



TOWN OF MILLBURY  
**MEETING & AGENDA NOTICE**  
**REDEVELOPMENT AUTHORITY**

TOWN OF MILLBURY  
 2020 OCT -8 PM 7:56  
 MILLBURY, MASS

**Name of: Board/Committee/Commission**

**Date of Meeting:** Oct 14, 2020 **Time of Meeting:** 7:00 PM

**Meeting Location:** **Important:** This will be a Zoom/Teleconference setup due to COVID-19. This is in alignment with the March 12, 2020 Executive Order issued by Governor Baker to enable a public body to carry out their responsibilities while adhering to public health recommendations regarding social distancing. This meeting will be recorded for public access as soon as practical afterwards.

**Meeting Type:** Regular  Special  Emergency  (Please Check Appropriate Box)

## AGENDA TOPICS

|   |  |
|---|--|
| <b>ROLL CALL</b>  |  |
| <b>Pledge of Allegiance</b>                               | All  |
| <b>PREVIOUS MINUTES</b>                                   |  |
| <b>FINANCE REPORT</b>                                     | Treasurer  |
| <b>CORRESPONDENCE</b>                                     |  |
| <b>COMMITTEE REPORTS</b>                                  | Resource Advisory Board recommendations and thoughts   |
| <b>OLD BUSINESS</b>                                       | <ul style="list-style-type: none"> <li>- Board Reorganization &amp; Appointment Update</li> <li>- Truck Festival 2021</li> <li>- Clock Status</li> </ul> |
| <b>NEW BUSINESS</b>                                       | <ul style="list-style-type: none"> <li>- None</li> </ul>   |
| <b>GUESTS</b>   |  |
| <b>ALL BUSINESS NOT REASONABLY ANTICIPATED TO DISCUSS</b> |  |
| <b>NEXT MEETING</b>                                       | November 11, 2020 (Virtual)  |
| <b>ADJOURNMENT</b>  |  |

Signature of Chair Person or Clerk: \_\_\_\_\_ 

This notice is in accordance with the Open Meeting Law effective July 1, 2010.