### TOWN OF MILLBURY BOARD OF SELECTMEN MINUTES SELECTMEN MEETING ROOM, CLERK

June 26, 2018

7:00 pm

2018 JUL 12 PM 2: 08

Selectmen Present:

calibrations we were able to save.

Chairman Jon Adams, Vice-Chairman Mary Krumsiek, Scott Despres, Jon Adams, Katie McKenna, Chris Naff, Town Manager David Marciello, Edd Cote, Jennifer Nietupski, Karen Peltier, Susan Spencer-*T&G*, Senator Michael Moore, Steve Balistreri-*Millbury Sutton Chronicle*, and other concerned citizens

Jennifer Nietupski- She wanted to invite the selectmen to the School Committee meeting Wednesday, June 27, 2018 at 7:00 pm. There will be a presentation to Rick Bedard from the Ma. Association of School Business Managers Professional President's Award for great growth and improvement.

**Keith Nastasia-** we have a substantial roads program going on. Next up is McCracken, Greenwood and Auburn Rd. Working on the MS4 improvements for credits. Many thanks to Lynch Corp. for doing the East Millbury Park parking lot for the \$20,000 We received \$35,000 from FEMA for the March 2018 snowstorm. The town saved \$86,000 this year in salt; we had more storm events but with buying from the consortium and the new

Selectman Krumsiek asked why some roads in the S. Main St. area are not done? Woodland and Philips Dr. were not done because Aquarion will be doing water mains next year. She then asked if there are updates on the vacant DPW positions? He spoke with the HR Director today and the process will begin the week after July 4<sup>th</sup>.

Mr. Nastasia asked if he can use excise Highway Supply money to purchase a slope mower as the article at town meeting was only for \$10,000; a mower for their needs will cost \$40,000. Mr. Marciello said that this is the first he is hearing of this; you have to make sure that these lines can be used for that item. Selectman McKenna said that there would need to be a 33B Transfer. Mr. Nastasia has been working with MaDot on bridge inspections; we have 3 bridges that are red flagged. They all fall under the guidelines bridge grant project but can only apply for one bridge a year. The bridge of Wheelock Ave is the one that needs repairs asap. Thank you to Senator Moore and staff for helping us with these projects.

Selectman Despres said that it is great to see all of these things going on, are we on track to complete everything that was promised? Things are on track

Selectman Despres then said that he is not too happy that Town Meeting voted for a \$10,000 slope mower and now you are telling us that you need a \$40,000 mower. He would like that to go back to Town Meeting and ask for the larger one. Mr. Marciello said that he went with the information that he had at the time, he is just hearing now that the equipment is not sufficient. Chairman Adams would rather Mr. Nastasia do a lease as we cannot order the mower in 4 days. Chairman Adams would like the list of roads updated to see where we are when they're done.

**Andrew Vanni- Finance Director**. Mr. Vanni gave an overview of how the budget went this year \*attached and discussed departmental deficiencies. With the building department fees raised, they collected more money with less permits this year. The Board of Health went from

permitting the rubbish hauler company to permitting each rubbish truck shows an increase. 33B Transfers; From the Heath Insurance lines to MOB Supplies, Transfer Station Supplies, Animal Control Officer and Medicare \*attached

Selectman Naff said that with roughly four weeks left in the fiscal year, there is an approximately \$5million balance, do we think that will change dramatically? Mr. Marciello said that he believes that the school spending hits at the end of the year with special ed and others accounts; \$3 million is school budget; he's not sure how much will be left on town side, he will have a better idea in two weeks.

Selectman Krumsiek asked Mr. Marciello to explain why the Woolie World transfer is not on the list now. Mr. Marciello said that the clerk did not pay the bills out of the correct line (the \$10,00 Town Meeting Article) so they just had to do a journal entry.

The Municipal Office Building line was short was because of YOU, Inc., moving out of the McGrath School so we had to pay for water, oil and electricity unexpectedly. Animal Control was short because of two dogs being boarded for more than 90 days and very high vet bills. The Finance Committee must also approve the 33B Transfers.

Motion by Selectman Despres to approve the 33B Transfers, seconded by Selectman Krumsiek. Motion carried unanimously.

Chairman Adams said that the board is not going to rubber stamp the 33B Transfers so in the future please bring more information.

Jeff Raymond- is here on behalf of the Library Trustees. He would like to highlight to our Children's Librarian, Anne Dallair who graduated with her Masters last week! He is here to discuss the Charter Review Committee. He outlined the Library Trustee duties via The Charter as well as M.G.L.'s. He would like to expand the Charter Review Committee to add more people so that all groups are represented. He thinks you would need a warrant article on town meeting to get this changed. Selectman Despres suggested talking to the Moderator or School Committee as well if he wants to be on the committee.

Michael Kennedy- Chairman of the Commission on Disabilities. He is here to ask the town to establish an account to put parking fines in to be used for projects to improve accessibility. Selectman Despres asked how much the town collects in fines? Mr. Marciello said that the Chief of Police reported that they write about \$3500/year in fines to people who park in handicap spots, but the majority of those fines get waived by the Parking Hearings Clerk because they did have a placard, just did not have it displayed. Mr. Kennedy suggested fining the people who do not display their placards. Chairman Adams asked if anyone has a problem creating this account? Mr. Marciello said that the Town Council replied to him to saying that we have already accepted the MGL for this account.

Motion to establish an account for parking fines to be used for accessibility projects made by Selectman Despres, seconded by Selectman Krumsiek.

Motion carried unanimously.

Chairman Adams asked where they are thinking of putting in the handicap spot. Mr. Kennedy said that they would like it to be near the Elm Theater as that is the most level spot. He would prefer to park in a lot, but it is risky for anyone with on street parking.

Mr. Marciello asked for this discussion and vote to be tabled until next meeting to allow for abutters to respond on this issue. He then said to remember that it is \$3500 per curb cut and sloping to be done with this. Mr. Kennedy said that you will not find anything in CMR regarding handicap on street parking; it is all written for lots or garages. Therefore, he would suggest that curb cuts are not needed.

Mr. Marciello asked what would then be sufficient to do this then? Mr. Kennedy said that a permanent sign and painted spot is all that is necessary; there is no need for curb cuts.

### **Board of Selectmen Re-appointments LIQUOR LICENSE AGENTS**

Chief Donald Desorcy
Lt. Brian Lewos
Sgt. Kimberly Cadrin
Sgt. Stephen McFaul
Sgt. Paul Lemoine
Sgt. Christopher Polselli

### **BOARD OF FIRE ENGINEERS -**

Richard Hamilton, Chief David J. Rudge Steven Piscitelli Brian K. Gasco Robert A. Silver, Jr.

Motion made by Selectman Despres to reappoint the Liquor License Agents and the Board of Fire Engineers to a one-year term, seconded by Selectman Krumsiek. Motion carried unanimously

### **BOARD OF APPEALS**

Paul M. Nigosian, Chairman

### **BUTLER FARM RE-USE COMMITTEE**

Philip Miles Francis B. King Victor C. Irr, Jr. Mary Krumsiek Kathleen Brosnihan Ryan King

### **CONSERVATION COMMISSION**

Anthony Cameron

### **COUNCIL ON AGING -**

Karen Peltier Edna Lapan Sarabeth Persiani

### **HISTORICAL COMMISSION**

Bruce Nichols Stefan Strycher Jeff Raymond

### EARTH REMOVAL BOARD

Thomas G. Brown Leonard Mort Al Peloquin

### **ENERGY ADVISORY COMMITTEE**

James Dunn
Laurie Connors
Rick Bedard
Jeffrey Dore
Patricia Arp
Daniel Gawrych

Motion made by Selectman Despres to reappoint the to a tree-year terms, seconded by Selectman Naff.

Motion carried unanimously (Selectman Krumsiek abstained as to her appointment)

### Police Chief Donald Desorcy Contract

New Contract for Chief Desorcy from January 26, 2018 – January 25, 2021. Motion to approve contract as written made by Selectman Despres, seconded by Selectman Krumsiek

Motion carried unanimously.

One-Day Liquor License- August 4, 2018 4:00 pm - 8:00 pm -At your Service Bartending Motion to approve the one-day liquor license made by Selectman Krumsiek, seconded by Selectman Naff.

Motion carried unanimously.

**One Day Liquor License-** July 1, 2018 3:00 pm - 7:00 pm B&B Bartending Service Motion to approve the one-day liquor license made by Selectman Krumsiek, seconded by Selectman Naff.

Motion carried unanimously.

Selectman Krumsiek wanted to clarify that the Asa Waters Mansion did not have a liquor license and that if they are having an event with alcohol that they need a one-day liquor license.

### Fiscal 2019 meeting schedule

The Selectmen will continue to meeting the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month at 7:00 pm Motion to approve the FY19 calendar made by Selectman Krumsiek, seconded by Selectman Naff.

Motion carried unanimously.

### Town Manger Report:

Mr. Marciello is appointing Bob Spain to the WRTA Advisory Committee and Mark Ginese to the Insurance Advisory Committee.

Mr. Marciello is appointing Paul Stringham as the Fence Viewer; this needs to be done if he is going to issue any fines for nuisance fences.

Mr. Marciello is looking to establish a Town Events Committee- he is looking for people who would want to coordinate such events as parades, block parties, planning and getting notifications out. He has spoken to the veterans and they are interested and he would like others to join.

The building permits were 13 permits lower at this point than last year, but we are up in money as the permit fees were raised. See attached\*. The Board of Health also collected a lot more in their fees because of a "sting" (compliance check) at Wheelabrator. They gave the hauler an opportunity to get a permit and if they did not then they would be fined. Chairman Adams asked if we spoke to Wheelabrator about this. Mr. Marciello said that Wheelabrator gave us the list of haulers and it did not match our list of permitted haulers. Julie VanArsdalen, our Board of Health Agent, has been working with them for a year and a half on this project.

Selectman Naff doesn't think that this is a fair to a partner in town by setting up a sting operation when they can leave the town. Mr. Marciello explained that this was done in conjunction with Wheelabrator and the haulers were all notified previously that they need a permit. Chairman Adams wanted to make sure that there was a warning process. Mr. Naff said that the \$10,000 in fines pales in comparison to the \$2million that Wheelabrator gives us. Mr. Marciello explained that this is on the haulers, not Wheelabrator and the haulers should pay their permit for use and wear and tear of our roads. This is a decision of the Board of Health.

Selectman Krumsiek said that she is upset about Mr. Marciello's town manager report where he put in a newspaper article stating that our local aid may be cut. She spoke to the MMA and asked Senator Moore to come to the Selectmen meeting tonight to help her talk about this. She thinks that Mr. Marciello is using scare tactics. Mr. Marciello said that on at least three occasions that after the budget has been completed there have been 9C cuts or other cuts. The article says that they are on a 1/12<sup>th</sup> budget. Selectman Krumsiek said that only happens if the budget is not signed by July 1, 2018.

Senator Michael O. Moore said the 1/12<sup>th</sup> budget funds basic services until the conference committee comes out with a report; they are taking the number that the House passed and taking the number that the Senate passed; if the Governor's budget contained a number lower than what

the Senate passed they do not entertain that number. Worst case scenario for Ch. 70 is the lower number of the House or Senate. The town received an extra \$120,000 in Chapter 70 and they will not get anything lower than that. 9C cuts can happen at any time. Selectman Krumsiek said that it is an election year and she believes that the budget will not get cut at all.

Mr. Marciello thanked the Senator but said that it is fiscally prudent not to add something until it is signed. The State currently has a surplus.

Selectman Naff asked about the two large scale commercial projects mentioned in his town manager report. Mr. Marciello said that it would be premature to announce the projects but they are in discussions and if it does come to fruition, he will let them know.

Chairman Adams asked if he could have a copy of Mr. Marciello's 5-year capital plan. Mr. Marciello explained that the report is in their book and he met with the department heads regarding succession plans such as the HR Director is expected to retire in 2024 so his assistant will then go up to a full-time position; also, in that same year we can put in an intern to help with the transition. He also met with the COA Director and there is a similar succession plan there as well. Selectman McKenna asked for the five-year financial forecast with revenues and expenditures. Mr. Marciello said that he will do this with Mr. Vanni.

Senator Moore also announced that the Redevelopment Authority home rule petition was passed the Senate and is now on the Governor's desk for signature; also, his office is working with the DPW Director on the small bridge repair funding. There is a hearing tomorrow on an Environmental Bond Bill.

### **Previous Minutes**

Motion made by Selectman Krumsiek to approve the minutes of the regular Selectman Meeting of June 12, 2018, seconded by Selectman Naff. Motion carried unanimously.

Motion made by Selectman Krumsiek to approve the minutes with correction in the 2<sup>nd</sup> paragraph to June 2017 not Jan. 2017 of the Selectmen Workshop of June 19, 2018, seconded by Selectman Naff.

Motion carried unanimously.

Mr. Marciello said that the Roadway Advisory Committee will have a meeting in late August during paving season and then a final meeting in late fall and make adjustments going forward. Chairman Adams wanted to make sure they get a current update of the roads because they put a lot of blood, sweat and tears for free into this town and they would like more communication.

Selectman Despres said that he is meeting with the Director of Asa Waters Mansion regarding a fiscal report. Mr. Marciello said that he asked Mr. McElroy to attend the July 10<sup>th</sup> meeting and do a presentation. Chairman Adams does not want a "pretty powerpoint presentation", just the information.

Chairman Adams said that they are still working with the HR Director on the Town Manager goals & objectives.

Selectman Krumsiek asked how the union negotiations are going? They are both in the beginning stages with the HR Director working with each of the unions.

