

Asa Waters Task Force  
Agenda  
December 1, 2020  
Asa Water Mansion  
Meeting ID: 466 290 0559  
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#### Agenda Items

Discuss possible repurpose of Room "C" on Second Floor

Discuss ongoing projects

- Columns

- Bandstand

- 3<sup>rd</sup>/4<sup>th</sup> Floors status

- Painting

- Sill

- Bandstand

Director's Report

Friends Report

2020 NOV 25 AM 9:48  
MILLIS, MA  
TOWN OF MILLIS