



NOTICE OF INTENT

**TRACK AND FIELD RENOVATIONS PROJECT
MILLBURY JR/SR HIGH SCHOOL
MILLBURY, MASSACHUSETTS**

January 24, 2020

Prepared for:

Millbury Public Schools
12 Martin Street
Millbury, Massachusetts 01527

Prepared by:

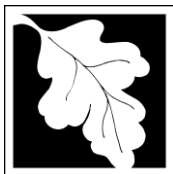
Gale Associates, Inc.
163 Libbey Industrial Parkway
Weymouth, MA 02189
Gale JN 716383

NOTICE OF INTENT

TRACK AND FIELD RENOVATIONS PROJECT
MILLBURY JR/SR HIGH SCHOOL
MILLBURY, MASSACHUSETTS

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Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

City/Town

Important:

When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

12 Martin Street

a. Street Address

Millbury

b. City/Town

01527

c. Zip Code

Latitude and Longitude:

42°11'58.88"N

d. Latitude

71°46'02.51"W

e. Longitude

Map 35

f. Assessors Map/Plat Number

Parcel 95

g. Parcel /Lot Number

2. Applicant:

Richard

a. First Name

Bedard

b. Last Name

Millbury Public Schools

c. Organization

12 Martin Street

d. Street Address

Millbury

e. City/Town

MA

f. State

01527

g. Zip Code

(508) 865-9501

h. Phone Number

i. Fax Number

rbedard@millburyschools.org

j. Email Address

3. Property owner (required if different from applicant): ☐ Check if more than one owner

a. First Name

b. Last Name

c. Organization

d. Street Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email address

4. Representative (if any):

John

a. First Name

Perry

b. Last Name

Gale Associates, Inc.

c. Company

163 Libbey Parkway

d. Street Address

Weymouth

e. City/Town

MA

f. State

02189

g. Zip Code

(781) 335-6465

h. Phone Number

i. Fax Number

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

a. Total Fee Paid

b. State Fee Paid

c. City/Town Fee Paid



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A. General Information (continued)

6. General Project Description:

Renovation of a natural grass field and running track to an infilled synthetic turf field and running track, and renovation of the existing natural grass softball field to an infilled synthetic turf softball and multipurpose practice field. Additional improvements include a new amenities building, new grandstands, fencing, grading and drainage, and additional parking.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- | | |
|---|---|
| 1. <input type="checkbox"/> Single Family Home | 2. <input type="checkbox"/> Residential Subdivision |
| 3. <input type="checkbox"/> Commercial/Industrial | 4. <input type="checkbox"/> Dock/Pier |
| 5. <input type="checkbox"/> Utilities | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation |
| 9. <input checked="" type="checkbox"/> Other | |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1. ☐ Yes ☒ No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR 10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Worcester

a. County

3341

c. Book

b. Certificate # (if registered land)

365

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

1. ☒ Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
2. ☐ Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet 3. cubic yards dredged	2. square feet

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet 3. cubic feet of flood storage lost	2. square feet 4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet 2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available)	

2. Width of Riverfront Area (check one):

- ☐ 25 ft. - Designated Densely Developed Areas only
- ☐ 100 ft. - New agricultural projects only
- ☐ 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? ☐ Yes ☐ No

6. Was the lot where the activity is proposed created prior to August 1, 1996? ☐ Yes ☐ No

3. ☐ Coastal Resource Areas: (See 310 CMR 10.25-10.35)



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet 2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	1. square feet	2. cubic yards dune nourishment
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet	
h. <input type="checkbox"/> Salt Marshes	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet 2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above 1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet	

4. ☐ Restoration/Enhancement

If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

a. square feet of BVW

b. square feet of Salt Marsh

5. ☐ Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



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C. Other Applicable Standards and Requirements

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Notice of Intent – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. ☐ Yes ☒ No **If yes, include proof of mailing or hand delivery of NOI to:**

Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581

2017

- b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.1.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

1. ☐ Percentage/acreage of property to be altered:

(a) within wetland Resource Area

percentage/acreage

(b) outside Resource Area

percentage/acreage

2. ☐ Assessor's Map or right-of-way plan of site

2. ☐ Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **

(a) ☐ Project description (including description of impacts outside of wetland resource area & buffer zone)

(b) ☐ Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <http://www.mass.gov/eea/agencies/dfg/dfw/natural-heritage/regulatory-review/>). Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

- (c) ☐ MESA filing fee (fee information available at http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/ mesa/ mesa_fee_schedule.htm).
Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

- (d) ☐ Vegetation cover type map of site
- (e) ☐ Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following
1. ☐ Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, http://www.mass.gov/dfwele/dfw/nhESP/regulatory_review/ mesa/ mesa_exemptions.htm; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)
2. ☐ Separate MESA review ongoing. _____ a. NHESP Tracking # _____ b. Date submitted to NHESP
3. ☐ Separate MESA review completed.
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.
3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?
- a. ☒ Not applicable – project is in inland resource area only b. ☐ Yes ☐ No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
1213 Purchase Street – 3rd Floor
New Bedford, MA 02740-6694
Email: DMF.EnvReview-South@state.ma.us

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: DMF.EnvReview-North@state.ma.us

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.