### Selectman Despres read Dates to Remember:

Seed to Seal- Make your own bug spray, after the sun spray and relaxation roller- Thurs. June 28th 6pm-9pm- Asa Waters Mansion call 508-277-0186 to reserve Annual Carnival at Windle Field beginning Friday, June 29th through Wednesday, July 4th. The fireworks event will take place on July 3rd and 4th; rain date will be July 5th if it rains on July 4th.

Wednesday, July 4th the Annual Millbury Road Race that begins at the high school and ends at Windle field.

### On a Good Note:

Thank you to the Sheriff for their workers who are painting the barn and house at the Butler Farm.

Kudos to Tim Cluett and the Youth Commission for a great Fun Day put on at Windle Field.

Please have a Safe 4th of July

### Mail:

Letter from the Millbury Fire Department regarding a donation in the amount of \$30.00 from Beverly Stockwell.

Motion to accept the donation made by Selectman Despres, seconded by Selectman Krumsiek. Motion carried unanimously.

Motion to adjourn by Selectman Krumsiek at 9:30 pm, seconded by Selectman Naff Motion carried unanimously.

Respectfully submitted,

Tish Hayes, Secretary

Jon A. Adams

Mary Krumsiek

Scot Despres

Katie McKenna

Chris Naff

7



### Town of Millbury Department of Public Works

MUNICIPAL OFFICE BUILDING • 127 ELM STREET • MILLBURY, MA 01527 Tel. 508 / 865-9143 • Fax: 508 / 865-0843 Keith Nastasia • Director knastasia@townofmillbury.net

### DPW projects from Oct 2017- June 2018

### April 2018 clean-up

Lake Singeltary clean up
Bike Path clean up
Blackstone River (Goretti's) clean up
Dorothy Pond Outlet clean up
Canal St
Colton Rd outfall (beaver dam)

127 N Main Drain & outfall replacement

1 Singletary drain repair, wall & outfall

Central Cemetery & Blackstone river clean up

Drain Replacement Sullivan PI (2 locations)

Manor Rd Drain repair & outfall

Town wide street sweeping

Providence St @ Gorettis' drain repair & outfall repair

Catch Basin Cleaning (all roads paved locations) Sycamore, Sycamore Cr, Sullivan Pl, Leslie, Forest, Woodland, S.Mail, Curve, Wedgewood

Lighting conduits and electrical at Town Hall

### **CATCH BASIN REPAIRS/REBUILDS**

2 C.B. Rayburn rebuild/repairs

C.B. rebuild Millbury Ave at oak pond ave

C.B. rebuild Cherry & Grove

C.B. rebuild #16 Cherry

C.B. rebuild #17 Cherry

C.B. rebuild Waters & River

(2) C.B. rebuild #28 Waters

C.B. rebuild Cherry & West

C.B. rebuild Summer & Cherry

C.B. rebuild #29 Main

Cracksealed 19.36 miles of roads
Paving 3.26 miles of roads (to be completed by mid July)
Paving additional 2.75 miles
Town Hall upper parking lot paved, new walkway and ADA ramps
Asa Waters ADA parking spot and paved front portion of lot

East Millbury Park parking lot paved
Expanding section 10 of Central Cemetery for an additional 100 lots
South Main Bridge repairs under way—scheduled to be open to all traffic before school starts Aug. 2018
5 year lease to own for vehicles and equipment

FEMA reimbursement \$35,000 for last storm in March
Joined consordium for salt and calibrated speaders --reduce by \$10/ton saving \$86,695 from previous year (more ice/snow events this year compared to previous year)

MS 4 permit prev year and current year submittals

Year End Transfers FY18

| Transfer To Reason | 25,200                                      | 000′2                                       | 2,000 McGrath School Oil, Water, etc.   | 4,000 Hauling Fees Increased more than expected      | 4,700 Unexpected costs associated with dogs       | 21,500 Hired more people and some at higher amounts of pay |  |
|--------------------|---|---|---|--|---|--|--|
| Transfer From      | 25,   | 7,  |   |  |   |  |  |
| Description        | Health Insurance                            | Health Insurance                            | MOB Supplies                            | Transfer Station Supplies                            | Animal Control Officer                            | Medicare   |  |
| Account Number     | 01.914.5172.00000.0000.560 Health Insurance | 01.914.5171.00000.0000.560 Health Insurance | 01.192.5200.00000.0000.500 MOB Supplies | 01.430.5400.00000.0000.530 Transfer Station Supplies | 01.292.5400.00000.0000.510 Animal Control Officer | 01.916.5171.00000.0000.560 Medicare                        |  |

32,200

32,200

Total

| _  | Page:  |  |  | 2018.2.08   | 20:   |  | Report: rptGLGenRpt   | 3:50:18 PM | Printed: 06/20/2018  |
|--|--|--|--|---|---|--|---|------------|--|
| 6.13%<br>6.13%<br>6.48%<br>64.79%  | \$4,076.45<br>\$5,091.25<br>\$1,577.50<br>\$1,295.79   | \$0.00<br>\$0.00<br>\$0.00   | \$4,076.45<br>\$5,091.25<br>\$1,577.50<br>\$1,295.79   | \$62,423.55<br>\$77,946.75<br>\$22,774.50<br>\$704.21   | \$62,423.55<br>\$77,946.75<br>\$22,774.50<br>\$704.21   | \$66,500.00<br>\$83,038.00<br>\$24,352.00<br>\$2,000.00  | TREASURER/COLLECTOR SAL. ADMIN FULL TIME CLERICAL PART-TIME CLERICAL OVERTIME   | 000000     | 01.146.5112.00000.0000.500<br>01.146.5113.00000.0000.500<br>01.146.5114.00000.0000.500<br>01.146.5130.00000.0000.500   |
| 0.00%<br>9.96%<br>8.48%<br>30.47%<br>0.00%<br>28.70%<br>55.80%<br>38.83%<br>14.90% | \$5,465,77<br>\$3,384.85<br>\$4,836.38<br>\$0.00<br>\$302.82<br>\$750.00<br>\$5,300.00<br>\$20,039.82              | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00               | \$5,465,77<br>\$3,384,85<br>\$4,836,38<br>\$0,00<br>\$302,82<br>\$750,00<br>\$5,300,00<br>\$20,039,82              | \$7,560.00<br>\$49,405.23<br>\$36,517.15<br>\$11,038.62<br>\$250.00<br>\$752.18<br>\$594.00<br>\$8,348.00<br>\$114,465.18   | \$7,560.00<br>\$49,405.23<br>\$36,517.15<br>\$11,038.62<br>\$250.00<br>\$752.18<br>\$594.00<br>\$8,348.00<br>\$114,465.18                 | \$7,560.00<br>\$54,871.00<br>\$39,902.00<br>\$15,875.00<br>\$250.00<br>\$1,055.00<br>\$1,344.00<br>\$13,648.00<br>\$134,505.00 | ASSESSORS SALARY ELECTED ASSESSORS SALARY ADMIN. FULL TIME CLERICAL PART-TIME CLERICAL LONGEVITY ASSESSORS SUPPLIES PROFESSIONAL DEVELOPMENT ASSESSORS OTHER EXPENSE OBJ: ASSESSORS - 141                 |            | 01.141.5111.00000.0000.500<br>01.141.5112.00000.0000.500<br>01.141.5113.00000.0000.500<br>01.141.5114.00000.0000.500<br>01.141.5140.00000.0000.500<br>01.141.5400.00000.0000.500<br>01.141.5400.00000.0000.500<br>01.141.5730.00000.0000.500<br>01.141.5780.00000.0000.500 |
| 0.00%  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00   | \$35,000.00<br>\$35,000.00  | \$35,000.00<br>\$35,000.00  | \$35,000.00<br>\$35,000.00   | TOWN AUDIT EXPENSE<br>OBJ: TOWN AUDIT - 136   | 00         | 01.136.5200.00000.0000.500   |
| 6.81%<br>0.00%<br>78.09%<br>42.36%<br>100.00%<br>30.57%<br>48.13%<br>8.98%         | \$8,883.06<br>\$0.00<br>\$1,171.32<br>\$423.61<br>\$540.00<br>\$561.05<br>\$758.00<br>\$12,337.04                  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                         | \$8,883.06<br>\$0.00<br>\$1,171.32<br>\$423.61<br>\$540.00<br>\$561.05<br>\$758.00<br>\$12,337.04                  | \$121,630.94<br>\$400.00<br>\$328.68<br>\$576.39<br>\$0.00<br>\$1,273.95<br>\$817.00<br>\$125,026.96                        | \$121,630.94<br>\$400.00<br>\$328.68<br>\$576.39<br>\$0.00<br>\$1,273.95<br>\$817.00<br>\$125,026.96                                      | \$130,514.00 . \$400.00 \$1,500.00 \$1,000.00 \$540.00 \$1,835.00 \$1,875.00 \$1,575.00 \$1,7,364.00                           | FIN DIR SALARY-ADMIN FINANCE LONGEVITY OTHER FRINGE BENEFITS FINANCE DIRECTOR SUPPLIES FINANCE DIRECTOR MILEAGE REIMB PROFESSIONAL DEVELOPMENT FINANCE DIRECTOR OTHER EXPENSE OBJ: FINANCE DIRECTOR - 135 | 0 0 0 0 0  | 01.135.5112.00000.0000.500<br>01.135.5140.00000.0000.500<br>01.135.5190.00000.0000.500<br>01.135.5400.00000.0000.500<br>01.135.5710.00000.0000.500<br>01.135.5730.00000.0000.500<br>01.135.5780.00000.0000.500   |
| 100.00%  | \$50,500.00<br>\$50,500.00   | \$0.00<br>\$0.00   | \$50,500.00<br>\$50,500.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  | \$50,500.00<br>\$50,500.00   | RESERVE FUND<br>OBJ: RESERVE FUND - 132   | 00         | 01.132.5960.00000.0000.500   |
| 12.88%<br>2.00%<br>10.96%  | \$180.25<br>\$6.00<br>\$186.25   | \$0.00<br>\$0.00   | \$180.25<br>\$6.00<br>\$186.25   | \$1,219.75<br>\$294.00<br>\$1,513.75  | \$1,219.75<br>\$294.00<br>\$1,513.75  | \$1,400.00<br>\$300.00<br>\$1,700.00   | PART-TIME SECRETARY FINANCE COMMITTEE OTHER EXP. OBJ: FINANCE COMMITTEE - 131   | 000        | 01.131 5114.00000.0000.500<br>01.131.5780.00000.0000.500   |
| 6.98%<br>8.36%<br>100.00%<br>3.66%<br>0.72%<br>11.55%<br>46.29%<br>1.62%           | \$9,986.03<br>\$7,245.50<br>\$18,000.00<br>\$241.86<br>\$19.52<br>\$334.92<br>\$3,240.60<br>\$24.23<br>\$39,092.66 | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$111.16<br>\$0.00<br>\$111.16 | \$9,986.03<br>\$7,245.50<br>\$18,000.00<br>\$241.86<br>\$19.52<br>\$446.08<br>\$3,240.60<br>\$24.23<br>\$39,203.82 | \$133,013.97<br>\$79,454.50<br>\$0.00<br>\$6,358.14<br>\$2,680.48<br>\$2,453.92<br>\$3,759.40<br>\$1,475.77<br>\$229,196.18 | \$133,013.97<br>\$79,454.50<br>\$0.00<br>\$6,358.14<br>\$2,680.48<br>\$2,453.92<br>\$3,759.40<br>\$1,475.77<br>\$229,196.18               | \$143,000.00 \$86,700.00 \$18,000.00 \$6,600.00 \$2,700.00 \$7,000.00 \$7,000.00 \$1,500.00 \$268,400.00                       | TOWN MGR. SALARIES ADMIN FULL TIME CLERICAL PART-TIME CLERICAL OTHER FRINGE BENEFITS PURCHASE OF SERVICES TOWN MGR. SUPPLIES PROFESSIONAL DEVELOPMENT TOWN MGR. OTHER EXPENSE OBJ: TOWN MANAGER - 123     |            | 01.123.5112.00000.0000.500<br>01.123.5113.00000.0000.500<br>01.123.5114.00000.0000.500<br>01.123.5190.00000.0000.500<br>01.123.5200.00000.0000.500<br>01.123.5200.00000.0000.500<br>01.123.5400.00000.0000.500<br>01.123.5730.00000.0000.500<br>01.123.5780.00000.0000.500 |
| 8.33%<br>52.18%<br>55.61%<br>12.52%  | \$1,400.00<br>\$782.71<br>\$139.02<br>\$2,321.73   | \$0.00<br>\$0.00<br>\$59.99  | \$1,400.00<br>\$782.71<br>\$199.01<br>\$2,381.72   | \$15,400.00<br>\$717.29<br>\$50.99<br>\$16,168.28   | \$15,400.00<br>\$717.29<br>\$50.99<br>\$16,168.28   | \$16,800.00<br>\$1,500.00<br>\$250.00<br>\$18,550.00   | SELECTMEN SALARY ELECTED<br>SELECTMEN PURCHASE OF SERVICE<br>SELECTMEN SUPPLIES<br>OBJ: SELECTMEN - 122   | 0000       | 01.122.5111.00000.0000.500<br>01.122.5200.00000.0000.500<br>01.122.5400.00000.0000.500   |
| e % Bud<br>100.00%<br>100.00%  | Budget Balance % Bud<br>\$200.00 100.00%<br>\$200.00 100.00%   | Encumbrance<br>\$0.00<br>\$0.00  | Balance<br>\$200.00<br>\$200.00  | YTD<br>\$0.00<br>\$0.00   | Range To Date<br>\$0.00<br>\$0.00   | GL Budget<br>\$200.00<br>\$200.00  | Description GL But MODERATOR-SALARIES-ELECTED \$2 OBJ: MODERATOR - 1114 \$2   | 00         | Account Number<br>01.114.5111.00000.0000.500   |
| ange   | 6/15/zu18<br>Detail by Date Ra   | To Date:<br>lter Encumbrance   | 7/1/2017<br>ro balance 🗷 Fil   | From Date:  | From Date: 7/1/2017  To Date: 6/15/2018 Include pre encumbrance Print accounts with zero balance  Filter Encumbrance Detail by Date Range | Include pre encu   | - SHORT  Subtotal by Collapse Mask  |            | EXPENDI (URE REPORT<br>Fiscal Year: 2017-2018  |

