

<u>Meeting/December</u>	<u>Meeting/January</u>	<u>Meeting/February</u>
12/14	1/11	2/8
12/28	1/25	2/22

**MILLBURY BOARD OF SELECTMEN AGENDA**

**November 23, 2021 at 6 PM**

**Millbury Town Hall**

**127 Elm St**

**Millbury, MA**

**Zoom Meeting ID: 851 0725 4261**

2021 NOV 18 PM 5:55  
 MILLBURY, MA  
 RECORDING TOWN CLERK

**“Welcome to the November 23, 2021 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through [Zoom.us/download](https://zoom.us/download). Anyone who is participating through [Zoom.us/download](https://zoom.us/download) should state their name and address when speaking.”**

**Board Members:** Mary Krumsiek, Katie McKenna, Scott Despres, Chris Naff and David Delaney

**Regular Session 6 PM**

**Pledge of Allegiance**

**Citizens Speak**

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to [townmanager@townofmillbury.net](mailto:townmanager@townofmillbury.net) by 4 PM, Tuesday, November 23, 2021.

**Public Hearing**

**PH-1 6:00 PM Tax Classification Hearing FY 2022**

Vote To Follow

**PH-2 7:05 PM** The Millbury Board of Selectmen will hold a public hearing at 7:05PM, on Tuesday, November 23, 2021, in Millbury Town Hall, 127 Elm Street Millbury, MA 01527, to hear the facts of and render judgment in the matters of violations of Section 34 of Chapter 138 of the Massachusetts General Laws (Sale, delivery or furnishing alcoholic beverages to persons under twenty-one years of age), issued to Lenny’s Liquors, Longhorn Steakhouse and Village Knoll Variety Store.

Vote To Follow

**New Business**

**NB-1 Discussion & Possible Vote to Appoint to the Roadway Advisory Committee**

- Francis King & Fabrizio Bordo
- Re-Appoint Paul DiCicco

**NB-2 Vote to authorize the Town Manager to execute all necessary documents associated with the Shaw School Project**

**\*All business not reasonably anticipated to be discussed\***

Votes may be taken

Meeting is live and being recorded

## **NB-3 Town Manager's annual performance evaluation**

### **Management Update**

- Appoint Hope Freeman from Win Waste Innovations as a Certified Weigher

### **Review & Approve Previous Minutes**

**PM-1 Minutes of October 12, 2021**

### **Dates to Remember**

### **Roundtable Discussion and Citizens Feedback**

*(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

### **Mail**

### **Executive Session**

Executive session in accordance with the Open Meeting Law, M.G.L. Ch. 30A, Section 21(a)(1): to discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual.

### **Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

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