# MILLBURY BOARD OF SELECTMEN MEETING AGENDA

June 13, 2023 at 6 PM

Millbury Town Hall 127 Elm St Millbury, MA 01527

Zoom # : 830 0574 4673

Board Members: Chris Naff, Scott Despres, Mary Krumsiek, Katie McKenna & Brian Sora

"Welcome to the June 13, 2023 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Anyone who is participating through Zoom.us/download should state their name and address when speaking."

## Pledge of Allegiance

#### Citizens Speak

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to townmanager@millburyma.gov by 4 PM, Monday, June 12, 2023.

#### **Guest Presentation**

GP-1 WRTA Senior/ADA transportation—Dennis Lipka, Ex. Dir.

## **Public Hearings**

PH-1 6:00 PM--Lenny's Liquors—transfer of license Vote To Follow

PH-2 6:15 PM--Village Knoll—change of manager/officer Vote To Follow

PH-3 6:20 PM--Dog Hearing Vote to Follow

#### **New Business**

## NB-1 Appointment/reappointments

- Board of Appeals
  - 1. Adam Kobel—regular member, exp. June 30, 2024
  - 2. Robert Simmarano—alternate member, exp. June 30, 2026

#### Board of Fire Engineers

- 1. Steven Kosiba, Chief-exp. June 30, 2024
- 2. Robert A. Silver, Jr.-exp. June 30, 2024
- 3. Mark C. Strom-exp. June 30, 2024
- 4. Jason Cadrin-exp. June 30, 2024
- 5. Peter J. Balkus-exp. June 30, 2024

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

Meeting is live and being recorded



## • Council on Aging

1. Ronald Marlborough-exp .June 30, 2027

## NB-2 One-day alcohol licenses

Authorize one-day, all alcohol licenses (Spicy Water Distillery) and wine/malt licenses (Penny Pinchers Brewery) for 2023 summer concerts at the Senior Center & Asa Waters—6/15, 6/29, 7/13, 7/27, 8/3, 8/17 and 8/31(rain date-if necessary).

## **Management Update**

# **Appointments**

- Trails Committee
  - 1. Bruce Devault—exp. June 30,2026
  - 2. Cameron Graves—exp. June 30, 2025
  - 3. Raymond Kelley—exp. June 30, 2026
  - 4. Michele Piselli—exp. June 30, 2024

# **Review & Approve Previous Minutes**

PM-1 Minutes from May 9, 2023

# **Dates to Remember**

## Roundtable Discussion and Citizens Feedback

(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)

• On a Good Note: Community Events & positive stories about Millbury

# Mail

Donation letter from Police Chief Lewos for Mikah from the Auburn Lodge of Elks to be accepted and authorize the Chief of Police to expend the funds.

#### Vote To Follow

#### **Executive Session**

Executive Session in accordance with M.G.L. Ch. 30A, s. 21(a)(6): To consider the purchase, exchange, lease, or value of real property if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares.

26 McCracken Road

## **Adjourn Meeting**