Being in the Vatican City the day before the Canonization of two Popes was a memorable moment for the group.

One hundred and fourteen seniors graduated from Millbury High School before a packed audience in Mechanics Hall on June 6, 2014. Four students received their diploma after attending summer school which brought the 2014 graduation total to one hundred eighteen. More than \$80,000 in scholarships were awarded during graduation week, which was sponsored by Dollars for Scholars. Of the graduates, 64% are attending a four-year college, 21% are attending a two-year college, 3% are attending other schools, and three students have joined the military leaving 10% entering the workforce.

The events listed at each school are only a small portion of the many opportunities available to all students. Although academic achievement for every student is the school district's priority, all of these activities assist students in developing confidence, leadership, skills and a sense of self and team. These enhancements to the curricula are what motivate some students to remain in school. Millbury is fortunate to have teachers, coaches, administrators, volunteers, parents and community members that come together to support the community's most valuable assets – its' children.

Respectfully submitted,

Gregory B. Myers Superintendent of Schools

#### MILLBURY PUBLIC SCHOOLS FINANCIAL STATEMENT SCHOOL DEPARTMENT ACCOUNT JULY 1, 2013 TO JUNE 30, 2014

| ADMINISTRATION                | APPROPRIATED 2013-14 | EXPENDED      | BALANCE<br>6/30/2014 | TRANSFERS   | ADJ. BALANCE<br>6/30/2014 |
|-------------------------------|----------------------|---------------|----------------------|-------------|---------------------------|
| School Committee Expenses     | 91,790.00            | 145,011.31    | -53,221.31           |             |                           |
| Superintendent's Office       | 474,254.00           | 467,359.09    | 6,894.91             |             |                           |
| TOTAL ADMINISTRATION          | 566,044.00           | 612,370.40    | -46,326.40           | 46,400.00   | 73.60                     |
| INSTRUCTION                   |                      |               |                      |             |                           |
| Supervision                   | 51,398.00            | 48,620.50     | 2,777.50             |             |                           |
| Curriculum                    | 105,292.00           | 98,776.47     | 6,515.53             |             |                           |
| Principals' Offices           | 971,511.00           | 969,429.61    | 2,081.39             |             |                           |
| Teaching                      | 8,348,016.00         | 8,164,447.54  | 183,568.46           |             |                           |
| Textbooks & Instruct. Equip.  | 224,447.00           | 194,924.41    | 29,522.59            |             |                           |
| Instructional Technology      | 179,048.00           | 155,974.22    | 23,073.78            |             |                           |
| Library Services              | 92,113.00            | 68,388.76     | 23,724.24            |             |                           |
| Audiovisual                   | 1,635.00             | 1,172.92      | 462.08               |             |                           |
| Guidance                      | 550,754.00           | 550,335.63    | 418.37               |             |                           |
| Special Education             | 3,004,321.00         | 2,944,345.39  | 59,975.61            |             |                           |
| TOTAL INSTRUCTION             | 13,528,535.00        | 13,196,415.45 | 332,119.55           | -331,800.00 | 319.55                    |
| OTHER SERVICES                |                      |               |                      |             |                           |
| Health                        | 296,833.00           | 214,916.73    | 81,916.27            |             |                           |
| Transportation                | 1,254,176.00         | 1,384,241.18  | -130,065.18          |             |                           |
| Student Body Activities       | 194,145.00           | 185,796.32    | 8,348.68             |             |                           |
| TOTAL OTHER SERVICES          | 1,745,154.00         | 1,784,954.23  | -39,800.23           | 39,850.00   | 49.77                     |
| OPERATION & MAINTENANCE       |                      |               |                      |             |                           |
| Custodial Salaries & Supplies | 652,042.00           | 690,870.99    | -38,828.99           |             |                           |
| Utilities                     | 582,700.00           | 562,935.40    | 19,764.60            |             |                           |
| Maintenance                   | 531,865.00           | 653,563.06    | -121,698.06          |             |                           |
| TOTAL OPERATION & MAINTENANCE | 1,766,607.00         | 1,907,369.45  | -140,762.45          | 140,800.00  | 37.55                     |
|                               |                      |               |                      |             |                           |
| PROGRAMS WITH OTHER SYSTEMS   |                      |               |                      |             |                           |
| Special Education Tuitions    | 1,017,519.00         | 1,120,486.45  | -102,967.45          |             |                           |
| TOTAL PROGRAMS W/O SYSTEMS    | 1,017,519.00         | 1,120,486.45  | -102,967.45          | 103,000.00  | 32.55                     |
| SCHOOL COMMITTE SALARIES      | 10,224.00            | 10,061.61     | 162.39               |             | 162.39                    |
| WINDLE FIELD                  | 7,200.00             | 7,375.24      | -175.24              | 200.00      | 24.76                     |
| ATHLETICS                     | 132,555.00           | 134,017.94    | -1,462.94            | 1,550.00    | 87.06                     |
| TOTALS                        | 18,773,838.00        | 18,773,050.77 | 787.23               | 0.00        | 787.23                    |

