

<u>Meeting/December</u>	<u>Meeting/January</u>	<u>Meeting/February</u>
12/17/20	1/12/21 1/26/21	2/9/20 2/23/20

**MILLBURY BOARD OF SELECTMEN AGENDA**

**December 17, 2020 at 6 PM**

**Millbury Municipal Office Building**

**127 Elm Street**

**Millbury MA**

**Zoom Meeting ID: 929 1037 4115**

**“Welcome to the December 17, 2020 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through [Zoom.us/download](https://zoom.us/download). Anyone who is participating through [Zoom.us/download](https://zoom.us/download) should state their name and address when speaking.”**

**Regular Session 6 PM**

**Pledge of Allegiance**

**Citizens Speak**

*Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights. Questions for the Board of Selectmen should be forwarded to [townmanager@townofmillbury.net](mailto:townmanager@townofmillbury.net) by 4 PM Tuesday December 17, 2020)*

**New Business**

**NB-1 Discussion & Potential Vote on Modification of 2021 Liquor License Fees**

**NB-2 Appointments**

- Christopher Weagle to the Conservation Commission
- Ronald Stead and Bruce Nichols to the Open Space Committee

**Review & Approve Previous Minutes**

**PM-1 Minutes of the October 20, 2020**

**PM-2 Minutes of the October 27, 2020**

**PM-3 Minutes of the November 10, 2020**

**PM-4 Minutes of the November 17, 2020**

**Dates to Remember**

**Roundtable Discussion and Citizens Feedback**

*(Limited to 3 minutes: Discussion on agenda items heard at this Meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

Meeting is live and being recorded

**Mail**

Letter from the Fire Chief Hamilton regarding a donation of \$100 from James Auclair of Millbury to the Millbury Fire Department.

**Executive Session**

Executive Session in accordance with M.G.L. Ch. 30A, s. 21 (a) purpose 3, to discuss strategy with respect to potential litigation on a particular matter.

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*  
Votes may be taken  
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