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Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. ☐ Yes ☒ No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. ☐ Yes ☒ No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. ☐ Yes ☒ No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. ☒ Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. ☐ Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. ☒ A portion of the site constitutes redevelopment
 3. ☐ Proprietary BMPs are included in the Stormwater Management System.
- b. ☐ No. Check why the project is exempt:
1. ☐ Single-family house
 2. ☐ Emergency road repair
 3. ☐ Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

- ☐ This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. ☒ USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. ☒ Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.



Massachusetts Department of Environmental Protection
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D. Additional Information (cont'd)

3. ☒ Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.
4. ☒ List the titles and dates for all plans and other materials submitted with this NOI.
Millbury Jr/Sr High School Track and Field Renovations
- | | |
|--------------------------------------|--------------------------|
| a. Plan Title | John M. Perry, P.E. |
| Gale Associates, Inc. | |
| b. Prepared By | c. Signed and Stamped by |
| 1/21/2020 | Varies |
| d. Final Revision Date | e. Scale |
| | |
| f. Additional Plan or Document Title | g. Date |
5. ☐ If there is more than one property owner, please attach a list of these property owners not listed on this form.
6. ☐ Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7. ☐ Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8. ☒ Attach NOI Wetland Fee Transmittal Form
9. ☒ Attach Stormwater Report, if needed.

E. Fees

1. ☒ Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

2. Municipal Check Number

3. Check date

4. State Check Number

5. Check date

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.



1. Signature of Applicant



2. Date

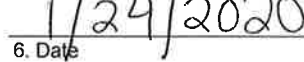
3. Signature of Property Owner (if different)



5. Signature of Representative (if any)



4. Date



6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



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NOI Wetland Fee Transmittal Form
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

12 Martin Street

Millbury

a. Street Address

b. City/Town

c. Check number

d. Fee amount

2. Applicant Mailing Address:

Richard

Bedard

a. First Name

b. Last Name

Millbury Public Schools

c. Organization

12 Martin Street

d. Mailing Address

Millbury

MA

01527

e. City/Town

f. State

g. Zip Code

(508) 865-9501

rbedard@millburyschools.org

h. Phone Number

i. Fax Number

j. Email Address

3. Property Owner (if different):

a. First Name

b. Last Name

c. Organization

d. Mailing Address

e. City/Town

f. State

g. Zip Code

h. Phone Number

i. Fax Number

j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. ***Please see Instructions before filling out worksheet.***

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



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B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee

Step 5/Total Project Fee: _____

Step 6/Fee Payments:

Total Project Fee: Exempt
a. Total Fee from Step 5

State share of filing Fee: b. 1/2 Total Fee **less** \$12.50

City/Town share of filing Fee: c. 1/2 Total Fee **plus** \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
Box 4062
Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

Notification to Abutters Under the Massachusetts Wetlands Protection Act

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, §40, you are hereby notified of the following:

- A. The name of the applicant is Richard G Bedard, Jr., Millbury Schools Business Manager
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Millbury seeking permission to remove, fill, dredge or alter an area subject to protection under the Wetlands Protection Act (General Laws Chapter 131, section 40).
- C. The address of the lot where the activity is proposed is 12 Martin St., Millbury.
- D. Copies of the Notice of Intent may be examined at Millbury Municipal Office Building, 127 Elm Street, Millbury, MA between the hours of 8:30 A.M. and 4:30 P.M., Monday through Friday.
- E. Copies of the Notice of Intent may be obtained from the applicant's representative by calling Margaret Laracy, P.E. at Gale Associates, Inc. at (781) 335-6465 between the hours of 8:30AM and 5PM, Monday through Friday.
- F. Information regarding the date, time, and place of the public hearing may be obtained from the Millbury Conservation Commission by calling this telephone number, 508-865-5411, between the hours of 8:30 A.M. and 4:30 P.M., Monday to Friday.

Note: *Notice of the public hearing, including its date, time, and place, will be posted in the Town Hall not less than forty-eight hours (48) in advance.*

Note: *Notice of the public hearing will be published at least five (5) days in advance in The Millbury-Sutton Chronicle.*

Note: *You may also contact the Millbury Conservation Commission or the Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP call 508-792-7650.*

LIST OF ABUTTERS

To the Town of Millbury Conservation Commission:

The undersigned being an applicant for an Order of Conditions entitled:

Millbury JR/SR High School Tracks & Field Renovations

requests the names and addresses of each abutter within a 100 ft. radius of said property.