|  |   | CARIA                     | רבסכת  |                           |                          |                    |                          |                  |
|--|---|---------------------------|--|---------------------------|--------------------------|--------------------|--------------------------|------------------|
| EXPENDITURE REPORT                                       | - SHORT                                       |                           |  | From Date:                | 7/1/2017                 | To Date:           | 6/15/2018                |                  |
| Fiscal Year: 2017-2018                                   | Subtotal by Collapse Mask                     | nclude pre encu           | ] Include pre encumbrance 🔲 Print accounts with zero balance 🖍 Filter Encumbrance Detail by Date Range | accounts with zer         | o balance 🗸 Filt         | er Encumbrance I   | Detail by Date Ra        | ange             |
|  | ☐ Exclude Inactive Accounts with zero balance | balance                   |  |                           |                          |                    |                          |                  |
| Account Number   | Description                                   | GL Budget                 | Range To Date  | ALD.                      | Balance                  | Encumbrance        | Budget Balance % Bud     | e % Bud          |
| 01.146.5140.00000.0000.500<br>01.146.5200.00000.0000.500 | LONGEVITY PURCHASE OF SERVICES                | \$1,900.00<br>\$37,735.00 | \$2,050.00<br>\$29,812.66  | \$2,050.00<br>\$29,812.66 | (\$150.00)<br>\$7,922.34 | \$0.00<br>\$700.25 | (\$150.00)<br>\$7,222.09 | -7.89%<br>19.14% |
| 01.146.5400.00000.0000.500                               | TREASURER/COLLECTOR SUPPLIES                  | \$22,250.00               | \$10,488.71  | \$10,488.71               | \$11,761.29              | (\$52.40)          | \$11,813.69              | 53.10%           |
| 01.146.5710.00000.0000.500                               | PROFESSIONAL DEVELOPMENT                      | \$295.00<br>\$1.370.00    | \$33.05<br>\$701.37  | \$33.05<br>\$701.37       | \$668.63                 | \$0.00             | \$261.95<br>\$668.63     | 48.81%           |
| 01.146.5780.00000.0000.500                               | TREASURER/COLLECTOR OTHER EXF                 | \$675.00                  | \$601.32   | \$601.32                  | \$73.68                  | \$0.00             | \$73.68                  | 10.92%           |
|  | OBJ: COLLECTOR/TREASURER - 146                | \$240,115.00              | \$207,536.12   | \$207,536.12              | \$32,578.88              | \$647.85           | \$31,931.03              | 13.30%           |
| 01.151.5200.00000.0000.500                               | TOWN COUNSEL- LEGAL SERVICES                  | \$150,000.00              | \$118,283.09   | \$118,283.09              | \$31,716.91              | \$0.00             | \$31,716.91              | 21.14%           |
|  | OBJ: TOWN COUNSEL - 151                       | \$150,000.00              | \$118,283.09   | \$118,283,09              | \$31,716.91              | \$0.00             | \$31,716.91              | 21.14%           |
| 01.155.5200.00000.0000.500                               | PURCHASE OF SERVICES - IT CONS                | \$32,160.00               | \$32,240.00  | \$32,240.00               | (\$80.00)                | \$0.00             | (\$80.00)                | -0.25%           |
| 01.155.5202.00000.0000.500                               | PURCH OF SVCS - SOFTWARE/MAINT                | \$78,379.00               | \$68,225.74  | \$68,225.74               | \$10,153.26              | \$0.00             | \$10,153.25<br>(*063.07) | 12.95%           |
| 01.155.5203.00000.0000.500                               | TOWN HALL COMPUTER OPS - SUPPL                | \$2,500,00                | \$713.59   | \$713.59                  | \$1,786.41               | \$0.00             | \$1,786.41               | 71.46%           |
| 01.155.5800.00000.0000.500                               | CAPITAL OUTLAY                                | \$23,000.00               | \$9,552.38   | \$9,552.38                | \$13,447.62              | \$0.00             | \$13,447.62              | 58.47%           |
|  | OBJ: TOWN HALL COMPUTER OPERATIONS - 155      | \$143,879.00              | \$119,535.68   | \$119,535.68              | \$24,343.32              | \$0.00             | \$24,343.32              | 16.92%           |
| 01.161.5112.00000.0000.500                               | TOWN CLERK SALARY ADMIN                       | \$98,115.00               | \$92,100.65  | \$92,100.65               | \$6,014.35               | \$0.00             | \$6,014.35               | 6.13%            |
| 01.161.5114.00000.0000.500                               | TOWN CLERK PART TIME                          | \$33,818.00               | \$27,821.49  | \$27,821.49               | \$5,996.51               | \$0.00             | \$5,996.51               | 17.73%           |
| 01 161 5200 00000 0000 500                               | PURCHASE OF SERVICES                          | \$16,654.00               | \$14,892.07  | \$14,892.07               | \$1,761.93               | \$0.00             | \$1,761.93               | 10.58%           |
| 01.161.5400.00000.0000.500                               | TOWN CLERK SUPPLIES                           | \$6,235.00                | \$2,869.47   | \$2,869.47                | \$3,365.53               | \$0.00             | \$3,365.53               | 53.98%           |
| 01.161.5730.00000.0000.500                               | PROFESSIONAL DEVELOPMENT                      | \$2,990.00                | \$2,935.81   | \$2,935.81                | \$54.19                  | \$0.00             | \$54.19                  | 181%             |
| 01.161.3760.00000.0000.300                               | OBJ: TOWN CLERK - 161                         | \$180,912.00              | \$161,151.47   | \$161,151.47              | \$19,760.53              | \$0.00             | \$19,760.53              | 10.92%           |
| 01.162.5116.00000.0000.500                               | POLL WORKERS SALARY                           | \$8,850.00                | \$4,070.91   | \$4,070.91                | \$4,779.09               | \$0.00             | \$4,779.09               | 54.00%           |
| 01.162.5130.00000.0000.500                               | ELECTIONS OVERTIME                            | \$1,000.00                | \$0.00   | \$0.00                    | \$1,000.00               | \$0.00             | \$1,000.00               | 100.00%          |
| 01.162.5200.00000.0000.500                               | PURCHASE OF SERVICES                          | \$6,240.00                | \$1,800.00   | \$1,800.00                | \$4,440.00               | \$0.00             | \$4,440.00               | 75.88%           |
| 01.162.5400.08000.0000.500                               | ELECTIONS OTHER EXPENSE                       | \$10,530,00               | \$5,679.22   | \$5,679.22                | \$4,850.78               | \$0.00             | \$4,850.78               | 46.07%           |
|  | OBJ: ELECTIONS & REGISTRARS - 162             | \$27,420.00               | \$11,743.12  | \$11,743.12               | \$15,676.88              | \$0.00             | \$15,676.88              | 57.17%           |
| 01.175.5111.00000.0000.500                               | PLANNING BOARD ELECTED                        | \$12,500.00               | \$12,500.00  | \$12,500.00               | \$0.00                   | \$0.00             | \$0.00                   | 0.00%            |
|  | OBJ: PLANNING BOARD - 175                     | \$12,500.00               | \$12,500.00  | \$12,500.00               | \$0.00                   | \$0.00             | \$0.00                   | 0.00%            |
| 01.177.5112.00000.0000.500                               | TOWN PLANNER SALARY ADMIN.                    | \$80,500.00               | \$75,095.93  | \$75,095.93               | \$5,404.07               | \$0.00             | \$5,404.07               | 6.71%            |
| 01.177.5113.00000.0000.500                               | PLANNING & DEVELOPMENT FULL TI                | \$39,902.00               | \$37,455.60  | \$37,455.60               | \$2,446.40               | \$0.00             | \$2,446.40               | 5 04%            |
| 01.177.5114.00000.0000.500                               | ENERGY MANAGER SALARY                         | \$13,600.00               | \$10,244.21  | \$10,244.21               | \$3,355.79               | \$0.00             | \$3,355.79               | 24.67%           |
| 01.177.5130.00000.0000.500                               | PLANNING & DEVELOPMENT OVERTIN                | \$1,300.00                | \$933.66   | \$933,66                  | \$366.34                 | \$0.00             | \$366.34                 | 28.18%           |
| 01.177.5140.00000.0000.500                               | LONGEVITY                                     | \$1,500.00                | \$1,500.00   | \$1,500.00                | \$1,429.66               | \$0.00             | \$1,429,66               | 47 66%           |
| 01.177.5400.00000.0000.500                               | TOWN TEANNER GOTTEES                          | \$3,000.00                | \$673.60   | \$673.60                  | \$2,926,40               | \$0.00             | \$2,926.40               | 81.29%           |
| 01.177.5730.00000.0000.500                               | TOWN PLANNER OTHER EXP                        | \$27,200.00               | \$1,366.92   | \$1,366.92                | \$25,833.08              | \$0.00             | \$25,833.08              | 94.97%           |
|  | OBJ: TOWN PLANNER - 177                       | \$204,804.00              | \$161,317.56   | \$161,317.56              | \$43,486.44              | \$0.00             | \$43,486.44              | 21.23%           |
| 01.192.5113.00000.0000.500                               | FULL TIME CUSTODIAN                           | \$46,876.00               | \$44,002.00  | \$44,002.00               | \$2,874.00               | \$0.00             | \$2,874.00               | 6.13%<br>35.12%  |
| 01.192.5130.00000.0000.500                               | OVERTIME                                      | \$2,000.00                | \$1,297.58   | \$0.00                    | \$250.00                 | \$0.00             | \$250.00                 | 100.00%          |
| Printed: 06/20/2018 3:50:18 PM                           | Report: rptGLGenRpt                           |                           | 2018.  | 18.2.08                   |                          |                    | Page:                    | 2                |
| 00/20/2010   |   |                           |  |                           |                          |                    |                          |                  |

