

## **MEETING NOTICE ONLY**

FY 2021		
Asa Water Task Force Name of: Board/Committee/Commission	* 0	
Traine of Board, Committee, Commission		
Date of Meeting: 32421 Time of Meeting: 4:30		
Location of Meeting: 7000		
Melting 1D 466 290 0559  Call 1868 646-558-8656		
Special Meeting to select tent flooring	/ Ven	ndo
OR CHECK OFF BOX AND PROVIDE INFORMATION		
WEEKLY		
MONTHLY		
NOTE: IF YOU USE THIS NOTICE TO SCHEDULE MEETINGS IN ADVA STILL NEED TO PROVIDE A FULL AGENDA FOR EACH MEETI IN COMPLIANCE WITH THE OPEN MEETING LAW G.L.C. 30A,	NG TO	BE
CHAIRMAN/CLERK:		