



TOWN OF MILLBURY  
**MEETING & AGENDA NOTICE**  
**REDEVELOPMENT AUTHORITY**

**Name of: Board/Committee/Commission**

**Date of Meeting:** January 13, 2021 **Time of Meeting:** 7:00 PM

**Important:** This will be a Zoom/Teleconference setup due to COVID-19 This is in alignment with the March 12, Executive Order issued by Governor Baker to enable a public body to carry out their responsibilities while adhere to public health recommendations regarding social distancing. This meeting will be recorded for public access as a practical afterwards.

**Meeting Location:** Virtual Zoom Meeting

**Meeting Type:** Regular  Special  Emergency  (Please Check Appropriate Box)

## AGENDA TOPICS

<b>ROLL CALL</b>	
<b>Pledge of Allegiance</b>	All
<b>PREVIOUS MINUTES</b>	Sept, Oct, Dec meeting minutes (attached to email)
<b>FINANCE REPORT</b>	Finance Report (attached to email)
<b>CORRESPONDENCE</b>	
<b>COMMITTEE REPORTS</b>	Resource Advisory Board recommendations and thoughts
<b>OLD BUSINESS</b>	<ol style="list-style-type: none"> <li>1. Clock Updates</li> <li>2. Food Truck Festival Updates               <ul style="list-style-type: none"> <li>○ Update from School Dept if any</li> <li>○ "Other Locations"                   <ul style="list-style-type: none"> <li>▪ Carpenter School Parking Lots</li> <li>▪ Shoppes at Blackstone</li> <li>▪ Washington Street Park</li> <li>▪ VFW @ South Main</li> <li>▪ Bank HomeTown (MSB)</li> <li>▪ Millbury CU</li> <li>▪ Ray's True Value</li> <li>▪ Gover's Dirt Lot @Buses</li> <li>▪ NENSCO Property on RR Ave (back Parking lot?)</li> </ul> </li> </ul> </li> </ol>
<b>NEW BUSINESS</b>	<p>What's next?</p> <ul style="list-style-type: none"> <li>● <b>Continued Fundraising</b></li> <li>● Splash Pad</li> <li>● Property Search</li> <li>● Donations of property</li> </ul>

2021 JAN 13 - 07 PM 1:04

TOWN OF MILLBURY  
**MEETING & AGENDA NOTICE**

IRS Letter of Determination – February Meeting

**GUESTS**

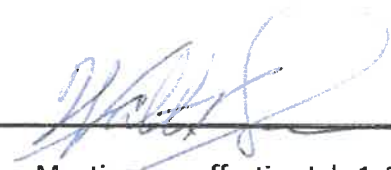
**ALL BUSINESS NOT REASONABLY ANTICIPATED TO DISCUSS**

**NEXT MEETING**

February 10, 2021

**ADJOURNMENT**

Signature of Chairperson or Clerk: \_\_\_\_\_



This notice is in accordance with the Open Meeting Law effective July 1, 2010.