



# Millbury Public Schools School Committee

-Regular Session-  
Wednesday, May 11, 2022  
Millbury Memorial Jr./Sr. High School  
7:00PM

Jennifer Nietupski, *Chairperson*  
Christopher Wilbur, *Vice-Chair*  
Julia Lagerholm  
Nicholas Lazzaro  
Jessica Bristol

## Agenda

### 1. Review and Approval of Meeting Minutes - *Vote Requested*

- a. The Committee will Consider Approving the Regular Session Minutes of April 27, 2022
- b. The Committee will Consider Approving the Regular Session Minutes of May 3, 2022

### 2. Report of the Administration

- a. Proposed Revision to the Assabet Valley Collaborative (AVC) Capital Reserve Fund - *Vote Requested*  
(The Committee will consider AVC's request to member schools to increase its reserve cap from \$772,000 to \$1,500,000 for the purpose of capital improvements of Collaborative facilities)
- b. Review of the District's Current COVID-19 Infection Data & Trends

### 3. Finance and Operations

- a. Review of Approved Town Meeting Articles Affecting the School Department
- b. Review of Potential Chapter 70 (State Funding for Schools) Increase
- c. Outdoor Classroom Projects at Elmwood and Millbury Memorial: Update on Construction Progress
- d. Proposed Renovations to Millbury Memorial's Fitness Room: Review of Design & Proposed Timeline
- e. Dorothy Manor Lease: Update on OneSchool Global's Tentative Timeline to Vacate

### 4. Unfinished Business

- a. Raymond E. Shaw School Construction Project: Update on Timeline and Budget
- b. Superintendent Evaluation: Review of Process and Timeline

### 5. New Business

- a. Annual Review and Appointment of School Attorney - *Vote Requested*  
(The Committee will consider reappointing Murphy, Hesse, Toomey, & Lehane LLP of Quincy, MA as the District's Legal Representative for the coming 2022-2023 School Year)

### 6. Executive Session

7. **Next Meeting:** May 25, 2022 7:00PM Millbury Jr./Sr. High School Library/Media Center

### 8. Adjourn

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*The listing of agenda items are those reasonably anticipated by the Chairperson to be discussed at this meeting, which will be held in person on the date and time listed above. The public will additionally have options to observe this meeting by viewing it on Millbury's Public Access Channel (<https://www.millburypublicaccess.com>, Charter 192 & Verizon 24).*

*Not all items listed may, in fact, be discussed and other items not listed may be addressed to the extent permitted by law.*