TOWN OF MILLBURY



MEETING & AGENDA NOTICE REDEVELOPMENT AUTHORITY

Name of: Board/Committee/Commission

| Date of Meeting: | Thursday May 28, 2020 | Time of Meeting: _7 |
|------------------|-----------------------|---------------------|
| | | |

Meeting Location: Important: This will be a Teleconference setup due to COVID-19

This is in alignment with the March 12, 2020 Executive Order issued by Governor Baker to enable a public body to carry out their responsibilities while adhering to public health recommendations regarding social distancing. This meeting will be

recorded for public access as soon as practical afterwards.

Meeting Type: Regular □ Special ☒ Emergency □ (Please Check Appropriate Box)

AGENDA TOPICS

| | 25.0 | |
|--|--|--|
| ROLL CALL | | |
| Pledge of Allegiance | | |
| PREVIOUS MINUTES | | |
| FINANCE REPORT | advertise to the state of the s | |
| CORRESPONDENCE | | |
| COMMITTEE REPORTS | Resource Advisory Board recommendations and thoughts | |
| OLD BUSINESS | Truck Festival 2020 COVID-19 & Schedule Recommendations Summer Meeting Schedule | |
| NEW BUSINESS | - | |
| GUESTS | | |
| ALL BUSINESS NOT REASONABLY ANTICIPATED TO DISCUSS | | |
| NEXT MEETING | TBD | |
| ADJOURNMENT | | |
| Signature of Chair Perso | n or Clerk: | |

This notice is in accordance with the Open Meeting law effective July 1, 2010.