# MILLBURY BOARD OF SELECTMEN MEETING AGENDA

March 14, 2023 at 6 PM Millbury Town Hall 127 Elm St Millbury, MA 01527

Zoom # : 844 4628 2559



**Board Members:** Mary Krumsiek, Katie McKenna, Scott Despres, Chris Naff and David Delaney

"Welcome to the March 14, 2023 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Anyone who is participating through Zoom.us/download should state their name and address when speaking."

# Pledge of Allegiance

# Citizens Speak

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to <a href="mailto:townmanager@millburyma.gov">townmanager@millburyma.gov</a> by 4 PM, Monday, March 13, 2023.

# **Guest Presentations**

- GP-1 Michael Sacco, Esq., CEO of Worcester Regional Retirement System (WRRS)
- **GP-2** Terenzio Volpicelli of Roselli, Clark & Associates: FY2022 Local financial statement audit and federal Single Audit

## **Public Hearing**

PH-1 Violation Hearing- Diamond Inn the Rough LLC-11 S Main St

# **New Business**

- NB-1 Approval of additional FY 2023 WRRS COLA
- NB-2 Presentation/discussion of FY2024 proposed operating budget
- NB-3 Assumption School 5K
- **NB-4** Discussion on Municipal lot improvements

#### Management Update

## **Review & Approve Previous Minutes**

PM-1 Minutes from January 24, 2023

# **Dates to Remember**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

Meeting is live and being recorded

# Roundtable Discussion and Citizens Feedback

(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)

• On a Good Note: Community Events & positive stories about Millbury

# Mail

Letter from Tree Warden Warren Gardner RE: a generous donation from an agreement w/ National Grid & The Conservation Commission to be deposited into the Tree Warden's Gift account.

**Vote To Follow** 

# **Adjourn Meeting**