

Important:

forms on the computer, use

only the tab key to move your cursor - do not use the return

Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

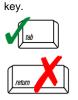
City/Town

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

A. General Information When filling out

1. Project Location (Note: electronic filers will click on button to locate project site):

| a. Street Address | | b. City/Town | c. Zip Code | | | |
|--------------------------|--|-----------------------|--------------------|--|--|--|
| Latitude and Longi | tude: | d. Latitude | e. Longitude | | | |
| f. Assessors Map/Plat | Number | g. Parcel /Lot Number | | | | |
| Applicant: | | | | | | |
| a. First Name | | b. Last Name | | | | |
| c. Organization | | | | | | |
| d. Street Address | | | | | | |
| e. City/Town | | f. State | g. Zip Code | | | |
| h. Phone Number | i. Fax Number | j. Email Address | | | | |
| Property owner (re | Property owner (required if different from applicant): | | | | | |
| a. First Name | | b. Last Name | | | | |
| c. Organization | | | | | | |
| d. Street Address | | | | | | |
| e. City/Town | | f. State | g. Zip Code | | | |
| h. Phone Number | i. Fax Number | j. Email address | | | | |
| Representative (if any): | | | | | | |
| a. First Name | | b. Last Name | | | | |
| c. Company | | | | | | |
| d. Street Address | | | | | | |
| e. City/Town | | f. State | g. Zip Code | | | |
| h. Phone Number | i. Fax Number | j. Email address | | | | |
| Total WPA Fee Pa | id (from NOI Wetland F | ee Transmittal Form): | | | | |
| a. Total Fee Paid | h_St | tate Fee Paid c. | City/Town Fee Paid | | | |



Note: Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

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| | | .L. c. 131, §40 | |
|-----|--|--|--|
| | | | City/Town |
| Α. | General Information (continued) | | |
| 6. | General Project Description: | | |
| | | | |
| 7a. | Project Type Checklist: (Limited Project Types se | ee Section A. 7b.) | |
| | 1. 🗌 Single Family Home | 2. 🗌 Residentia | al Subdivision |
| | 3. Commercial/Industrial | 4. 🗌 Dock/Pier | |
| | 5. 🗌 Utilities | 6. 🗌 Coastal er | ngineering Structure |
| | 7. Agriculture (e.g., cranberries, forestry) | 8. 🗌 Transporta | ation |
| | 9. 🗌 Other | | |
| э. | Is any portion of the proposed activity eligible to b Restoration Limited Project) subject to 310 CMR | | |
| | | | |
| | 1. Image: YesNoIf yes, describe which lim1. Image: YesNo10.24 and 10.53 for a cor | | otion of limited project types) |
| | | | |
| | 1. Yes No 10.24 and 10.53 for a cor | nplete list and descrip an Ecological Restora | ation of limited project types) |
| 3. | 1. Yes NO 10.24 and 10.53 for a cor 2. Limited Project Type If the proposed activity is eligible to be treated as CMR10.24(8), 310 CMR 10.53(4)), complete and | nplete list and descrip an Ecological Restora | ation of limited project types) |
| 3. | 1. Yes NO 10.24 and 10.53 for a cor 2. Limited Project Type If the proposed activity is eligible to be treated as CMR10.24(8), 310 CMR 10.53(4)), complete and Project Checklist and Signed Certification. | nplete list and descrip an Ecological Restora | ation of limited project types) ation Limited Project (310 cological Restoration Limited |

2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

| | <u>Resour</u> | <u>ce Area</u> | Size of Proposed Alteration | Proposed Replacement (if any) |
|---|---------------|--|---------------------------------------|--|
| For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated. | a. 🗌 | Bank | 1. linear feet | 2. linear feet |
| | b. 🗌 | Bordering Vegetated Wetland | 1. square feet | 2. square feet |
| | c. 🗌 | Land Under Waterbodies and | 1. square feet | 2. square feet |
| | | Waterways | 3. cubic yards dredged | |
| | <u>Resour</u> | <u>ce Area</u> | Size of Proposed Alteration | Proposed Replacement (if any) |
| | d. 🗌 | Bordering Land Subject to Flooding | 1. square feet | 2. square feet |
| | е. 🗌 |] Isolated Land Subject to Flooding | 3. cubic feet of flood storage lost | 4. cubic feet replaced |
| | е. 🔛 | | 1. square feet | |
| | | | 2. cubic feet of flood storage lost | 3. cubic feet replaced |
| | f. 🗌 | Riverfront Area | 1. Name of Waterway (if available) | |
| | 2. | Width of Riverfront Area (c | heck one): | |
| | | 25 ft Designated D | ensely Developed Areas only | |
| | | 100 ft New agricult | tural projects only | |
| | | 200 ft All other pro | jects | |
| | 3. | Total area of Riverfront Are | ea on the site of the proposed proje | ct: square feet |
| | 4. | Proposed alteration of the | Riverfront Area: | |
| | a. 1 | total square feet | b. square feet within 100 ft. | c. square feet between 100 ft. and 200 ft. |
| | 5. | Has an alternatives analys | is been done and is it attached to th | is NOI? Yes No |
| | 6. | Was the lot where the activ | vity is proposed created prior to Aug | ust 1, 1996? 🗌 Yes 🗌 No |
| 3. | | astal Resource Areas: (See | e 310 CMR 10.25-10.35) | |



