# MEETING NOTICE/AGENDA--AMENDED MILLBURY BOARD OF SELECTMEN REGEIVED

# **CHARTER REVIEW COMMITTEE**

March 29, 2022 at 6 PM Millbury Town Hall **127 Elm St** Millbury, MA

2022 MAR 25 PM 12: 04 MILLBURY, MASS.

TOWN CLEAK

**Zoom Meeting ID: 828 8715 5458** 

"Welcome to the March 29, 2022 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Anyone who is participating through Zoom.us/download should state their name and address when speaking."

# **Regular Session 6 PM**

**Board of Selectmen Call to Order** 

**Charter Review Committee Call to Order** 

Pledge of Allegiance

### Citizens Speak

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to townmanager@townofmillbury.net by 4 PM, Tuesday, March 29, 2022.

### **Public Hearing**

# 6 PM TOWN OF MILLBURY PUBLIC HEARING NOTICE

In accordance with Chapter 43B of the Massachusetts General Laws, the Board of Selectmen and the Charter Review Committee will hold a public hearing to present and discuss proposed amendments to the Millbury Home Rule Charter. The public hearing will be held in the Municipal Office Building and via Zoom on Tuesday, March 29, 2022, at 6:00PM. Zoom details will be available on the Town's website. Mary Krumsiek, Chair--Board of Selectmen

Jeff Raymond, Chair--Charter Review Committee

#### **New Business**

NB-1 Vote to Close the Annual Town Meeting Warrant

NB-2 2<sup>nd</sup> McCracken Road Tip Taking

NB-3 ARPA Small Business Recovery Grant

## Management Update

**Review & Approve Previous Minutes** 

PM-1 Minutes of February 22, 2022 & March 8, 2022

### **Dates to Remember**

\*All business not reasonably anticipated to be discussed\* Votes may be taken Meeting is live and being recorded

# **Roundtable Discussion and Citizens Feedback**

(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)

• On a Good Note: Community Events & positive stories about Millbury

### Mail

• Donation letter from Conor McCormack, Acting Town Planner to be deposited into the Beautify Millbury Gift account.

**Vote To Follow** 

# **Adjourn Meeting**