

**MILLBURY BOARD OF SELECTMEN  
MEETING AGENDA**

**March 12, 2024 at 6 PM**  
**Millbury Town Hall 127 Elm St**  
**Millbury, MA 01527**  
**Zoom # 846 4925 5144**

TOWN CLERK  
2024 MAR -8 AM 9:55  
MILLBURY, MASS

**Board Members:** Chris Naff, Scott Despres, Mary Krumsiek, Katie McKenna & Brian Sora

**“Welcome to the March 12, 2024 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through [Zoom.us/download](https://zoom.us/download). Anyone who is participating through [Zoom.us/download](https://zoom.us/download) should state their name and address when speaking.”**

**Pledge of Allegiance**

**Citizens Speak**

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual rights. Questions for the Board of Selectmen should be forwarded to [townmanager@millburyma.gov](mailto:townmanager@millburyma.gov) by 4 PM, Monday, March 11, 2024.

**Public Hearing**

**PH-1.** The Millbury Board of Selectmen will hold a Public Hearing on Tuesday March 12, 2024 at **6 PM**, at the Municipal Office Building, 127 Elm Street, Millbury, MA to act upon the application for a Change of License Manager to Terrance Joseph Beusee of Apple New England LLC DBA Applebee’s Neighborhood Grill and Bar located at 70 Worcester Providence Turnpike Millbury, Ma 01527.

**Guest Presentation**

**GP-1 Stormwater Enterprise Fund Fee Structure & Rate Setting Update-** Jaurice Schwartz, PE of Weston & Sampson

**Public Hearing**

**PH-2** The Millbury Board of Selectmen will conduct a Public Hearing on March 12, 2024 at **6:05 PM** at the Millbury Municipal Building, 127 Elm Street, in the large conference room, this is to deliberate and conduct a roll call vote to not allow vote by mail for the Annual Town Election, being held on April 30, 2024

**New Business**

**NB-1 Vote & Approve BYOB for Rosso’s at 56 Canal St**

**NB-2 Vote & Approve Comprehensive Emergency Management Plan**

**NB-3 Reserve Policy-Second Reading -Joint w/ the Finance Committee**

**NB-4 Final Reading/Adoption of proposed Flag Policy**

\*All business not reasonably anticipated to be discussed\*  
Votes may be taken  
Meeting is live and being recorded

**Management Update**

**Review & Approve Previous Minutes**

PM-1 Minutes of February 8, 2024

**Dates to Remember**

**Roundtable Discussion and Citizens Feedback**

*(Limited to 3 minutes: Discussion on agenda items heard at this meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

**Mail**

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

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