School Appropriation includes \$96,036 Medicaid Warrant Article.

#### Blackstone Valley Vocational Regional School District Fiscal Year 2014 Annual Report July 1, 2013 – June 30, 2014

#### A Message from the Superintendent-Director: Mission Accomplished

Fiscal Year 2014 marked the 50th anniversary of Millbury's membership in the 13-town Blackstone Valley Vocational Regional School District. While Valley Tech's mission of empowering students for professional success has not changed since 1964, many of our methods have experienced a near-constant state of transformation: techniques and technology are updated to reflect modern standards; innovative teaching models are adopted to accommodate new learning styles; and academic excellence is integrated with rigorous vocational technical training to prepare students for career advancement and longevity.

Awareness of our constant improvement approach was buoyed in FY14 via Valley Tech's appearance on WCVB-TV's "Chronicle" program, endorsements from regional editorial staffs, fact-finding visits from elected officials, and scholarly articles studying vocational technical education's role in the global economy. In receiving such acknowledgements, we always credit the role our 13 communities play in the success of their vocational technical system's students. Over 800 annual applicants receive support from sending schools in navigating our admissions process. Once admitted, students build upon the strong foundational skills they acquired in their elementary and middle schools. The dedicated men and women in the K-8 systems of our 13-town District are owed tremendous credit for our students' continued success on the MCAS exams.

For 50 years, our cooperative commitment to vocational technical education has given thousands of Valley Tech alumni a foothold in the middleclass. As we look toward the next half-century, we know that although the world will continue to change, the partnership between Valley Tech and its 13 District towns will stand the test of time.

## Dr. Michael F. Fitzpatrick Superintendent-Director

#### FY2014: Another Stellar Year of Vocational & Academic Achievements

During the 2013-2014 school year, the number of Valley Tech students taking AP classes jumped from 213 to 239. AP courses were offered in English Language and Composition, English Literature and Composition, U.S. History, Calculus AB, Statistics, Biology, and Physics B.

The Massachusetts Comprehensive Assessment System's (MCAS) Spring 2013 test results confirmed improvement by our students for the 12th straight year. Federal legislation requires all students reach Advanced or Proficient in Mathematics and English Language Arts by 2014. Valley Tech students are well on their way to accomplishing that goal with 99% doing so in English and 95% in Math, which compares favorably to statewide rates of 91% and 80% respectively. On the MCAS Science and Technology/Engineering exams, 91% of Valley Tech students scored Advanced or Proficient, compared to 71% statewide.

Members of the Blackstone Valley Tech Class of 2014 received nearly 200 scholarships and awards with a collective renewable value of nearly \$1 million.