|                                |   | CARIA                         | רכסכי  |                               |                          |                  | -                          |                  |
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| EXPENDITURE REPORT             | - SHORT   |                               |  | From Date:                    | 7/1/2017                 | To Date:         | 6/15/2018                  |                  |
| Fiscal Year: 2017-2018         | Subtotal by Collapse Mask                             | Include pre encu              | ] Include pre encumbrance 🔲 Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range | accounts with ze              | ro balance 🗸 Fil         | ter Encumbrance  | Detail by Date R           | ange             |
|                                | ☐ Exclude Inactive Accounts with zero balance         | balance                       |  |                               |                          |                  |                            |                  |
| Account Number                 | Description   | GL Budget                     | Range To Date  | ALD                           | Balance                  | Encumbrance      | Budget Balance % Bud       | ∍ % B            |
| 01.192.5200.00000.0000.500     | PURCHASE OF SERVICES                                  | \$53,340.00                   | \$53,965.26  | \$53,965.26                   | (\$625.26)               | \$0.00           | (\$625.26)                 | -1.17%           |
| 01.192.5400.00000.0000.500     | M.O.B. SUPPLIES  OBJ: MUNICIPAL OFFICE BUILDING - 192 | \$110,466.00                  | \$105,650.77   | \$105,650.77                  | \$1,614.07               | \$0.00           | \$1,614.07                 | 4.36%            |
| 01.195.5780.00000.0000.500     | TOWN REPORTS  | \$2,700.00                    | \$2,340.25   | \$2,340.25                    | \$359.75                 | \$0.00           | \$359.75                   | 13.32%           |
|                                | OBJ: TOWN REPORTS - 195                               | \$2,700.00                    | \$2,340.25   | \$2,340.25                    | \$359.75                 | \$0.00           | \$359.75                   | 13.32%           |
| 01.210.5112.00000.0000.510     | POLICE DEPT SALARY ADMIN                              | \$161,704.00                  | \$124,377.67   | \$124,377.67                  | \$37,326.33              | \$0.00           | \$37,326.33                | 23.08%           |
| 01.210.5113.00000.0000.510     | ADMINISTRATIVE ASSISTANT                              | \$47,335.00                   | \$46,633.69  | \$46,633.69                   | \$701.31                 | \$0.00           | \$701.31                   | 13 58%           |
| 01.210.5116.00000.0000.510     | DISPATCHERS   | \$199,445.00                  | \$174,557.09   |                               | \$24,887.91              | \$0.00           | \$24,887.91                | 12.48%           |
| 01.210.5117.00000.0000.510     | CROSSING GUARDS/SPECIAL POL                           | \$8,000.00                    | \$6,845.00   | \$6,845.00                    | \$1,155.00               | \$0.00           | \$1,155.00                 | 14.44%           |
| 01.210.5130.00000.0000.510     | OVERTIME  | \$222,574.00                  | \$137,150.62   | \$137,150.62                  | \$85,423.38              | \$0.00           | \$85,423.38                | 38.38%           |
| 01.210.5140.00000.0000.510     | LONGEVITY/FITNESS                                     | \$650.00                      | \$34,052,00  | \$34,052,00                   | (\$250.00)<br>\$7 948 00 | \$0.00           | \$7 948 00                 | 18 92%           |
| 01.210.5141.00000.0000.510     | CLOTHING ALLOWANCE                                    | \$24,400.00                   | \$20,200.00  | \$20,200.00                   | \$4,200.00               | \$0.00           | \$4,200.00                 | 17.21%           |
| 01,210,5200,00000,0000,510     | PURCHASE OF SERVICES                                  | \$38,768.00                   | \$31,316.01  | \$31,316.01                   | \$7,451.99               | \$279.95         | \$7,172.04                 | 18.50%           |
| 01.210.5400.00000.0000.510     | POLICE DEPT SUPPLIES                                  | \$41,100.00                   | \$23,942.71  | \$23,942.71                   | \$17,157.29              | \$1,423.52       | \$15,733.77                | 38.28%           |
| 01.210.5710.00000.0000.510     | PROFESSIONAL DEVELOPMENT                              | \$5,100.00                    | \$5,418,00   | \$5,418.00                    | (\$318.00)               | \$0.00           | (\$318.00)                 | -6.24%           |
| 01.210.5780.00000.0000.510     | POLICE DEPARTMENT EXP                                 | \$7,600.00                    | \$7,600.00   | \$7,600.00                    | \$0.00                   | \$68.00          | (\$68.00)                  | -0.89%           |
| 01.210.5800.00000.0000.510     | CAPITAL OUTLAY  OBJ: POLICE DEPARTMENT - 210          | \$81,499.00<br>\$2,425,016.00 | \$74,347.70<br>\$2,022,375.82  | \$74,347.70<br>\$2,022,375.82 | \$402,640.18             | \$1,771.47       | \$400,868.71               | 16.53%           |
| 01.220.5112.00000.0000.510     | FIRE DEPT. SALARY ADMIN                               | \$58,033.00                   | \$51,912.37  | \$51,912.37                   | \$6,120.63               | \$0.00           | \$6,120.63                 | 10.55%           |
| 01.220.5113.00000.0000.510     | FIREFIGHTERS  | \$232,466,00                  | \$139,928,67   | \$139 928 67                  | \$92.537.33              | \$0.00           | \$92.537.33                | 39.81%           |
| 01.220.5117.00000.0000.510     | INSPECTION/DETAILS                                    | \$21,241.00                   | \$13,860.12  | \$13,860.12                   | \$7,380.88               | \$0.00           | \$7,380.88                 | 34.75%           |
| 01.220.5130.00000.0000.510     | OVERTIME  | \$2,195.00                    | \$1,736.28   | \$1,736.28                    | \$458.72                 | \$0.00           | \$458.72                   | 20.90%           |
| 01.220.5140.00000.0000.510     | CTIDENDS  | \$6,936,00                    | \$4 894 50   | \$4.894.50                    | \$2.041.50               | \$0.00           | \$2,041.50                 | 29.43%           |
| 01 220 5200 00000 0000 510     | PURCHASE OF SERVICES                                  | \$62,050.00                   | \$60,377.15  | \$60,377.15                   | \$1,672.85               | \$0.00           | \$1,672.85                 | 2.70%            |
| 01.220,5400,00000,0000,510     | FIRE DEPT. SUPPLIES                                   | \$44,000.00                   | \$42,889.76  | \$42,889.76                   | \$1,110.24               | (\$1,447.37)     | \$2,557.61                 | 5.81%            |
| 01.220.5710.00000.0000.510     | FIRE DEPT. MILEAGE REIMB                              | \$3,500.00                    | \$1,750.00   | \$1,750.00                    | \$1,750.00               | \$0.00           | \$1,750.00                 | 50.00%           |
| 01.220.5730.00000.0000.510     | PROFESSIONAL DEVELOPMENT                              | \$17,500.00<br>\$18,200.00    | \$17,072.04  | \$17,072.04                   | \$0.00                   | \$0.00           | \$0.00                     | 0.00%            |
|                                | OBJ: FIRE DEPARTMENT - 220                            | \$506,823.00                  | \$390,876.49   | \$390,876.49                  | \$115,946.51             | (\$1,447.37)     | \$117,393.88               | 23.16%           |
| 01.224.5200.00000.0000.510     | HYDRANT RENTAL  | \$191,600.00                  | \$159,650.45   | \$159,650.45                  | \$31,949.55              | \$0.00           | \$31,949.55<br>\$31,949.55 | 16.68%<br>16.68% |
|                                | 1   | -                             | # R D O O R A A R R  | \$60 964 56                   | \$5 035 44               | \$0.00           | \$5 035 44                 | 7.63%            |
| 01.241.5112.00000.0000.510     | ASSISTANT BLDG INSP PAYR                              | \$2,000.00                    | \$1,731.25   | \$1,731.25                    | \$268.75                 | \$0.00           | \$268.75                   | 13.44%           |
| 01.241.5710.00000.0000.510     | BUILDING INSP. MILEAGE REIMB                          | \$275.00                      | \$22.67  | \$22.67                       | \$252.33                 | \$0.00           | \$252.33                   | 91.76%           |
| 01.241.5730.00000.0000.510     | PROFESSIONAL DEVELOPMENT                              | \$1,725.00                    | \$1,115.00   | \$1,115.00                    | \$610.00                 | \$0.00           | \$547.03                   | 35.36%<br>54 70% |
| 01.241.5780.00000.0000.510     | OBJ: BUILDING INSPECTOR - 241                         | \$71,000.00                   | \$64,286.45  | \$64,286.45                   | \$6,713.55               | \$0.00           | \$6,713.55                 | 9.46%            |
| 01 243 5112 00000 0000 510     | PLUMBING/GAS INSP. SALARY ADMI                        | \$18,100.00                   | \$18,099.92  | \$18,099.92                   | \$0.08                   | \$0.00           | \$0.08                     | 0.00%            |
| 01.243.5113.00000.0000.510     | PLUMBING/GAS INSP SALARY OTHE                         | \$1,632.00<br>\$400.00        | \$1,632.00<br>\$0.00   | \$1,632.00<br>\$0.00          | \$0.00<br>\$400.00       | \$0.00<br>\$0.00 | \$400.00                   | 100.00%          |
| 710.00000.0000.010             |   |                               |  |                               |                          |                  | Page:                      |                  |
| Printed: 06/20/2018 3:50:18 PM | Report: rptGLGenRpt                                   |                               | 20   | 2018.2.08                     |                          |                  | raye.                      |                  |

| 4.50 \$0.00  | \$79,960.50 \$18,724.50<br>.08   | 2018.2         | \$79,960.50  | \$98,685.00  | PUBLIC WORKS SALARY ADMIN  Report: rptGLGenRpt  | .530<br>3:50:18 PM                                 | 01.400.5112.00000.0000.530  Printed: 06/20/2018  |
|--|--|----------------|--|--|---|--|--|
| \$234.96<br>\$234.96   | \$67,265.04 \$234<br>\$67,265.04 \$234   |                | \$67,265.04<br>\$67,265.04   | \$67,500.00<br>\$67,500.00   | NORFOLK AGRICULTURAL SCHOOL TO<br>OBJ: OUT OF DISTRICT VOCATIONAL - 341   |  | 01.341.5320.00000.0000.520   |
| \$0.00<br>\$0.00   | \$1,928.00<br>\$753,116.00<br>\$500.00<br>\$39,556.00<br>\$795,100.00<br>\$1                                       | ₩ ₩            | \$755<br>\$755<br>\$3<br>\$79  | \$1,928.00<br>\$753,116.00<br>\$500.00<br>\$39,556.00<br>\$795,100.00  | B.V. SCHOOL SALARY ELECT B.V. SCHOOL ASSESSMENT B.V. SCHOOL SALARY MILEAGE REI B.V. REG. SCH.LONG TERM DEBT OBJ: B.V. SCHOOL ASSESSMENT - 340   | .520<br>.520<br>.520                               | 01.340.5111.00000.0000.520<br>01.340.5600.00000.0000.520<br>01.340.5710.00000.0000.520<br>01.340.5710.00000.0000.520   |
| \$784.25<br>\$615.35<br>\$408.79<br>\$0.00<br>1,808.39<br>\$0.00                                 | \$24,415.75<br>\$11,584.65<br>\$157,561.21<br>\$183,561.61<br>\$1,808.39   | £0 £0          | \$24,415.75<br>\$11,584.65<br>\$157,561.21<br>\$193,561.61   | \$25,200.00<br>\$12,200.00<br>\$157,970.00<br>\$195,370.00   | ATHLETIC SALARIES - TICKET TAK<br>WINDLE FIELD-GENERAL EXP<br>HIGH SCHOOL ATHLETIC EXPENSE<br>OBJ: ATHLETIC DEPARTMENT - 330  | .520<br>.520<br>.520                               | 01.330.5100.00000.0000.520<br>01.330.5300.00000.0000.520<br>01.330.5780.00000.0000.520   |
| 4.38 \$0.00<br>4.38 \$0.00   | \$9,209.62 \$1,014.38<br>\$9,209.62 \$1,014.38   |                | \$9,209.62<br>\$9,209.62   | \$10,224.00<br>\$10,224.00   | SCHOOL COMMITTEE SAL. ELECTED OBJ: SCHOOL COMMITTEE - 320   | .520   | 01.320.5111.00000.0000.520   |
|  | 69 69 69 69 69 69 69 69 69 69 69 69 69 6   | θ              | \$441,509.56<br>\$12,329,626.32<br>\$450,611.01<br>\$753,268.70<br>\$808,932.51<br>\$1,180,466.42<br>\$122,756.38<br>\$800,786.43<br>\$1,052,111.90<br>\$17,940,069.23 | \$477,068.00 \$14,370,831.00 \$477,101.00 \$835,994.00 \$1,123,879.00 \$1,229,972.00 \$213,437.00 \$213,437.00 \$1,273,875.00 \$1,231,511.00 \$21,033,668.00 | SCHOOL ADMIN-PAYROLL SCHOOL INSTRUCTION-PAYROLL SCHOOL OTHER SERV-PAYROLL SCHOOL OPER & MAINT-PAYR SCHOOL INSTRUCTION SCHOOL OTHER SERVICES SCHOOL ADMINISTRATION SCHOOL OPERATION & MAINT SCHOOL PROGRAMS W/O SYSTEMS OBJ: SCHOOL DEPARTMENT - 300 | 5.520<br>5.520<br>5.520<br>5.520<br>5.520<br>5.520 | 01.300.5112.00000.0000.520<br>01.300.5113.00000.0000.520<br>01.300.5114.00000.0000.520<br>01.300.5115.00000.0000.520<br>01.300.5310.00000.0000.520<br>01.300.5330.00000.0000.520<br>01.300.5340.00000.0000.520<br>01.300.5350.00000.0000.520<br>01.300.5350.00000.0000.520 |
| \$0.00<br>\$4.00<br>\$4.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$1,039<br>\$1,039<br>\$0.00         | \$5,142.50 \$467.50<br>\$22,885.00 \$3,115.00<br>\$766.51 \$2,233.49<br>\$0.00 \$400.00<br>\$28,794.01 \$6,215.99  |                | \$5,<br>\$22,8<br>\$7  | \$5,610.00<br>\$26,000.00<br>\$3,000.00<br>\$400.00<br>\$35,010.00   | TREE WARDEN SALARIES ADMIN<br>PURCHASE OF SERVICES<br>TREE WARDEN SUPPLIES<br>TREE WARDEN MILEAGE REIMB<br>OBJ: TREE WARDEN - 294   | .510<br>.510<br>.510                               | 01 294 5112 00000,0000.510<br>01.294 5200 00000,0000.510<br>01 294 5400 00000,0000.510<br>01 294 5710,00000,0000.510   |
| 5.52) \$0.00<br>5.52) \$0.00   | \$35,865.52 (\$2,365.52)<br>\$35,865.52 (\$2,365.52)   |                | \$35,865.52<br>\$35,865.52   | \$33,500.00<br>\$33,500.00   | ANIMAL CONTROL OFFICER OBJ: ANIMAL CONTROL OFFICER - 292  | .510   | 01.292.5210.00000.0000.510   |
| \$0.00<br>19.25<br>(\$309.73)<br>5.44<br>\$0.00<br>10.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$2,961.75 \$269.25<br>\$9,103.48 \$1,996.52<br>\$384.56 \$115.44<br>\$500.00 \$3,000.00<br>\$12,949.79 \$5,381.21 |                | <del>\$</del> \$ \$  | \$3,231.00<br>\$11,100.00<br>\$500.00<br>\$3,500.00<br>\$18,331.00   | EMERGENCY MGMT. SALARY ADMIN<br>PURCHASE OF SERVICES<br>EMERGENCY MGMT. SUPPLIES<br>EMERGENCY MGMT. OTHER EXP.<br>OBJ: EMERGENCY MANAGEMENT - 291   | 510<br>510   | 01.291.5112.00000.0000.510<br>01.291.5200.00000.0000.510<br>01.291.5400.00000.0000.510<br>01.291.5780.00000.0000.510   |
| \$0.08 \$0.00<br>\$0.00 \$0.00<br>\$553.78 \$0.00<br>\$553.86 \$0.00                             | \$15,819.92<br>\$1,236.00<br>\$46.22<br>\$17,102.14<br>\$553.86  |                | \$15<br>\$1<br>\$17  | \$15,820.00<br>\$1,236.00<br>\$600.00<br>\$17,656.00   | ELECTRICAL INSP. SALARY ADMIN<br>ELECTRICAL INSP. SALARY OTHER<br>ELECTRICAL INSPECTOR MILEAGE R<br>OBJ: ELECTRICAL INSPECTOR - 245   | .510<br>.510                                       | 01.245.5112.00000.0000.510<br>01.245.5113.00000.0000.510<br>01.245.5710.00000.0000.510   |
| Encumbrance  | YTD Balance<br>\$19,731.92 \$400.08  |                | Range To Date<br>\$19,731.92   | GL Budget<br>\$20,132.00   | Description  OBJ: PLUMBING/GAS INSPECTOR - 243 \$20,1   |  | Account Number   |
| Filter Encumbrance   | zer  | ☐ Print accoun | ncumbrance [   | Include pre er   | by Collapse Mask  | 2018   | Fiscal Year: 2017-2018   |
|  | From Date: 7/1/2017  |                |  |  | - SHORT   | E REPORT   | EXPENDITURE REPORT   |

