

OFFICE OF THE TOWN CLERK

TOWN OF MILLBURY, MA

"ALL TIMES AND MEETINGS SUBJECT TO CHANGE DUE TO THE COVID-19 VIRUS"

DATE		TIME	DESCRIPTION	LOCATION
MON	03/23/20	6:30 PM	FINANCE COMMITTEE	SM. CONFERENCE ROOM
TUE	03/24/20	8:30 AM - 7:00 PM 8:30 AM - 7:00 PM 5:30 PM - 7:00 PM 4:15 PM - 5:15 PM 7:00 PM	TOWN CLERK TREASURER/COLLECTOR VETERAN'S AGENT ELMWOOD ST. SCHOOL COUNCIL BOARD OF SELECTMEN	OFFICE OFFICE OFFICE ELMWOOD ST. SCHOOL LG. CONFERENCE ROOM
WED	03/25/20	4:30 PM 7:00 PM	SHAW SCHOOL COUNCIL SCHOOL COMMITTEE	SHAW SCHOOL MHS MEDIA CENTER
THU	03/26/20	5:30 PM - 7:00 PM	VETERAN'S AGENT	OFFICE

AGENDA NOTICES ARE POSTED:

TOWN HALL BULLETIN BOARD, POLICE STATION, OFFICE OF THE TOWN CLERK, TOWN OF MILLBURY WEB SITE, PUBLIC ACCESS CHANNEL & LIBRARY.

MEETINGS ARE TAPED & TELEVISED THROUGH PUBLIC ACCESS.

PLEASE BE ADVISED THIS NOTICE IS ONLY FOR DATE, TIME AND LOCATION. OML - G.L. C.30A, §§ 18-25

Meetings/March 2020	Meetings/April 2020 4/14/20	Meetings/May 2020 5/5/20 5/12/20
3/24/20		5/26/20

MILLBURY BOARD OF SELECTMEN AGENDA

Millbury Municipal Office Building
127 Elm Street
Millbury MA
March 24, 2020
7:00 PM
Zoom Meeting ID # 647-562-346



"Welcome to the March 24, 2020 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Anyone who is participating through Zoom.us/download should state their name and address when speaking."

Regular Session 7:00 PM

Pledge of Allegiance

Declaration of Local State of Emergency Vote to Authorize Remote Participation in Public Meetings During Local State of Emergency

Citizens Speak-

(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights. Questions for the Board Of Selectmen should be forwarded to townmanager@townofmillbury.net by 4 PM Tuesday March 24, 2020.)

Guest Presentation

GP-1 IIMC Congratulates Jayne Marie Davolio			
Public Hearing			
7:15 PH-1 Joint Pole Petition-Ngrid/Verizon-Install on Lincoln Ave Ext	TAB-2		
New Business NB-1 Vote to Certify McCracken Rd TIP Bonds	TAB-3		
	TAB-4		
NB-2 Renewal of Drainlayer License-AJ Belculfine LLC	I AD-4		
NB-3 Vote to Approve Automatic Amusement License - 110 Grill 70 Worcester Providence Turnpike	TAB-5		
NB-4 Vote to Authorize letter of Non-Opposition for Americanna 420 LLC	TAB-6		
NB-5 Vote to Authorize the Town Manager Screening Committee to choose the Executive Search firm for the Town Manager Search	TAB-7		

All business not reasonably anticipated to be discussed

Votes may be taken

Meeting is live and being recorded

NB-6 FY 21 Budget Presentation	TAB-8
Previous Minutes PM-1 February 22, 2020	TAB-9
Dates to Remember List Attached On a Good Note	TAB-10
Roundtable Discussion and Citizens Feedback (Limited to 3 minutes: Discussion on agenda items heard at this Meeting, only)	
Mail Letter from the Millbury Fire Department regarding a donation	TAB-11