

<u>Meetings/July 2020</u>	<u>Meetings/August 2020</u>	<u>Meetings/September 2020</u>
7/28/20	8/11/20 8/25/20	9/8/20 9/22/20

2020 JUL 23 PM 3:30
MILLBURY, MASS

**MILLBURY BOARD OF SELECTMEN AGENDA
July 28, 2020 at 6:30 PM
Zoom Meeting ID: 827 3707 8765**

“Welcome to the July 28, 2020 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through Zoom.us/download. Anyone who is participating through Zoom.us/download should state their name and address when speaking.”

Executive Session 6:30 PM

The Board will now consider entering into executive session in accordance with the Open Meeting Law, MGL Ch. 30A s. 21 (a) purpose 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares. (MCOP, Police Unit)

TAB-1

Regular Session 7:00 PM

Pledge of Allegiance

Citizens Speak

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual’s rights. Questions for the Board Of Selectmen should be forwarded to townmanager@townofmillbury.net by 4 PM Tuesday July 28, 2020)

Guest Presentation

- GP-1 Plaque for Deputy Fire Chief David Rudge** **TAB-2**
- GP-2 Introduction of Uno’s New Manager** **TAB-3**
- GP-3 Report on COVID Response & Cares Act/FEMA Funding-Julie VanArsdalen & Steve Kosiba** **TAB-4**

New Business

- NB-1 Discussion on Road Projects and Infrastructure Repair- Keith Caruso** **TAB-5**
- NB-2 Common Victualler License-Calabria-7S Main St -Blue Push Pin LLC** **TAB-6**
- NB-3 Common Victualler License-American Pie- Polyxronis Deligiannidis** **TAB-7**

All business not reasonably anticipated to be discussed
Votes may be taken
Meeting is live and being recorded

NB-4 Discussion on Authorizing the Acting Town Manager to Negotiate the Provisions of an Employment Contract & Appointment for Andrew Vanni As Finance Director **TAB-8**

Old Business **TAB-9**
OB-1 Disposition of Old Fire Truck 3

ATM Report **TAB-10**

Previous Minutes **TAB-11**
June 23, 2020

Dates to Remember **TAB-12**

On a Good Note

Roundtable Discussion and Citizens Feedback
(Limited to 3 minutes: Discussion on agenda items heard at this Meeting, only)

Mail **TAB-13**

Adjourn Meeting

All business not reasonably anticipated to be discussed
Votes may be taken
Meeting is live and being recorded