

Meetings/November

11/24/20

Meeting/December

12/8/20

Meeting/January

1/12/21

1/26/21

**MILLBURY BOARD OF SELECTMEN AGENDA**

**November 24, 2020 at 5:30 PM**

**Millbury Municipal Office Building**

**127 Elm Street**

**Millbury MA**

**Zoom Meeting ID: 930 8716 2933**

**“Welcome to the November 24, 2020 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through [Zoom.us/download](https://zoom.us/download). Anyone who is participating through [Zoom.us/download](https://zoom.us/download) should state their name and address when speaking.”**

**Regular Session 5:30 PM**

**Pledge of Allegiance**

**Citizens Speak**

*Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights. Questions for the Board of Selectmen 5:30 PM should be forwarded to [townmanager@townofmillbury.net](mailto:townmanager@townofmillbury.net) by 4 PM Tuesday November 24, 2020)*

**5:30 PM Public Hearing**

**PH-1 5:30 PM Tax Classification Hearing FY 2021**

**TAB-1**

**Guest Presentation**

**GP-1 Keith Caruso- Operations Manager, Roads Update & Winter Operations**

**TAB-2**

**New Business**

**NB-1 Discussion on Transfer Station taking Bulk Items**

**TAB-3**

**NB-2 Ratification of Amendment to Employment Agreement between James Kelley and The Town of Millbury**

**TAB-4**

**NB-3 Joint Appointment with Board of Health to fill the Vacancy until April 27, 2020 Annual Town Election.**

**TAB-5**

**NB-4 Vote to Appoint Sean Hendricks as an agent for the MS4 loan verification**

**TAB-6**

**\*All business not reasonably anticipated to be discussed\***

**Votes may be taken**

**Meeting is live and being recorded**

**ATM Report**

TAB-7

**Review & Approve Previous Minutes**  
**PM-1 Minutes of the October 6, 2020**

TAB-8

**Dates to Remember**

TAB-9

**Roundtable Discussion and Citizens Feedback**

TAB-10

*(Limited to 3 minutes: Discussion on agenda items heard at this Meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

**Deck the Halls to win a prize!! Decorate your home for the holidays & enter to win a cash prize!!**

**Mail**

TAB-11

Letter from Chief Desorcy regarding a donation of \$100 from First Defense Firearms Inc of Uxbridge to the Millbury Police Dept K-9 Program

Letter from Chief Desorcy regarding a donation of \$40 from Ramshorn Enterprises of Millbury to the Millbury Police Dept K-9 Program

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

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