

Meeting/January

1/12/21

1/26/21

Meeting/February

2/9/21

2/23/21

Meeting/March

3/9/21

3/23/21

**MILLBURY BOARD OF SELECTMEN AGENDA**

**January 12, 2021 at 6 PM**

**Millbury Municipal Office Building**

**127 Elm Street**

**Millbury MA**

**Zoom Meeting ID: 882 5206 0905**

**“Welcome to the January 12, 2021 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through [Zoom.us/download](https://zoom.us/j/88252060905). Anyone who is participating through [Zoom.us/download](https://zoom.us/j/88252060905) should state their name and address when speaking.”**

**Executive Session 6 PM**

Executive session in accordance with the Open Meeting Law, M.G.L. c. 30A, Section 21(a), pursuant to Purpose 2, to conduct a strategy session in preparation for negotiations with nonunion personnel, Lieutenant Brian Lewos, and to conduct contract negotiations with nonunion personnel, Lieutenant Brian Lewos.

**Regular Session 7 PM**

**Pledge of Allegiance**

**Citizens Speak**

*Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights. Questions for the Board of Selectmen should be forwarded to [townmanager@townofmillbury.net](mailto:townmanager@townofmillbury.net) by 4 PM Tuesday January 12, 2021)*

**Guest Presentation**

**GP-1 PFAS (polyfluoroalkyl) Update- Paul Lawson & John Walsh** **TAB-1**

**New Business**

**NB-1 Discussion & Vote to Appoint Lieutenant Brian Lewos** **TAB-2**

**NB-2 Discussion & Vote to Ratify the Employment Agreement for Lieutenant Brian Lewos** **TAB-3**

**NB-3 Review Open Meeting Law Complaint submitted by Patrick Higgins on December 30, 2020, concerning the Board's meetings on December 8<sup>th</sup> & 17<sup>th</sup>, 2020** **TAB-4**

**\*All business not reasonably anticipated to be discussed\***

**Votes may be taken**

**Meeting is live and being recorded**

- NB-4 Appointments** **TAB-5**
- **Bruce Devault & Mike Kennedy to the Open Space Committee**
  - **Paul Lawson from an Alternate to a member on the Butler Farm Re-Use Committee**
  - **Adam Kobel as an Alternate to the Board of Appeals**

**NB-5 Common Victualler License-Mykonos Café LLC-Chris & Sonja Andrianopoulos** **TAB-6**

**NB-6 Discussion & Vote to accept Red Robin's New Manager Michael Pellerin** **TAB-7**

**NB-7 Discussion on Veterans Affairs Task Force, Implement the Charge & Appoint The 9 Members** **TAB-8**

- Mary Krumsiek
- E Bernard Plante
- John Nolan
- Keith Gasco
- Tom Brown
- Shelley Gannon
- Robert Roy
- Stuart Mulhane
- Ronald Stacy

**NB-8 Town Clerk to Discuss the Appointment of Alecia Miller to the Redevelopment Authority** **TAB-9**

**NB-9 Vote to have Chairman Krumsiek execute the PARC Grant Contract & Project Agreement on behalf of the Board** **TAB-10**

**Management Update** **TAB-11**

Appointments:

Sean Hendricks & Kofi Agyeman to the RE Shaw Building Committee

Ronald Arpino to the Millbury Dog Park Committee

**Review & Approve Previous Minutes** **TAB-12**

**PM-1 Minutes of November 24, 2020**

**Dates to Remember**

**Roundtable Discussion and Citizens Feedback**

*(Limited to 3 minutes: Discussion on agenda items heard at this Meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

**Mail**

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

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