| 01.495                     | 01.495                      | ,   | 01.49<br>01.49<br>01.49   | 01.49<br>01.49<br>01.49<br>01.49<br>01.49   | 01.43<br>01.43  | 01.424  | 01.42:<br>01.42:<br>01.42:   | 01.420<br>01.420<br>01.420   | 01.41(<br>01.41(<br>01.41(<br>01.41(<br>01.41(<br>01.41(<br>01.41(<br>01.41(<br>01.41(   | Acco<br>01.40(<br>01.40(<br>01.40(<br>01.40(<br>01.40(<br>01.40(   | EXF   |                  |
|----------------------------|-----------------------------|---|---|---|---|---|--|--|--|--|---|------------------|
| 01.510.5111.00000.0000.540 |                             | 01.495.5200.00000.0000.530<br>01.495.5480.00000.0000.530                      | 01.491.5117.00000.0000.530<br>01.491.5200.00000.0000.530<br>01.491.5400.00000.0000.530  | 01.490.5117.00000.0000.530<br>01.490.5200.00000.0000.530<br>01.490.5300.00000.0000.530<br>01.490.5400.00000.0000.530  | 01.430.5200.00000.0000.530<br>01.430.5400.00000.0000.530                    | 01.424.5200.00000.0000.530                    | 01.423.5130.00000.0000.530<br>01.423.5210.00000.0000.530<br>01.423.5400.00000.0000.530 | 01.420.5200.00000.0000.530<br>01.420.5400.00000.0000.530<br>01.420.5800.00000.0000.530 | 01.410.5115.00000.0000.530<br>01.410.5117.00000.0000.520<br>01.410.5117.00000.0000.530<br>01.410.5130.00000.0000.530<br>01.410.5140.00000.0000.530<br>01.410.5140.00000.0000.530<br>01.410.5190.00000.0000.530<br>01.410.5200.00000.0000.530<br>01.410.5730.00000.0000.530 | Account Number 01.400.5113.00000.0000.530 01.400.5130.00000.0000.530 01.400.5190.00000.0000.530 01.400.5200.00000.0000.530 01.400.5400.00000.0000.530 01.400.5730.00000.0000.530 | EXPENDITURE REPORT  |                  |
|                            | 0                           |   |   |   |   | O   |  |  |  |  |   |                  |
|                            | HEALTH DEPT. SALARY ELECTED | PURCHASE OF SERVICES GASOLINE & DIESEL FUEL OBJ: GASOLINE & DIESEL FUEL - 495 | CEMETERY SEASONAL PURCHASE OF SERVICES CEMETERY SUPPLIES OBJ: CEMETERY DEPARTMENT - 491 | PARKS SEASONAL PURCHASE OF SERVICES GENERAL EXP - BUTLER FARM PARKS OPS & MAINT SUPPLIES OBJ: PARKS OPS & MAINT - 490 | PURCHASE OF SERVICES<br>SOLID WASTE SUPPLIES<br>OBJ. TRANSFER STATION - 430 | PURCHASE OF SERVICES OBJ: STREET LIGHTS - 424 | OVERTIME CONTRACTUAL SERVICES SNOW & ICE SUPPLIES OBJ: SNOW & ICE - 423                | PURCHASE OF SERVICES HIGHWAY SUPPLIES CAPITAL OUTLAY OBJ. HIGHWAY DEPARTMENT - 420     | DPW F.T. WORKERS MISC SEASONAL OVERTIME LONGEVITY CLOTHING ALLOWANCE PURCHASE OF SERVICES PROFESSIONAL DEVELOPMENT OBJ: DPW MAINT & OPERATIONS - 410   | Description FULL TIME CLERICAL OVERTIME OTHER FRINGE BENEFITS PURCHASE OF SERVICES PUBLIC WORKS SUPPLIES PROFESSIONAL DEVELOPMENT OBJ: PUBLIC WORKS - 400                        | - SHORT  ☐ Subtotal by Collapse Mask ☐ Include p ☐ Exclude Inactive Accounts with zero balance            |                  |
|                            | \$7,650.00                  | \$7,000.00<br>\$90,000.00<br>\$97,000.00                                      | \$15,840.00<br>\$9,600.00<br>\$5,500.00<br>\$30,940.00                                  | \$21,600.00<br>\$20,000.00<br>\$5,000.00<br>\$20,000.00<br>\$66,600.00  | \$155,000.00<br>\$5,000.00<br>\$160,000.00                                  | \$92,000.00<br>\$92,000.00                    | \$65,000.00<br>\$35,000.00<br>\$135,000.00<br>\$235,000.00                             | \$95,000.00<br>\$135,000.00<br>\$126,000.00<br>\$356,000.00                            | \$597,437.00 \$19,900.00 \$21,500.00 \$20,000.00 \$2,500.00 \$2,500.00 \$37,000.00 \$37,000.00 \$37,000.00   | GL Budget<br>\$39,749.00<br>\$1,123.00<br>\$3,000.00<br>\$6,500.00<br>\$1,000.00<br>\$6,500.00<br>\$156,557.00   | Include pre encu  | TOWN OF "ILLBURY |
|                            | \$7,012.50                  | \$2,802.75<br>\$85,000.00<br>\$87,802.75                                      | \$15,000.00<br>\$2,147.37<br>\$343.53<br>\$17,490.90                                    | \$20,000.00<br>\$15,839.72<br>\$2,851.20<br>\$20,781.28<br>\$59,472.20  | \$145,177.00<br>\$7,112.50<br>\$152,289.50                                  | \$87,079.33<br>\$87,079.33                    | \$102,694.66<br>\$123,373.75<br>\$226,343.98<br>\$452,412.39                           | \$94,470.66<br>\$102,281.59<br>\$123,940.51<br>\$320,692.76                            | \$523,767.14<br>\$6,200.00<br>\$14,270.42<br>\$19,888.24<br>\$400.00<br>\$1,884.97<br>\$8,565.00<br>\$3,500.00<br>\$578,475.77   | Range To Date<br>\$36,172.50<br>\$466.83<br>\$0.00<br>\$516.58<br>\$365.22<br>\$6,500.00<br>\$123,981.63   | Include pre encumbrance 🔲 Print ac  | LLBURY           |
|                            | \$7,012.50                  | \$2,802.75<br>\$85,000.00<br>\$87,802.75                                      | \$15,000,00<br>\$2,147.37<br>\$343.53<br>\$17,490.90                                    | \$20,000.00<br>\$15,839.72<br>\$2,851.20<br>\$20,781.28<br>\$59,472.20  | \$145,177.00<br>\$7,112.50<br>\$152,289.50                                  | \$87,079.33<br>\$87,079.33                    | \$102,694,66<br>\$123,373,75<br>\$126,343,98<br>\$452,412,39                           | \$94,470.66<br>\$102,281.59<br>\$123,940.51<br>\$320,692.76                            | \$523,767.14<br>\$6,200.00<br>\$14,270.42<br>\$19,888.24<br>\$400.00<br>\$1,884.97<br>\$8,565.00<br>\$3,500.00<br>\$578,475.77   | YTD \$36,172.50 \$466.83 \$0,00 \$516.58 \$365.22 \$6,500.00 \$123,981.63  | From Date:<br>accounts with zer   |                  |
|                            | \$637.50                    | \$4,197.25<br>\$5,000.00<br>\$9,197.25  | \$840.00<br>\$7,452.63<br>\$5,156.47<br>\$13,449.10                                     | \$1,600.00<br>\$4,160.28<br>\$2,148.80<br>(\$781.28)<br>\$7,127.80  | \$9,823.00<br>(\$2,112.50)<br>\$7,710.50                                    | \$4,920.67<br>\$4,920.67                      | (\$37,694.66)<br>(\$88,373.75)<br>(\$91,343.98)<br>(\$217,412.39)                      | \$529.34<br>\$32,718.41<br>\$2,059.49<br>\$35,307.24                                   | \$73,669.86<br>\$13,700.00<br>\$7,229.58<br>\$111.76<br>(\$400.00)<br>\$615.03<br>\$28,435.00<br>\$123,361.23  | Balance<br>\$3,576.50<br>\$656.17<br>\$3,000.00<br>\$5,983.42<br>\$634.78<br>\$0.00<br>\$32,575.37   | 7/1/2017<br>ro balance 🗹 Fil  |                  |
|                            | \$0.00                      | \$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00  | \$0,00<br>\$0,00<br>\$0,00<br>\$0,00  | \$0.00<br>\$0.00  | \$0.00<br>\$0.00                              | \$0.00<br>(\$6,698.69)<br>\$0.00<br>(\$6,698.69)                                       | \$83.92<br>\$15,542.04<br>\$0.00<br>\$15,625.96  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$8,075.00<br>\$8,075.00   | Encumbrance<br>\$0.00<br>\$0.00<br>\$1,164.48<br>\$0.00<br>\$1,164.48  | From Date: 7/1/2017 To Date: 6/15/2018 counts with zero balance 🗹 Filter Encumbrance Detail by Date Range |                  |
|                            | \$637.50                    | \$4,197.25<br>\$5,000.00<br>\$9,197.25  | \$840.00<br>\$7,452.63<br>\$5,156.47<br>\$13,449.10                                     | \$1,600.00<br>\$4,160.28<br>\$2,148.80<br>(\$781.28)<br>\$7,127.80  | \$9,823.00<br>(\$2,112.50)<br>\$7,710.50                                    | \$4,920.67<br>\$4,920.67                      | (\$37,694.66)<br>(\$81,675.06)<br>(\$91,343.98)<br>(\$210,713.70)                      | \$445.42<br>\$17,176.37<br>\$2,059.49<br>\$19,681.28                                   | \$73,669.86<br>\$13,700.00<br>\$7,229.58<br>\$111.76<br>(\$400.00)<br>\$615.03<br>\$20,360.00<br>\$75.00<br>\$115,361.23   | Budget Balance % Bud<br>\$3,576.50 9.00%<br>\$656.17 58.43%<br>\$3,000.00 100.00%<br>\$4,818.94 74.14%<br>\$634.78 63.48%<br>\$31,410.89 20.06%                                  | 6/15/2018<br>• Detail by Date R   |                  |
|                            | 8.33%                       | 59.96%<br>5.56%<br>9.48%  | 5.30%<br>77.63%<br>93.75%<br>43.47%   | 7.41%<br>20.80%<br>42.98%<br>-3.91%<br>10.70%   | 6.34%<br>-42.25%<br>4.82%   | 5.35%<br>5.35%                                | -57 99%<br>-233.36%<br>-67 66%<br>-89 67%  | 0.47%<br>12.72%<br>1.63%<br>5.53%  | 12 33%<br>68 84%<br>33 63%<br>0 56%<br>0 00%<br>24 60%<br>55 03%<br>2.14%  | ce % Bud 9 00% 58 43% 100 00% 74 14% 63 48% 0 00% 20 06%   | lange   |                  |

