

**MILLBURY BOARD OF SELECTMEN  
MEETING AGENDA  
November 28, 2023 at 6 PM  
Millbury Town Hall 127 Elm St  
Millbury, MA 01527  
Zoom # : 821 1863 3173**

**Board Members:** Chris Naff, Scott Despres, Mary Krumsiek, Katie McKenna & Brian Sora

**“Welcome to the November 28, 2023 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Anyone who is participating through Zoom.us/download should state their name and address when speaking.”**

**Pledge of Allegiance**

**Citizens Speak**

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to [townmanager@millburyma.gov](mailto:townmanager@millburyma.gov) by 4 PM, Monday, November 27, 2023.

**Guest Presentation**

**GP-1** Chain of Lights- Heather Trudell of Keenan and Trudell

**GP-2** Stormwater Enterprise Account -Juarice Schwartz of Weston & Sampson

**Public Hearings**

**6 PM** In conformity with the requirements of Section 22 of Chapter 166 of the Massachusetts General Laws, you are hereby notified that a public hearing will be held in the Millbury Town Hall, 127 Elm Street, Millbury on **Tuesday, November 28, 2023 6 PM** on the Petition Massachusetts Electric company dba NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Elmwood St - National Grid to install 1 SO Pole on Elmwood St beginning at a point approximately 625' feet west of the centerline of the intersection of Beech St and continuing approximately 15' feet in a northerly direction. National Grid is installing Pole 38-2 with a 35 Class 2 Pole for new service to both 82 and 84 Elmwood St homes. Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked- Elmwood St-Millbury-Massachusetts. No# 30858916

**6:15 PM** The Millbury Board of Selectmen will hold a Public Hearing on Tuesday, November 28, 2023, at 6:15 p.m. at the Municipal Office Building, 127 Elm Street, Millbury, MA to act upon the application for a Change of Manager to Nicole Ann Crosby of TGI Friday's Inc at 70 Worcester Providence Turnpike Millbury, Ma 01527.

**6:20 PM** The Millbury Board of Selectmen will hold a Public Hearing on Tuesday, November 28, 2023, at 6:20 p.m. at the Municipal Office Building, 127 Elm Street, Millbury, MA to act upon the application for a new On-Premises All Alcohol license for Yard House USA, Inc. d/b/a Yard House 70 Worcester Providence Turnpike, Millbury, MA 01527.

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

Meeting is live and being recorded

NOVEMBER 22 AM 11:53  
MILLBURY, MA  
TOWN CLERK

### **New Business**

**NB-1** Resolution Authorizing The Acting Town Manager to file Application with the Massachusetts Department of Environmental Protection for State Financial Assistance for Water Pollution Abatement Projects-Sewer Rehabilitation Project

**NB-2** Accept a deed of gift for AWM

### **Management Update**

- Appoint Matthew Evans to the Millbury Dog Park Committee

### **Review & Approve Previous Minutes**

**PM-1** Minutes from October 24, 2023

### **Dates to Remember**

### **Roundtable Discussion and Citizens Feedback**

*(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

### **Mail**

Donation letter from Police Chief Lewos from Northeast Security to be accepted and authorize the Chief of Police to expend the funds.

### **Vote To Follow**

### **Executive Session**

Executive Session in accordance with M.G.L. C. 30 A, Section 21(a), Purpose 2, to conduct strategy sessions in preparation for negotiations with non union personnel and to conduct contract negotiations with non union personnel, Police Chief Brian Lewos

Executive session in accordance with M.G.L. c. 30A, Section 21(a), Purpose 6, to consider the purchase, exchange, lease or value of real property, 26 McCracken Road, Millbury, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the Board.

### **Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

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