Applicant's Signature: Richard G. Bedford, Jr.Mailing Address: 12 Martin Street, Millbury, MA 01527Owner of Property: MILLBURY PUBLIC SCHOOLSProperty Address: 12 MARTIN STREET, MILLBURY, MA 01527Assessor's Map # 35Parcel # 95

To the Town of Millbury Conservation Commission:

This is to certify that at the time of the last assessment for taxation made by the Town of Millbury, the names and addresses of the parties assessed as adjoining owners to the parcel of land shown above, where as above written excerpt as follows:

Assessor's Signature: _____ Date: _____

Conservation Commission Signature: _____ Date: _____

CONSERVATION 100 FT: MAP-35 LOT-95: 12 MARTIN ST: MILLBURY PUBLIC SCHOOLS

MAP PAR ID	OWNER	OWNER ADDRESS	OWNER CITY	OWNER STATE	OWNER ZIP	ADD
36_51	LAWRENCE EARL W & RUTH E	7A DEWEY AVE	MILLBURY	MA	01527	7A-I
36_53	FAY - JONES KIMBERLY & JONES LORI A	9 DEWEY AVE	MILLBURY	MA	01527	9 DE
36_54	AVELLANEDA NICHOLAS	71 CRESCENT ST	SHREWSBURY	MA	01545	6 DE
36_59	TRANter PAULINE M	17 MARTIN ST	MILLBURY	MA	01527	17 N
36_60	THAYER BENJAMIN & JACQUELINE	19 MARTIN ST	MILLBURY	MA	01527	19 N
36_61	HOPEWELL MATTHEW MARK & FAHLBECK PA	14 FOREST DR	MILLBURY	MA	01527	23 N
36_62	LAWRENCE RUTH E	7 DEWEY AVE	MILLBURY	MA	01527	MAF
36_62_A	SULLIVAN THOMAS J C/O ELEANOR TANSEY	140 HARDING ST	FALL RIVER	MA	02720	MAF
36_62_B	LAWRENCE RUTH E	7A DEWEY AVE	MILLBURY	MA	01527	MAF
36_90	MILES JEAN H *TRST	234 MAIN ST	MILLBURY	MA	01527	OFF
36_91	MANNIX ELLA E	23 MAPLE ST	MILLBURY	MA	01527	MAF
36_92	MILES JEAN H *TRST	234 MAIN ST	MILLBURY	MA	01527	MAF
36_94	MILES JEAN H *TRST	234 MAIN ST	MILLBURY	MA	01527	MAF
36_95	TOWN OF MILLBURY	127 ELM ST	MILLBURY	MA	01527	12 N
37_2	MILES JEAN H *TRST	234 MAIN ST	MILLBURY	MA	01527	OREI
37_3	NEW ENGLAND POWER CO	20 TURNPIKE RD	WESTBOROUGH	MA	01581	OFF
37_4	B & B LIVING THE DREAM LLC	14 FOREST DR	MILLBURY	MA	01527	11A-
37_5	ROBBINS HEIDI K *TRST	13 ORCHARD ST	MILLBURY	MA	01527	13 O
37_6	CANO STEVEN B & ROBIN T	15 ORCHARD	MILLBURY	MA	01527	15 O
37_7	NICHOLSON MATTHEW A & MIRIAM GRACE A	17 ORCHARD ST	MILLBURY	MA	01527	17 O
37_8	VANDERGRIFF DEREK J & JANET L	21A-B ORCHARD ST	MILLBURY	MA	01527	21A-
37_9	FRIEDMAN MATTHEW J & MIRIAM J	43 PROSPECT ST	MILLBURY	MA	01527	43 P1
37_10	FLAMAND JON G & JENNIFER L	41 PROSPECT ST	MILLBURY	MA	01527	41 P1
37_11	FERRETTI ENRICO F	39 PROSPECT ST	MILLBURY	MA	01527	39 P1
37_12	MIETKIEWICZ CYNTHIA A	34 PROSPECT ST	MILLBURY	MA	01527	37 P1
37_13	JOHNSON AMANDA	35 PROSPECT ST	MILLBURY	MA	01527	35 P1
37_14	WATKINS TROY R & MAUREEN K	31 PROSPECT ST	MILLBURY	MA	01527	31 P1
37_15	MARINGO GEORGE C & JOAN S	25 PROSPECT ST	MILLBURY	MA	01527	25 P1
37_16	ANDRADE KERI ANN & RICHARD ALLEN	23 PROSPECT ST	MILLBURY	MA	01527	23 P1
37_26	MORGAN-O'CONNOR RICHARD L & LINDA M	1 LINDY ST	MILLBURY	MA	01527	1 LIN
37_27	GAULIN KEVIN D & JO ANNE	2 BUDREAU AVE	MILLBURY	MA	01527	2 BU
37_28	MORIN JAMES R	1 BUDREAU AVE	MILLBURY	MA	01527	1 BU