| 60.440.5111.00000.0000.530       SEWER DEPT. SALARIES - ELECTED       \$3,738.00       \$3,476.50         60.440.5113.00000.0000.530       SEWER DEPT. FULL TIME CLERICAL       \$39,902.00       \$34,414.92         60.440.5115.00000.0000.530       SEWER WORKERS       \$168,522.00       \$168,952.20         60.440.5130.00000.0000.530       SEWER DEPT SEASONAL       \$7,920.00       \$0.00         60.440.5130.00000.0000.530       OVERTIME       \$36,950.00       \$37,256.87         60.440.5130.00000.0000.530       LONGEVITY       \$6,264.00       \$0.00         60.440.5190.00000.0000.530       CONGEVITY       \$6,264.00       \$249.98 | 01.916.5171.00000.0000.560  01.915.5172.00000.0000.560  01.916.5171.00000.0000.560  01.916.5171.00000.0000.560  01.916.5171.00000.0000.560  01.916.5171.00000.0000.560  01.916.5171.00000.0000.560  01.916.5171.00000.0000.560  01.916.5171.00000.0000.560  02.98.084.03  03.00.000.000.560  03.00.000  04.390.65  05.00.00 | UNEMPLOYMENT INSURANCE \$40,000.00 \$  OBJ: UNEMPLOYMENT INSURANCE - 913 \$40,000.00 \$  HEALTH INSURANCE ADMIN EXPENSE \$10,000.00 \$1,0  HEALTH INSURANCE - SCHOOL \$4,091,981.00 \$3,6  INPATIENT TRUST FUND \$5,374,094.00 \$4,8  OBJ: HEALTH INSURANCE - 914 \$5,374,094.00 \$4,8 | 01.911.5170.00000.0000.560  RETIREMENT EXPENSE - 911 \$1,590,876.00 \$1,590,876.00  OBJ: RETIREMENT EXPENSE - 911 \$1,590,876.00 \$1,590,876.00  O1.912.5170.00000.0000.560  WORKERS COMP INSURANCE \$320,000.00 \$258,693.50  OBJ: WORKERS COMP INSURANCE - 912 \$320,000.00 \$258,693.50 | 01.820.5632.00000.0000.580         CHARTER SCHOOL ASSESSMENTS         \$104,320.00         \$78,707.00           01.820.5634.00000.0000.580         RMV NON-RENEWAL FEES (CS)         \$16,400.00         \$15,037.00           01.820.5635.00000.0000.580         SCHOOL CHOICE ASSESSMENTS         \$225,605.00         \$204,543.00           01.820.5639.00000.0000.580         CENTRAL MASS MOSQUITO CONTROI         \$46,864.00         \$42,966.00           01.820.5641.00000.0000.580         AIR POLLUTION ASSESSMENT         \$3,784.00         \$3,476.00           01.820.5663.00000.0000.580         REGIONAL PLANNING ASSESSMENT         \$3,614.68         \$3,614.68           01.820.5663.00000.0000.580         WR T A ASSESSMENT         \$106,870.00         \$97,966.00           01.820.5663.00000.0000.580         WR T A ASSESSMENTS - 820         \$507,457.68         \$446,309.68 | 01.710.5910.00000.0000.571       RETIREMENT OF DEBT       \$1,412,571.70       \$1,412,571.70         01.710.5915.00000.0000.572       LONG TERM INTEREST       \$445,579.00       \$445,577.58         01.710.5925.00000.0000.573       SHORT TERM INTEREST       \$34,500.00       \$34,420.26         01.710.5962.00000.0000.571       TRANSFER TO CAPITAL PROJECTS       \$530,677.30       \$530,674.00         0BJ: RETIREMENT OF DEBT - 710       \$2,423,328.00       \$2,423,243.54 | EXPEND: TURE REPORT - SHORT  Fiscal Year: 2017-2018   |
|---|---|--|--|---|--|---|
| - ELECTED   | \$3<br>\$3<br>\$4<br>\$41,0   |  | - 911<br>- 912   | ENTS<br>S)<br>S)<br>DNTROI<br>MENT  | \$PROJECTS OF DEBT - 710 \$:   | with zer  |
| \$3,4<br>\$168,9<br>\$37,2  | \$36,3  | \$ \$ \$<br>\$ \times \tau \tau \tau \tau \tau \tau \tau \tau  |  |   |  | re encumbrance ☐ Prirudget Range To Date  |
| \$3,476.50<br>\$34,414.92<br>\$168,952.20<br>\$0.00<br>\$37,256.87<br>\$0.00  | \$3,363.03<br>\$4,390.65<br>\$298,084.03<br>\$298,084.03<br>\$298,084.03<br>\$474,552.93<br>\$474,552.93<br>\$474,552.93  | \$23,893.26<br>\$23,893.26<br>\$5,618.26<br>\$1,079,634.44<br>\$3,692,954.37<br>\$30,000.00<br>\$4,808,207.07  | \$1,590,876.00<br>\$1,590,876.00<br>\$258,693.50<br>\$258,693.50   | \$78,707.00<br>\$15,037.00<br>\$204,543.00<br>\$42,966.00<br>\$3,476.00<br>\$3,614.68<br>\$97,966.00<br>\$446,309.68  | \$1,412,571.70<br>\$445,577.58<br>\$34,420.26<br>\$530,674.00<br>\$2,423,243.54  |   |
| \$261.50<br>\$5,487.08<br>(\$430.20)<br>\$7,920.00<br>(\$306.87)<br>\$6,264.00<br>\$2,350.02  | \$1,209.35<br>\$1,209.35<br>\$1,915.97<br>\$1,915.97<br>\$47.07<br>\$47.07<br>\$47.07   | \$16,106,74<br>\$16,106,74<br>\$4,381,74<br>\$162,478.56<br>\$399,026.63<br>\$0.00<br>\$565,886.93   | \$0.00<br>\$0.00<br>\$61,306.50<br>\$61,306.50   | \$25,613.00<br>\$1,363.00<br>\$21,062.00<br>\$3,898.00<br>\$308.00<br>\$0.00<br>\$61,148.00   | \$0.00<br>\$1.42<br>\$79.74<br>\$3.30<br>\$84.46   | From Date: 7/1/2017 To Date: 6/15/2018 ccounts with zero balance  Filter Encumbrance Detail by Date Range |
| \$34<br>\$5,000<br>\$6,000<br>\$6,000<br>\$6,000  | \$0.00<br>\$0.00<br>\$10,839.87<br>\$10,839.87<br>\$0.00<br>\$0.00<br>\$35,395.38   | \$ \$ 0.000<br>0 0000<br>0 0000  | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00   | To Date: Encumbrance De   |
| \$261.50<br>\$5,487.08<br>\$430.20<br>\$7,920.00<br>\$306.87<br>\$6,264.00<br>\$2,350.02<br>\$38,699.85   | \$436.97<br>\$1,209.35<br>(\$8,923.90)<br>(\$8,923.90)<br>(\$8,923.90)<br>\$47.07<br>\$47.07<br>\$47.07   |  | \$0.00<br>\$0.00<br>\$61,306.50 1<br>\$61,306.50 1   | \$25,613.00 2<br>\$1,363.00<br>\$21,062.00<br>\$3,898.00<br>\$308.00<br>\$308.00<br>\$61,148.00 1   | \$0.00<br>\$1.42<br>\$79.74<br>\$3.30<br>\$84.46   | 6/15/2018<br>etail by Date Range<br>Budget Balance % Bud  |
| 7.00%<br>13.75%<br>-0.26%<br>100.00%<br>-0.83%<br>100.00%<br>90.39%<br>13.24%   | 11.50%<br>21.60%<br>21.60%<br>-2.97%<br>-2.97%<br>0.01%<br>0.01%  | 40.27%<br>40.27%<br>43.82%<br>13.08%<br>9.75%<br>0.00%<br>10.53%   | 0.00%<br>0.00%<br>19.16%<br>19.16%   | 24.55% 8.31% 9.34% 8.32% 8.14% 0.00% 8.32%  | 0.00%<br>0.00%<br>0.23%<br>0.00%   | ge<br>% Bud   |

|                 | FUND: SEWER ENTERPRISE FUND - 60 | OBJ: SEWER DEPARTMENT - 440 |              | 60.440.5900.00000.0000.590 CAPITAL EXPENSE | 60.440.5800.00000.0000.530 CAPITAL OUTLAY | 60.440.5730.00000.0000.530 PROFESSIONAL DEVELOPMENT | 60.440.5600.00000.0000.530 SEWER DEPT UBWPAD FEES | 60.440.5400.00000.0000.530 SEWER SUPPLIES | Account Number Description | Exclude Inactive Accounts with zero balance | Fiscal Year: 2017-2018   Subtotal by Collapse Mask  | EXPENDITURE REPORT - SHORT |
|-----------------|----------------------------------|-----------------------------|--------------|--|---|---|---|---|----------------------------|---|---|----------------------------|
|                 | RISE FUND - 60                   | ARTMENT - 440               |              |  |   | OPMENT  | FEES  |   |                            | counts with zero                            |   |                            |
| \$44 244 963 68 | \$3,173,680.00                   | \$3,173,680.00              | \$952,643.00 | \$50,000.00                                | \$265,000.00                              | \$6,000.00  | \$951,878.00                                      | \$45,000.00                               | GL Budget                  | balance                                     | Include pre encu  |                            |
| \$39,101,829.85 | \$2,800,763.11                   | \$2,800,763 11              | \$952,643.00 | \$0.00                                     | \$14,888.78                               | \$2,926.00  | \$951,878.00                                      | \$35,827.84                               | Range To Date              |   | ☐ Include pre encumbrance ☐ Print accounts with zero balance  Filter Encumbrance Detail by Date Range |                            |
| \$39,101,829.85 | \$2,800,763.11                   | \$2,800,763.11              | \$952,643.00 | \$0.00                                     | \$14,888.78                               | \$2,926.00  | \$951,878.00                                      | \$35,827.84                               | ary<br>ary                 |   | accounts with zer   | From Date: 7/1/2017        |
| \$5,143,133.83  | \$372,916.89                     | \$372,916.89                | \$0.00       | \$50,000.00                                | \$250,111.22                              | \$3,074.00  | \$0.00  | \$9,172.16                                | Balance                    |   | ro balance 🕢 Fil  | 7/1/2017                   |
| \$53,002.46     | \$17,607.08                      | \$17,607.08                 | \$0.00       | \$17,292.95                                | \$0.00                                    | \$0.00  | \$0.00  | \$0.00                                    | Encumbrance                |   | ter Encumbrance   | To Date:                   |
| \$5,090,131.37  | \$355,309.81                     | \$355,309.81                | \$0.00       | \$32,707.05                                | \$250,111.22                              | \$3,074.00  | \$0.00  | \$9,172.16                                | Budget Balance % Bud       |   | Detail by Date R  | 6/15/2018                  |
| 11.50%          | 11.20%                           | 11.20%                      | 0.00%        | 65.41%                                     | 94.38%                                    | 51.23%  | 0.00%   | 20.38%                                    | ъ % Bud                    |   | ange  |                            |