After winning gold medals in their statewide competition, 15 BVT students competed in the 50th annual SkillsUSA National Leadership and Skills Conference in Kansas City, MO, June 23-27, 2014. Following three days of competition against 5,900 of the nation's top vocational

technical students, Valley Tech students won a total of 11 national medals, including 4 gold, 5 silver, and 2 bronze medals.

#### Return on Investment: Fiscal Austerity a Priority

The District's operating budget for FY14 was developed in support of the personal and professional success of our students in their chosen career and technical programs. Maintaining stakeholder confidence through solid educational practices and related fiscal austerity continues to be our highest priority. To that end, the total budget was developed with a modest 3.00% increase.

The District's FY14 operating budget of \$20,459,055 was funded primarily by State Aid and Member Assessments. Many of our member towns continue to experience increasing statemandated minimum contributions. We remain committed to identifying an appropriate mix of cost savings, additional revenue sources, and the use of unreserved fund balance to help mitigate those increases. Valley Tech staff and students undertake much of the maintenance of the building and monitor the facility's complex ventilation and heating system, saving thousands of additional dollars in outside labor costs. The District continues to explore staffing efficiencies, student work projects, competitive procurement practices, and green school initiatives that will generate realized savings to replenish the District's unreserved fund balance and provide valued services to our member communities. In FY14, these efforts resulted in direct member credits of \$44,636. Student work projects realized \$585,998 in savings.

#### Class of 2014: Millbury Graduates

Tyler J. Bedard, Multimedia Communications; Elizabeth A. Bouthillette, Dental Assisting; Kevin L. Corbin, Multimedia Communications; Keith C. Cummings, Plumbing; Kaitlyn L. Ghiz, Automotive Technology; Sarah E. Gover, Painting and Design Technologies; Geovana G. Laginestra, Drafting and Engineering Technology; Nicholas M. L'Ecuyer, Auto Body; Giana M. Michelson, Health Services; Raymond E. Morley, Culinary Arts; Cassie M. Piscitelli, Cosmetology; Dylan A. Rainey, Construction Technology; Scott N. Swenson, Auto Body.

#### **Our School Committee**

Valley Tech's School Committee is comprised of 13 dedicated individuals, elected district-wide from each of our member towns. With many years of experience in fields ranging from business and industry to law and education, they provide invaluable expertise in overseeing operations and setting District policy.

Chairman - Joseph M. Hall of Bellingham Vice Chairman - Gerald M. Finn of Millville Assistant Treasurer – Paul M. Yanovitch of Hopedale

Williams J. Pontes of Blackstone Anthony M. Yitts of Grafton Arthur E. Morin, Jr. of Milford Jeff T. Koopman of Northbridge Kenneth M. Pedersen, Jr. of Upton John C. Lavin, III of Douglas Dennis P. Braun of Mendon Chester P. Hanratty, Jr. of Millbury Mitchell A. Intinarelli of Sutton James H. Ebbeling of Uxbridge **Superintendent-Director** – Dr. Michael F. Fitzpatrick **District Treasurer** – Barbara A. Auger **Secretary** – Diana Pedersen

**Please Note:** This condensed report is provided at the request of municipal authorities. A more detailed report is available from the Office of the Superintendent-Director, Blackstone Valley Vocational Regional School District, 65 Pleasant Street, Upton, MA 01568-1499. For other district information visit *www.valleytech.k12.ma.us*.

# Municipal Office Building Hours of Operation

Monday - Friday 8:30 a.m. - 4:30 p.m.

#### **Tuesday**

Town Clerk and Treasurer/Collector Open until 7:00 p.m.

#### **Transfer Station**

Wednesday, Friday, Saturday 7:00 a.m. - 3:00 p.m. Thursday 10:00 a.m. - 6:00 p.m.