CONSERVATION 100 FT: MAP-35 LOT-95: 12 MARTIN ST: MILLBURY PUBLIC SCHOOLS

37_29	DICK GORDON	52 PROSPECT ST	MILLBURY	MA	01527	52 F
37_30	OLOUGHLIN PAULINE R	3 LEONE AVE	MILLBURY	MA	01527	3 LE
37_36	SULLIVAN JOSEPH T *TRST	4 LEONE AVE	MILLBURY	MA	01527	4 LE
37_37	KENARY JAMES A & MATTHEW E *TRST	3 BUDREAU AVE	MILLBURY	MA	01527	3 BL
37_42	PAPPAS GEORGE & LAURA	76 MACARTHUR DR	MILLBURY	MA	01527	4 BL
37_43	CHAUSSE-WEEKS CATHLEEN J & WEEKS THOM	3 LINDY ST	MILLBURY	MA	01527	3 LI
37_75	LUCIER JOHN B & MELISSA M	29 PROSPECT ST	MILLBURY	MA	01527	29 P
37_76	MARINGO GEORGE C & JOAN S	27 PROSPECT ST	MILLBURY	MA	01527	27 P
37_79	CORRIDORI MATTHEW T & KARI A	1 LEONE AVE	MILLBURY	MA	01527	1 LE
44_28	WASHWELL KENNETH J & JORDAN PAMELA A	15 MARTIN ST	MILLBURY	MA	01527	15 N
44_29	WASHWELL KENNETH J & JORDAN PAMELA A	15 MARTIN ST	MILLBURY	MA	01527	MAF
45_42	DELUCA CHRISTOPHER J & MARK	62 BOWDOIN DR	MILFORD	MA	01757	150
45_43	MICKUNAS LISA A	2 MARTIN ST	MILLBURY	MA	01527	1 M
45_44	MASSEI EDWARD N JR *TRST	104 MACARTHUR DR	MILLBURY	MA	01527	146
45_45	GALLACHER KATHLEEN A	4A-B MARTIN ST	MILLBURY	MA	01527	4A-B
45_46	MARTOCCI MARK A & STRDRA L	193 MAIN ST	MILLBURY	MA	01527	140
45_47	SCHROEDER JAMES D	138 N MAIN ST	MILLBURY	MA	01527	138
45_48	RIEDLE MICHAEL III *TRST	5 GOFF ST	MILLBURY	MA	01527	5 GC
45_49	RAYMOND PETER P	6 WATERS ST	MILLBURY	MA	01527	7 GC
45_50	124 MAIN MILLBURY LLC	368 WEST MAIN ST	MILLBURY	MA	01527	GOFI
45_51	124 MAIN MILLBURY LLC	368 WEST MAIN ST	MILLBURY	MA	01527	124 I
45_52	124 MAIN MILLBURY LLC	368 WEST MAIN ST	MILLBURY	MA	01527	MAII
45_54	124 MAIN MILLBURY LLC	368 WEST MAIN ST	MILLBURY	MA	01527	MAII
45_55	124 MAIN MILLBURY LLC	368 WEST MAIN ST	MILLBURY	MA	01527	124 I
45_61	ANAYA J JESUS & KIM	5 ORCHARD ST	MILLBURY	MA	01527	5 OR
45_62	VAILLANCOURT DAVID M	7 ORCHARD ST	MILLBURY	MA	01527	7 OR
45_63	B & B LIVING THE DREAM LLC	14 FOREST DR	MILLBURY	MA	01527	9 OR
45_64	PETERSON CHRISTINE A	10 ORCHARD ST	MILLBURY	MA	01527	10 O
45_65	RICARDI MICHEAL R & HUGHES STEPHANIE S	8 ORCHARD ST	MILLBURY	MA	01527	8 OR
45_66	HUCHOWSKI JOHN A & ET ALS	6 ORCHARD S	MILLBURY	MA	01527	6 OR
45_208_A	DENHAM CRAIG J & JUNE A	7 MARTIN ST	MILLBURY	MA	01527	7 MA

BOARD OF ASSESSORS:


JUDE T. CRISTO


GEORGE R. VALERY


JONATHAN M. CAMMUSO

DATE: 01-