End of Report

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|--|--|---------------------------------|---------------------------------|--|------------------------------|------------------|--|--|
| >REVENUE ANALYSIS  | - MONTHLY  |                                 |                                 | From Date:   | 7/1/2017                     | To Date:         | 6/15/2018  |  |
| Fiscal Year: 2017-2018                                   | Subtotal by Collapse Mask [                            | ☐ Include pre end               | umbrance 🔲 Prir                 | ] Include pre encumbrance 🔲 Print accounts with zero balance ✔ Filter Encumbrance Detail by Date Range | ro balance 🕢 Fil             | ter Encumbrance  | Detail by Date R   | ange   |
|  | ☐ Exclude Inactive Accounts with zero balance          | ero balance                     |                                 |  |                              |                  |  |  |
| Account Number   | Description  | GL Budget                       | Range To Date                   | QTY  | Balance                      | Encumbrance      | Budget Balance % Bud   | ж % Buc  |
| 01.122.4360.00000.0000.410                               | RENTAL INCOME - MISC                                   | (\$20,000.00)                   | (\$10,000.00)                   | (\$10,000.00)  | (\$10,000.00)                | \$0.00           | (\$10,000.00)  | 50.00%   |
| 01 122 4372 00000 0000 410                               | WHEELABRATOR EXCESS (LER) ALCOHOLIC BEV LICENSES (LER) | (\$100,000.00)<br>(\$23,000.00) | (\$108,290.77)<br>(\$22,640.00) | (\$108,290.77)<br>(\$22,640.00)  | \$8,290.77<br>(\$360.00)     | \$0.00<br>\$0.00 | \$8,290.77<br>(\$360.00)   | 1.57%  |
| 01.122.4840.00000.0000.410                               | SELECTMEN MISC REVENUE                                 | (\$4,000.00)                    | (\$4,381.89)                    | (\$4,381.89)   | \$381.89                     | \$0.00           | \$381.89   | -9.55%   |
| 01.122.4842.00000.0000.410                               | TELECOMMUNICATIONS                                     | (\$2,300.00)                    | \$0.00                          | \$0.00   | (\$2,300.00)                 | \$0.00           | (\$2,300.00)   | 100.00%  |
| 01.145.4142.00000.0000.442                               | TAX LIENS REDEEMED                                     | \$0.00                          | (\$179,436.28)                  | (\$179,436.28)   | \$179,436.28                 | \$0.00           | \$179,436.28   | 0.00%  |
| 01.145.4173.00000.0000.460                               | TAX LIEN PENALTY & INTEREST                            | \$0.00                          | (\$71,701.52)                   | (\$71,701.52)<br>(\$26.261.86)   | \$/1,/01.52<br>(\$20.738.14) | \$0.00           | \$77,701.52  | 44 12%   |
| 01.145.4180.00000.0000.461                               | PILOT-WHEEL ARRATOR HOST                               | (\$1,660,000,00)                | (\$1 702.424.30)                | (\$1,702,424,30)   | \$42,424,30                  | \$0.00           | \$42,424.30  | -2.56%   |
| 01.145.4611.00000.0000.472                               | STATE OWNED LAND (CS)                                  | (\$9,883.00)                    | (\$9,053.00)                    | (\$9,053.00)   | (\$830.00)                   | \$0.00           | (\$830.00)   | 8.40%  |
| 01.145.4614.00000.0000.473                               | EXEMPTIONS: VETS, BLIND & ETC.                         | (\$43,172.00)                   | (\$39,567.00)                   | (\$39,567.00)  | (\$3,605.00)                 | \$0.00           | (\$3,605.00)   | 8.35%  |
| 01.145.4667.00000.0000.424                               | VETERANS BENEFITS (CS)                                 | (\$120,340.00)                  | (\$117,064.00)                  | (\$117,064.00)   | (\$3,276.00)                 | \$0.00           | (\$3,276.00)   | 2.72%  |
| 01.145.4671.00000.0000.474<br>01.145.4730.00000.0000.476 | INTERGOVERNMENTAL RECEIP                               | (\$22,360.00)                   | (\$22,359,59)                   | (\$22,359,59)  | (\$0.41)                     | \$0.00           | (\$0.41)   | 0.00%  |
|  | RMV-INFRACTIONS  | (\$55,000.00)                   | (\$38,664.02)                   | (\$38,664.02)  | (\$16,335.98)                | \$0.00           | (\$16,335.98)  | 29.70%   |
| 01.145.4810.00000.0000.490                               | SALE OF INVENTORY                                      | (\$4,000.00)                    | \$0.00                          | \$0.00   | (\$4,000.00)                 | \$0.00           | (\$4,000.00)   | 100.00%  |
| 01 145 4820.00000.0000.480                               | MISC REVENUE   | (\$8,000.00)                    | (\$21,213,79)                   | (\$21.213.79)  | \$14.713.79                  | \$0.00           | \$14,713.79  | -226.37%   |
| 01 145 4842 00000 0000 490                               | WHEELABRATOR HOST-SUPPLEMENT                           | (\$5)                           | (\$556,284.75)                  | (\$556,284.75)   | (\$3,715.25)                 | \$0.00           | (\$3,715.25)   | 0.66%  |
| 01.146.4110.00000.2010.441                               | PERSONAL PROPERTY TAX - 2010                           | \$0.00                          | (\$8.76)                        | (\$8.76)   | \$8.76                       | \$0.00           | \$8.76   | 0.00%  |
| 01 146 4110 00000 2011 441                               | PERSONAL PROPERTY TAX - 2012                           | \$0.00                          | (\$9.47)                        | (\$9.47)   | \$9.47                       | \$0.00           | \$9.93   | 0.00%  |
| 01.146.4110.00000.2013.441                               | PERSONAL PROPERTY TAX - 2013                           | \$0.00                          | (\$10.61)                       | (\$10.61)  | \$10.61                      | \$0.00           | \$10.61  | 0.00%  |
| 01.146.4110.00000.2014.441                               | PERSONAL PROPERTY TAX - 2014                           | \$0.00                          | (\$14.38)                       | (\$14.38)  | \$14.38                      | \$0.00           | \$14.38  | 0.00%  |
| 01.146.4110.00000.2016.441                               | PERSONAL PROPERTY TAX - 2016                           | \$0.00                          | (\$24.87)<br>(\$4.496.80)       | (\$4 496 80)   | \$24.87<br>\$4 496 80        | \$0.00           | \$4 496 80   | 0.00%  |
|  | PERSONAL PROPERTY - 2018                               | (\$2,066,855.64)                | (\$2,034,758.79)                | (\$2,034,758.79)   | (\$32,096.85)                | \$0.00           | (\$32,096.85)  | 1.55%  |
| 01.146.4120.00000.2014.440                               | REAL ESTATE TAX - 2014                                 | \$0.00                          | (\$101.08)                      | (\$101.08)   | \$101.08                     | \$0.00           | \$101.08   | 0.00%  |
| 01.146.4120.00000.2015.440                               | REAL ESTATE TAX - 2015                                 | \$0.00                          | (\$5.00)                        | (\$5.00)   | \$5.00                       | \$0.00           | \$5.00   | 0.00%  |
| 01.146.4120.00000.2017.440                               | REAL ESTATE TAX - 2017                                 | \$0.00                          | (\$169,274.74)                  | (\$169,274.74)   | \$169,274.74                 | \$0.00           | \$169,274.74   | 0.00%  |
| 01.146.4120.00000.2018.440                               | REAL ESTATE - 2018                                     | (\$23,369,503.25)               | (\$22,738,050.58)               | (\$22,738,050.58)  | (\$631,452.67)               | \$0.00           |  | 2.70%  |
| 01.146.4120.01001.2017.444                               | SUPPLEMENTAL RE - 2017                                 | (\$2,500.00)                    | (\$63,705.54)                   | (\$63,705.54)  | \$61,205.54                  | \$0.00           |  | -2448.22%  |
| 01 146 4120 01999 0000 443                               | REAL ESTATE ROLL BACK TAXES                            | \$0.00                          | (\$3,058.27)                    | (\$3,058.27)   | \$3,058.27                   | \$0.00           | \$3,058.27   | 0.00%  |
| 01.146.4142.00000.0000.462                               | MUNICIPAL LIEN FEES                                    | (\$23,000.00)                   | (\$21,650.00)                   | (\$21,650.00)  | (\$1,350.00)                 | \$0.00           | (\$1,350.00)   | 5.87%  |
| 01.146.4150.00000.1994.450                               | MOTOR VEHICLE EXCISE - 1994                            | \$0.00                          | (\$17.50)                       | (\$17.50)  | \$17.50                      | \$0.00           | \$17.50  | 0.00%  |
| 01 146 4150 00000 1998 450                               | MOTOR VEHICLE EXCISE - 1998                            | \$0.00                          | (\$10.42)                       | (\$10.42)  | \$10.42                      | \$0.00           | \$10.42  | 0.00%  |
| 01.146.4150.00000.1999.450                               | MOTOR VEHICLE EXCISE - 1999                            | \$0.00                          | (\$45.00)                       | (\$45.00)  | \$45.00                      | \$0.00           | \$45.00  | 0.00%  |
| 01.146.4150.00000.2000.450                               | MOTOR VEHICLE EXCISE - 2000                            | \$0.00                          | (\$45.00)                       | (\$45.00)  | \$45.00                      | \$0.00           | \$45.00  | 0.00%  |
| 01.146.4150.00000.2001.450                               | MOTOR VEHICLE EXCISE - 2001                            | \$0.00                          | (\$45.00)<br>(\$25.00)          | (\$45.00)  | \$25.00                      | \$0.00           | \$25.00  | 0.00%  |
| 01.146.4150.00000.2005.450                               | EXCISE   | \$0.00                          | (\$65.00)                       | (\$65.00)  | \$65.00                      | \$0.00           | \$65.00  | 0.00%  |
| 01.146.4150.00000.2006.450                               | MOTOR VEHICLE EXCISE - 2006                            | \$0.00                          | (\$50.00)                       | (\$50.00)  | \$50.00                      | \$0.00           | \$50.00  | 0.00%  |
| 01.146.4150.00000.2007.450                               | MOTOR VEHICLE EXCISE - 2007                            | \$0.00                          | (\$194.58)                      | (\$194.58)   | \$194.58                     | \$0.00           | \$194.58   | 0.00%  |
| 01.146.4150.00000.2008.450                               |  | \$0.00<br>\$0.00                | (\$164.79)                      | (\$164./9)<br>(\$201.77)   | \$201.77                     | \$0.00           | \$201.77   | 0.00%  |
| 01,146,4150,00000,2009,450                               | MOTOR VEHICLE EXCISE - 2010                            | \$0.00                          | (\$300.00)                      | (\$300.00)   | \$300.00                     | \$0.00           | \$300.00   | 0.00%  |
| 01.146.4150.00000.2011.450                               | MOTOR VEHICLE EXCISE - 2011                            | \$0.00                          | (\$481.26)                      | (\$481.26)   | \$481.26                     | \$0.00           | \$481.26   | 0.00%  |
|  |  |                                 |                                 |  |                              |                  |  |  |

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| >REVENUE ANALYSIS -        | - MONTHLY                                     |                   |  | From Date:                 | 7/1/2017           | To Date:   | 6/15/2018          |         |
|----------------------------|---|-------------------|--|----------------------------|--------------------|--|--------------------|---------|
| Fiscal Year: 2017-2018     | ☐ Subtotal by Collapse Mask                   | ☐ Include pre enc | ] Include pre encumbrance 🔲 Print accounts with zero balance 🗹 Filter Encumbrance Detail by Date Range | t accounts with zer        | o balance 🕢 Filt   | er Encumbrance [   | Detail by Date R   | ange    |
|                            | ☐ Exclude Inactive Accounts with zero balance | zero balance      |  |                            |                    |  |                    |         |
| Account Number             | Description                                   | GL Budget         | Range To Date  | QTY                        | Balance            | Encumbrance  | Budget Balance     | e % Bud |
| 01.146.4150.00000.2012.450 | MOTOR VEHICLE EXCISE - 2012                   | \$0.00            | (\$273.96)   | (\$273.96)                 | \$273.96           | \$0.00   | \$273.96           | 0.00%   |
| 01.146.4150.00000.2013.450 | MOTOR VEHICLE EXCISE - 2013                   | \$0.00            | (\$1.152.04)   | (\$927.28)<br>(\$1.152.04) | \$927.28           | \$0.00   | \$927.28           | 0.00%   |
| 01.146.4150.00000.2015.450 | MOTOR VEHICLE EXCISE - 2015                   | \$0.00            | (\$2,068.23)   | (\$2,068.23)               | \$2,068.23         | \$0.00   | \$2,068.23         | 0.00%   |
| 01.146.4150.00000.2016.450 | MOTOR VEHICLE EXCISE - 2016                   | \$0.00            | (\$17,852.37)  | (\$17,852.37)              | \$17,852.37        | \$0.00   | \$17,852.37        | 0.00%   |
| 01.146.4150.00000.2017.450 | MOTOR VEHICLE EXCISE - 2017                   | \$0.00            | (\$357,032.29)   | (\$357,032.29)             | \$357,032.29       | \$0.00   | \$357,032.29       | 0.00%   |
| 01.146.4150.00000.2018.450 | MOTOR VEHICLE EXCISE - 2018                   | (\$1,900,000.00)  | (\$1,775,326.85)   | (\$1,775,326.85)           | (\$124,673.15)     | \$0.00   | (\$124,673.15)     | 6.56%   |
| 01.146.4160.00000.2007.451 | BOAT EXCISE TAX - 2007                        | \$0.00            | (\$50.00)  | (\$50.00)                  | \$50.00            | \$0.00   | \$50.00            | 0.00%   |
| 01 146.4160.00000.2015.451 | BOAT EXCISE TAX - 2016                        | \$0.00            | (\$30.00)  | (\$76.00)                  | \$30.00<br>\$76.00 | \$0.00   | \$30.00<br>\$76.00 | 0.00%   |
| 01.146.4160.00000.2010.451 | BOAT EXCISE TAX - 2017                        | (\$2,000,00)      | (\$3.797.00)   | (\$3.797.00)               | \$1 797.00         | \$0.00   | \$1.797.00         | -89.85% |
| 01.146.4160.00000.2018.451 | <b>BOAT EXCISE TAX - 2018</b>                 | \$0.00            | \$1,799.00   | \$1,799.00                 | (\$1,799.00)       | \$0.00   | (\$1,799.00)       | 0.00%   |
| 01.146.4170.01002.0000.463 | INTEREST - MV EXCISE                          | (\$17,500.00)     | (\$16,377.81)  | (\$16,377.81)              | (\$1,122.19)       | \$0.00   | (\$1,122.19)       | 6.41%   |
| 01.146.4170.01003.0000.463 | INTEREST - BOAT EXCISE                        | (\$50.00)         | (\$59.67)  | (\$59.67)                  | \$9.67             | \$0.00   | \$9.67             | -19.34% |
| 01 146 4179 00000 0000 464 | PENALTY & INTEREST-PERS PROP                  | (\$750.00)        | (\$927.96)   | (\$927.96)                 | \$177.96           | \$0.00   | \$177.96           | -23.73% |
| 01.146.4190.00000.2018.452 | LOCAL OPTION MEALS TAX - 2018                 | (\$300,000.00)    | (\$229,016.68)   | (\$229,016.68)             | (\$70,983.32)      | \$0.00   | (\$70,983.32)      | 23.66%  |
| 01,146,4320,00000,0000,410 | FEES RETAINE FROM COLLEC                      | (\$30,000.00)     | (\$28,456.00)  | (\$28,456.00)              | (\$1,544.00)       | \$0.00   | (\$1,544.00)       | 5.15%   |
| 01 146 4840 00000 0000 410 | MISC COLLECTIONS                              | (\$150.00)        | (\$139.80)   | (\$139.80)                 | (\$10.20)          | \$0.00   | (\$10.20)          | 6.80%   |
| 01 146 4846 00000 0000 410 | CERT OF DIS BETTER                            | (\$100.00)        | (\$92.00)  | (\$92.00)                  | (\$8.00)           | \$0.00   | (\$8.00)           | 8.00%   |
| 01.161.4420.00000.0000.410 | DOG LICENSES                                  | (\$11,000.00)     | (\$13,087.00)  | (\$13,087.00)              | \$2,087.00         | \$0.00   | \$2,087.00         | -18.97% |
| 01 161 4421 00000 0000 410 | DRAIN LAYERS LICENSE                          | (\$1,200.00)      | (\$1,250.00)<br>(\$1,040.00)   | (\$1,250.00)               | \$50.00            | \$0.00   | \$160.00)          | 13 33%  |
| 01.161.4423.00000.0000.410 | MARRIAGE CERTIFICATES                         | (\$4,000.00)      | (\$4,098.00)   | (\$4,098.00)               | \$98.00            | \$0.00   | \$98.00            | -2.45%  |
| 01.161.4424.00000.0000.410 | JUNK DEALERS LICENSE                          | (\$500.00)        | (\$300.00)   | (\$300.00)                 | (\$200.00)         | \$0.00   | (\$200.00)         | 40.00%  |
| 01.161.4425.00000.0000.410 | COMMON VICTUAL FERSION                        | \$0.00            | (\$5.00)<br>(\$1.200.00)   | (\$5.00)                   | \$5.00             | \$0.00   | \$5.00             | 0.00%   |
| 01.161.4427.00000.0000.410 | KENNEL LICENSE                                | (\$300.00)        | (\$425.00)   | (\$425.00)                 | \$125.00           | \$0.00   | \$125.00           | 41.67%  |
| 01.161.4428.00000.0000.410 | SPORTING LICENSE                              | (\$300.00)        | (\$199.70)   | (\$199.70)                 | (\$100.30)         | \$0.00   | (\$100.30)         | 33.43%  |
| 01.161.4429.00000.0000.410 | POOL TABLE LICENSE                            | (\$2,500.00)      | (\$2,115.00)   | (\$2,115.00)               | (\$385.00)         | \$0.00   | (\$385.00)         | 15.40%  |
| 01.161.4451.00000.0000.410 | RAFFI E PERMITS                               | (\$200.00)        | (\$52,690.00)<br>(\$210.00)  | (\$52,690.00)              | \$10.00            | \$0.00   | (\$27,310.00)      | -5 00%  |
| 01.161.4771.00000.0000.410 | PARKING FINES                                 | (\$3,800.00)      | (\$3,105.60)   | (\$3,105.60)               | (\$694.40)         | \$0.00   | (\$694.40)         | 18.27%  |
| 01.161.4773.00000.0000.410 | BOH-TOBACCO FINES                             | (\$200.00)        | (\$25.00)  | (\$25.00)                  | (\$175.00)         | \$0.00   | (\$175.00)         | 87.50%  |
| 01.161.4775.00000.0000.410 | MUNICIPAL FIRE CODE VIOLATION                 | (\$200.00)        | (\$1,100.00)   | (\$1,100.00)               | \$900.00           | \$0.00   | \$900.00           | 0.00%   |
| 01.161.4842.00000.0000.410 | BIRTH CERTIFICATES                            | (\$3,750.00)      | (\$4,427.00)   | (\$4,427.00)               | \$677.00           | \$0.00   | \$677.00           | -18.05% |
| 01.161.4843.00000.0000.410 | DEATH CERTIFICATES                            | (\$8,000.00)      | (\$6,688.00)   | (\$6,688.00)               | (\$1,312.00)       | \$0.00   | (\$1,312.00)       | 16.40%  |
| 01.161.4844.00000.0000.410 | BYLAWS  | \$0.00            | (\$60.00)  | (\$60.00)                  | \$60.00            | \$0.00   | \$60.00            | 0.00%   |
| 01.161.4847.00000.0000.410 | SUBDIVISION RULES & REGS                      | (\$100.00)        | (\$20.00)  | (\$20.00)                  | (\$80.00)          | \$0.00   | (\$80.00)          | 80.00%  |
| 01.161.4848.00000.0000.410 | STREET LISTINGS                               | (\$300.00)        | (\$210.00)   | (\$210.00)                 | (\$90.00)          | \$0.00   | (\$90.00)          | 30.00%  |
| 01 161 4850 00000 0000 410 | UCC VARIOUS                                   | (\$50.00)         | (\$20.00)  | (\$20.00)                  | (\$30.00)          | \$0.00   | (\$30.00)          | 60.00%  |
| 01 161 4852 00000 0000 410 | CERTIFICATE OF REGISTRAL                      | (\$450.00)        | (\$467.50)   | (\$467.50)                 | \$17.50            | \$0.00   | \$510.00           | 25.50%  |
| 01.161.4856.00000.0000.410 | POLE LOCATION                                 | \$0.00            | (\$200.00)   | (\$200.00)                 | \$200.00           | \$0.00   | \$200.00           | 0.00%   |
| 01.175.4453.00000.0000.410 | PLANNING PERMITS                              | (\$15,000.00)     | (\$11,964.44)  | (\$11,964.44)              | (\$3,035.56)       | \$0.00   | (\$3,035.56)       | 20.24%  |
| 01.175.4840.00000.0000.410 | MISC REVENUE                                  | (\$3,000.00)      | \$0.00   | \$0.00                     | (\$3,000.00)       | \$0.00   | (\$3,000.00)       | 100.00% |
| 01.210.4401.00000.0000.411 | FIREARMS FEES                                 | (\$5,000.00)      | (\$5,812.50)   | (\$5,812.50)               | \$812.50           | \$0.00   | \$812.50           | -16.25% |
|                            |   |                   |  |                            | -                  | The state of the s |                    |         |