#### **All Offices Closed State and Federal Holidays**

Millbury Boards and Commissions (\*others as announced)

| Name                    | Schedule                                  | Time    | Location                 |
|-------------------------|---|---------|--------------------------|
| Board of Appeals        | Wednesday as needed                       | 7:00 PM | Large Conference Room    |
| Board of Assessors      | 1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday | 6:00 PM | Assessor's Office        |
| Earth Removal Board     | 3rd Tuesday                               | 6:30PM  | Large Conference Room    |
| Board of Health         | 2nd & 4th Wednesday                       | 7:00 PM | Board of Health office   |
| Board of Selectmen      | 2nd & 4th Tuesday                         | 7:00 PM | Large Conference Room    |
| Veteran's Office        | Tuesday & Thursday                        | 6:30 PM | Veteran's Office         |
| Conservation Commission | 1st & 3rd Wednesday                       | 7:00 PM | Large Conference Room    |
| Planning Board          | 2nd & 4th Monday                          | 7:00 PM | Large Conference Room    |
| School Committee        | 2nd & 4th Wednesday                       | 7:00 PM | High School Media Center |

## **TOWN OF MILLBURY DIRECTORY**

| <u>DEPARTMENT</u>     | <u>E-MAIL ADDRESS</u>           | <u>TELEPHONE</u> |
|-----------------------|---------------------------------|------------------|
| POLICE                | EMERGENCY - 911                 | 508-865-3521     |
| FIRE                  | EMERGENCY - 911                 | 508-865-5328     |
| TOWN MANAGER          | bspain@townofmillbury.net       | 508-865-4710     |
| SELECTMEN OFFICE      | phayes@townofmillbury.net       | 508-865-4710     |
| TOWN CLERK            | jdavolio@townofmillbury.net     | 508-865-9110     |
| TREASURER/COLLECTOR   | dmarlborough@townofmillbury.net | 508-865-9121     |
| ASSESSOR'S OFFICE     | jmoroski@townofmillbury.net     | 508-865-4732     |
| BUILDING DEPARTMENT   | rfrederico@townofmillbury.net   | 508-865-0438     |
| CONSERVATION OFFICE   | mdesorcy@townofmillbury.net     | 508-865-5411     |
| DEPT. OF PUBLIC WORKS | rmcneil@townofmillbury.net      | 508-865-9143     |
| SEWER DEPARTMENT      | callard@townofmillbury.net      | 508-865-9143     |
| BOARD OF HEALTH       | millburyboh@townofmillbury.net  | 508-865-4721     |
| FINANCE DEPARTMENT    | klavallee@townofmillbury.net    | 508-865-9132     |
| PLANNING & DEV.       | lconnors@townofmillbury.net     | 508-865-4754     |
| ASA WATERS MANSION    | watersmanion@aol.com            | 508-865-0855     |
| ANIMAL CONTROL        | dchauvin@hotmail.com            | 508-234-7416     |
| COUNCIL ON AGING      | joconnor@townofmillbury.net     | 508-865-9154     |
| SENIOR TRANSPORTATION |                                 | 508-865-9247     |
| TRANSFER STATION      |                                 | 508-865-3040     |
| VETERANS SERVICE      | pbuso@townofmillbury.net        | 508-865-4743     |
| TREE WARDEN           | Ron Despres                     | 508-865-9762     |
| EMERGENCY MANAGEMENT  | millburyfire@yahoo.com          | 508-865-5328     |
| AQUARION WATER CO.    |                                 | 508-865-0555     |
| SCHOOL DEPARTMENT     |                                 |                  |
| SUPERINTENDENT        | gmeyers@millburyschools.org     | 508-865-9501     |
| BUSINESS OFFICE       | rbedard@millburyschools.org     | 508-865-9501     |
| MILLBURY HIGH SCHOOL  | mvasil@millburyschools.org      | 508-865-5841     |
| SHAW SCHOOL           | mfriedman@millburyschools.org   | 508-865-3541     |
| ELMWOOD STREET        | sfrederick@millburyschools.org  | 508-865-5241     |

PLEASE VISIT OUR WEBSITE AT  $\underline{WWW.MILLBURY-MA.ORG}$