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

| Online Users: Include your document | | | rce Area | Size of Proposed | d Alteration | Proposed Replacement (if any) |
|---|----|-----------|---|----------------------|---------------------|--|
| transaction number | | a. 🗌 | Designated Port Areas | Indicate size ur | nder Land Under | the Ocean, below |
| (provided on your receipt page) with all | | b. 🗌 | Land Under the Ocean | 1. square feet | | |
| supplementary information you submit to the | | | | 2. cubic yards dredg | ed | |
| Department. | | c. 🗌 | Barrier Beach | Indicate size und | ler Coastal Bead | ches and/or Coastal Dunes below |
| | | d. 🗌 | Coastal Beaches | 1. square feet | | 2. cubic yards beach nourishment |
| | | e. 🗌 | Coastal Dunes | 1. square feet | | 2. cubic yards dune nourishment |
| | | | | Size of Proposed | d Alteration | Proposed Replacement (if any) |
| | | f. 🗌 | Coastal Banks | 1. linear feet | | |
| | | g. 🗌 | Rocky Intertidal Shores | 1. square feet | | |
| | | h. 🗌 | Salt Marshes | 1. square feet | | 2. sq ft restoration, rehab., creation |
| | | i. 🗌 | Land Under Salt Ponds | 1. square feet | | |
| | | | | 2. cubic yards dredg | ed | |
| | | j. 🗌 | Land Containing Shellfish | 1. square feet | | |
| | | k. 🗌 | Fish Runs | | | ks, inland Bank, Land Under the r Waterbodies and Waterways, |
| | | . — | Land Outlinet to | 1. cubic yards dredg | ed | |
| | 4. | | Land Subject to Coastal Storm Flowage storation/Enhancement | 1. square feet | | |
| | | | footage that has been enter | | | esource area in addition to the /e, please enter the additional |
| | | a. square | e feet of BVW | | b. square feet of S | alt Marsh |
| | 5. | 🗌 Pro | pject Involves Stream Cross | sings | | |
| | | a. numb | er of new stream crossings | | b. number of repla | cement stream crossings |



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C. Other Applicable Standards and Requirements

This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

 Is any portion of the proposed project located in Estimated Habitat of Rare Wildlife as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the Massachusetts Natural Heritage Atlas or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

| a. 🔄 res 📋 ino | а. 🗌 |] Yes | | No |
|----------------|------|-------|--|----|
|----------------|------|-------|--|----|

If yes, include proof of mailing or hand delivery of NOI to: Natural Heritage and Endangered Species Program Division of Fisheries and Wildlife 1 Rabbit Hill Road Westborough, MA 01581

b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

c. Submit Supplemental Information for Endangered Species Review*

1. Dercentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

- 2. C Assessor's Map or right-of-way plan of site
- 2. Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) D Photographs representative of the site

^{*} Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

^{**} MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <u>http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_fee_schedule.htm</u>). Make check payable to "Commonwealth of Massachusetts - NHESP" and *mail to NHESP* at above address

Projects altering 10 or more acres of land, also submit:

- (d) Vegetation cover type map of site
- (e) Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
- 1. Project is exempt from MESA review. Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <u>http://www.mass.gov/dfwele/dfw/nhesp/regulatory_review/mesa/mesa_exemptions.htm;</u> the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

| 2. 🗌 | Separate MESA review angeing | | |
|------|-------------------------------|---------------------|----------------------------|
| 2. | Separate MESA review ongoing. | a. NHESP Tracking # | b. Date submitted to NHESP |

- 3. Separate MESA review completed. Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
- 3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

| а. 🗌 | Not applicable | project is in inland | resource area only | b. 🗌 🍾 | Yes [|] No |
|------|----------------|--|--------------------|--------|-------|------|
|------|----------------|--|--------------------|--------|-------|------|

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

| South Shore - Cohasset to Rhode Island border, and the Cape & Islands: | North Shore - Hull to New Hampshire border: |
|--|---|
| Division of Marine Fisheries - | Division of Marine Fisheries - |
| Southeast Marine Fisheries Station | North Shore Office |