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|-----------------------------|---|------------------------|--|---------------------------------|-------------------|------------------|----------------------|----------|
| >REVENUE ANALYSIS - MONTHLY | - MONTHLY                                     |                        |  | From Date:                      | 7/1/2017          | To Date:         | 6/15/2018            |          |
| Fiscal Year: 2017-2018      | Subtotal by Collapse Mask                     | ☐ Include pre en       | Include pre encumbrance Print accounts with zero balance Filter Encumbrance Detail by Date Range | nt accounts with ze             | ero balance 🕢 Fil | ter Encumbrance  | Detail by Date F     | ange     |
|                             | ☐ Exclude Inactive Accounts with zero balance | zero balance           |  |                                 |                   |                  |                      |          |
| Account Number              | Description                                   | GL Budget              | Range To Date  | OLA<br>OLA                      | Balance           | Encumbrance      | Budget Balance % Bud | ъ % Bud  |
| 01 210 4695 00000 0000 411  | COURT FINES                                   | (\$9,000.00)           | (\$11,539.09)  | (\$11,539.09)                   | \$2,539.09        | \$0.00           | \$2,539.09           | -28.21%  |
| 01.210.4840.00000.0000.411  | MISC POLICE REVENUE                           | (\$6,500.00)           | (\$7,873.27)   | (\$7,873.27)                    | \$1,373.27        | \$0.00           | \$1,373.27           | -21.13%  |
| 01.210.4841.00000.0000.411  | POLICE REPORTS                                | (\$2,000.00)           | \$0.00   | \$0.00                          | (\$2,000.00)      | \$0.00           | (\$2,000.00)         | 100.00%  |
| 01.210.4845.00000.0000.411  | POLICE ADMIN FEES                             | (\$45,000.00)          | (\$60,079.87)  | (\$60,079.87)                   | \$15,079.87       | \$0.00           | \$15,079.87          | -33.51%  |
| 01.220.4450.00000.0000.411  | FIRE PERMITS                                  | (\$3,000.00)           | (\$3,290.00)   | (\$3,290.00)                    | \$290.00          | \$0.00           | \$290.00             | -9.67%   |
| 01 220 4454 00000 0000 411  | BLASTING PERMITS                              | (\$300.00)             | (\$345.00)   | (\$345.00)                      | \$45.00           | \$0.00           | \$45.00              | -15.00%  |
| 01.220.4455.00000.0000.411  | TANK REMOVAL PERMITS                          | (\$300.00)             | (\$230.00)   | (\$230.00)                      | (\$70.00)         | \$0.00           | (\$70.00)            | 23.33%   |
| 01.220.4457.00000.0000.411  | OIL BURNER PERMITS                            | (\$1,500.00)           | (\$2,460.00)   | (\$2,460.00)                    | \$960.00          | \$0.00           | \$960.00             | -64.00%  |
| 01.220.4459.00000.0000.411  | DRODANE DEBMITS                               | (\$1,600.00)           | (\$3,190,00)   | (\$3,190,00)                    | \$1.590.00        | \$0.00           | \$1,590.00           | -99.25%  |
| 01.220.4840.00000.0000.411  | MISC REVENUE                                  | (\$2,000,00)           | (\$985.00)   | (\$985.00)                      | (\$1,015.00)      | \$0.00           | (\$1,015.00)         | 50.75%   |
| 01.220.4841.00000.0000.411  | FIRE DEPT REPORTS                             | \$0.00                 | (\$50.00)  | (\$50.00)                       | \$50.00           | \$0.00           | \$50.00              | 0.00%    |
| 01.220.4842.00000.0000.411  | TRUCK INSPECTION FEES                         | (\$500.00)             | (\$270.00)   | (\$270.00)                      | (\$230.00)        | \$0.00           | (\$230.00)           | 46.00%   |
| 01.220.4843.00000.0000.411  | FALSE ALARM FEES                              | (\$500.00)             | \$0.00   | \$0.00                          | (\$500.00)        | \$0.00           | (\$500.00)           | 100.00%  |
| 01.241.4450.00000.0000.411  | BUILDING INSPECTIONS                          | (\$175,000.00)         | (\$362,604.51)   | (\$362,604.51)<br>(\$47.390.00) | \$187,604.51      | \$0.00           | \$187,604.51         | -107.20% |
| 01.245.4450.00000.0000.411  | ELECTRICAL INSP (WIRING)                      | (\$30,000.00)          | (\$51,440.64)  | (\$51,440.64)                   | \$21,440.64       | \$0.00           | \$21,440.64          | -71.47%  |
| 01.300.4660.00000.0000.420  | CHAPTER 70 (CS)                               | (\$7,150,572.00)       | (\$6,554,691.00)   | (\$6,554,691.00)                | (\$595,881.00)    | \$0.00           | (\$595,881.00)       | 8.33%    |
| 01.300.4661.00000.0000.420  | MUNICIPAL MEDICAID                            | <i>•</i>               | (\$101,831.04)   | (\$101,831.04)                  | (\$58,168.96)     | \$0.00           | (\$58,168.96)        | 36.36%   |
| 01.300.4665.00000.0000.420  | CHARTER SCHOOL REIMBURSEMENT                  | <i>(</i> 20            | (\$21,816.00)  | (\$21,816.00)                   | (\$30,544.00)     | \$0.00           | (\$30,544.00)        | 58.33%   |
| 01.300.4840.00000.0000.412  | MISC SCHOOL REVENUE                           | (\$3,000.00)           | (\$1,5/0.00)   | (\$1,5/0.00)                    | (\$1,430.00)      | \$0.00           | (\$1,430.00)         | 8 60%    |
| 01 420 4450 00000 0000 413  | DPW PERMITS                                   | (\$7 000 00)           | (\$9,000,00)   | (\$9,00,00)                     | \$2,000,000       | \$0.00           | \$2,000,00           | -28.57%  |
| 01.430.4840.00000.0000.413  | TRANSFER STATION-MISC RE                      | (\$12,000.00)          | (\$10,701.59)  | (\$10,701.59)                   | (\$1,298.41)      | \$0.00           | (\$1,298.41)         | 10.82%   |
| 01 440 4970 00000 0000 400  | SEWER DEPT TRANSFER                           | (\$1,297,717.00)       | (\$1,297,717.00)   | (\$1,297,717.00)                | \$0.00            | \$0.00           | \$0.00               | 0.00%    |
| 01.510.4370.00000.0000.414  | BOH OTHER DEPT REV                            | (\$2,000.00)           | (\$5,069.88)   | (\$5,069.88)                    | \$3,069.88        | \$0.00           | \$3,069.88           | -153.49% |
| 01.510.4373.00000.0000.414  | PERC TEST                                     | (\$500.00)             | (\$500.00)   | (\$500.00)                      | \$0.00            | \$0.00           | \$0.00               | 0.00%    |
| 01.510.4420.00000.0000.414  | INSTALLERS PERMIT                             | (\$2,000.00)           | (\$1,875.00)   | (\$1,875.00)                    | (\$125.00)        | \$0.00           | (\$125.00)           | 6.25%    |
| 01.510.4430.00000.0000.414  | MIL KIOREAM EROZEN                            | \$0.00<br>(\$1.500.00) | (\$2,025,00)   | (\$2,00.00)                     | \$525.00          | \$0.00           | \$525.00             | 35.00%   |
| 01.510.4449.00000.0000.414  | TOBACCO PERMITS                               | (\$350.00)             | (\$1,500.00)   | (\$1,500.00)                    | \$1,150.00        | \$0.00           | \$1,150.00           | -328.57% |
| 01.510.4450.00000.0000.414  | HEALTH DEPARTMENT MISC                        | (\$1,500.00)           | (\$5,470.00)   | (\$5,470.00)                    | \$3,970.00        | \$0.00           | \$3,970.00           | -264.67% |
| 01.510.4451.00000.0000.414  | CATERING PERMITS                              | (\$500.00)             | (\$3,700.00)   | (\$3,700.00)                    | \$3,200.00        | \$0.00           | \$3,200.00           | -640.00% |
| 01.510.4452.00000.0000.414  | CONSTRUCTION PERMITS                          | (\$250.00)             | (\$400.00)   | (\$400.00)                      | \$150.00          | \$0.00           | \$150.00             | -60.00%  |
| 01.510.4453.00000.0000.414  | RUBBISH HAULER                                | (\$12,000.00)          | (\$44,825.00)  | (\$44,825.00)                   | \$32,825.00       | \$0.00           | \$32,825.00          | -273.54% |
| 01.510.4454.00000.0000.414  | ספר וכ האטרבא                                 | (\$0,000.00)           | (\$0,375.00)   | (\$0,375,00)                    | \$2,070.00        | * 60.00<br>00.00 | \$10.375.00          | 100 75%  |
| 01.510.4455.00000.0000.414  | WELL BERNITS                                  | (\$10,000.00)          | (\$20,275,00)  | (\$20,2/5.00)                   | \$10,275,00       | \$0.00           | \$50,275.00          | 16 67%   |
| 01.510.4855.00000.0000.414  | PLAN REVIEW                                   | (\$500.00)             | (\$350.00)   | (\$350.00)                      | (\$150.00)        | \$0.00           | (\$150.00)           | 30.00%   |
| 01.610.4370.00000.0000.415  | DEPARTMENT REVENUE LIBRARY                    | (\$4,000.00)           | (\$2,050.11)   | (\$2,050.11)                    | (\$1,949.89)      | \$0.00           | (\$1,949.89)         | 48.75%   |
| 01.945.4999.00000.0000.490  | LIABILITY INS-OFFSET TO                       | \$0.00                 | (\$147.00)   | (\$147.00)                      | \$147.00          | \$0.00           | \$147.00             | 0.00%    |
|                             | Grand Total:                                  | (\$41,421,077.89)      | (\$41,065,861.22)  | (\$41,065,861.22)               | (\$355,216.67)    | \$0.00           | (\$355,216.67)       | 0.86%    |
|                             |   |                        |  |                                 |                   |                  |                      |          |

End of Report

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Building (through 6/14/18)

EY'17. EY'18.

Total #275, 442.84 #356, 944.51

Total permits 571 558

Difference # + 81,551.67

# of permits -13

Electric

EY'17

EY'18

Total \$31.891.67

\$55,340.64

Total permits 424

Difference \$\pm + 17,448.97

\$\pm of permits -60

Gias EV111 EV18 Total #7,246 #9,995 Total permits 221 217

#5,410 in plumbing #7,925 in plumbing

Difference #+ 2,731 # of permits -4