Southeast Marine Fisheries Station Attn: Environmental Reviewer 1213 Purchase Street – 3rd Floor New Bedford, MA 02740-6694 Email: <u>DMF.EnvReview-South@state.ma.us</u> Division of Marine Fisheries -North Shore Office Attn: Environmental Reviewer 30 Emerson Avenue Gloucester, MA 01930 Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

| | | ssachusetts Department of Environmental Protection reau of Resource Protection - Wetlands | Provided by MassDEP: |
|--|----|--|------------------------------|
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| | | ssachusetts Wetlands Protection Act M.G.L. c. 131, §40 | Document Transaction Number |
| | | | City/Town |
| | C. | Other Applicable Standards and Requirements | (cont'd) |
| | 4. | Is any portion of the proposed project within an Area of Critical Enviror | mental Concern (ACEC)? |
| Online Users: Include your document | | a. Yes No If yes, provide name of ACEC (see instructions). Note: electronic | |
| transaction number | | b. ACEC | |
| (provided on your receipt page) | 5. | Is any portion of the proposed project within an area designated as an (ORW) as designated in the Massachusetts Surface Water Quality Sta | |
| with all supplementary information you | | a. 🗌 Yes 🔲 No | |
| submit to the Department. | 6. | Is any portion of the site subject to a Wetlands Restriction Order under Restriction Act (M.G.L. c. 131, \S 40A) or the Coastal Wetlands Restrict | |
| | | a. 🗌 Yes 🔲 No | |
| | 7. | Is this project subject to provisions of the MassDEP Stormwater Manag | gement Standards? |
| | | a. Yes. Attach a copy of the Stormwater Report as required by th Standards per 310 CMR 10.05(6)(k)-(q) and check if: 1. Applying for Low Impact Development (LID) site design creation Stormwater Management Handbook Vol. 2, Chapter 3 | edits (as described in |
| | | 2. A portion of the site constitutes redevelopment | |
| | | 3. Proprietary BMPs are included in the Stormwater Manage | ment System. |
| | | | |
| | | b. No. Check why the project is exempt: | |
| | | 1. Single-family house | |
| | | 2. Emergency road repair | |
| | | 3. Small Residential Subdivision (less than or equal to 4 sing or equal to 4 units in multi-family housing project) with no disc | |
| | D. | Additional Information | |
| | | This is a proposal for an Ecological Restoration Limited Project. Skip S Appendix A: Ecological Restoration Notice of Intent – Minimum Requir 10.12). | • |
| | | Applicants must include the following with this Notice of Intent (NOI). S | ee instructions for details. |

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

- 1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
- 2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



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D. Additional Information (cont'd)

- 3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
- 4. List the titles and dates for all plans and other materials submitted with this NOI.

| a. I | Plan Title | | |
|------|--|---|--|
| b. I | Prepared By | c. Signed and Stamped by | |
| d. l | Final Revision Date | e. Scale | |
| f. A | dditional Plan or Document Title | g. Date | |
| 5. 🗌 | If there is more than one property owner, p listed on this form. | please attach a list of these property owners not | |
| 6. 🗌 | Attach proof of mailing for Natural Heritage | e and Endangered Species Program, if needed. | |
| 7. 🗌 | Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed. | | |
| в. 🗌 | Attach NOI Wetland Fee Transmittal Form | | |
| э. 🗌 | Attach Stormwater Report, if needed. | | |
| | | | |

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

| 2. Municipal Check Number | 3. Check date | |
|------------------------------------|-----------------------------------|--|
| 4. State Check Number | 5. Check date | |
| 6. Payor name on check: First Name | 7. Payor name on check: Last Name | |



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

| 1. Signature of Applicant | 2. Date | |
|---|---------|--|
| 3. Signature of Property Owner (if different) | 4. Date | |
| 5. Signature of Representative (if any) | 6. Date | |

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

| 1. Location of Pro | ject: | | | | |
|--------------------|--------------------------------|------------------|-------------|--|--|
| a. Street Address | | b. City/Town | | | |
| c. Check number | | d. Fee amount | | | |
| 2. Applicant Maili | ng Address: | | | | |
| a. First Name | | b. Last Name | | | |
| c. Organization | | | | | |
| d. Mailing Address | | | | | |
| e. City/Town | | f. State | g. Zip Code | | |
| h. Phone Number | i. Fax Number | j. Email Address | | | |
| 8. Property Owne | Property Owner (if different): | | | | |
| a. First Name | | b. Last Name | | | |
| c. Organization | | | | | |
| d. Mailing Address | | | | | |
| e. City/Town | | f. State | g. Zip Code | | |
| h. Phone Number | i. Fax Number | j. Email Address | | | |

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

B. Fees

Fee should be calculated using the following process & worksheet. *Please see Instructions before filling out worksheet.*

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.



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| Β. | Fees (continued) | | | | | | |
|----|-------------------------|--------------------------------|--------------------------------------|---------------------------------------|--|--|--|
| | Step 1/Type of Activity | Step 2/Number of Activities | Step 3/Individual Activity Fee | Step 4/Subtotal Activity Fee | | | |
| | | | | _ | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Step 5/To | : | | | | |
| | | Step 6/I | Fee Payments: | | | | |
| | | Total Project Fee: | | a. Total Fee from Step 5 | | | |
| | | State share of filing Fee: | | b. 1/2 Total Fee less \$ 12.50 | | | |
| | | City/Town share | of filling Fee: | c. 1/2 Total Fee plus \$12.50 | | | |

C. Submittal Requirements

a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection Box 4062 Boston, MA 02211

b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)