

<u>Meeting/June</u>	<u>Meeting/July</u>	<u>Meeting/August</u>
6/22	7/13	8/10
6/29 workshop	7/27	8/24

2021 JUN 16 PM 3:02  
 MILLBURY, MASS  
 TOWN CLERK

**MILLBURY BOARD OF SELECTMEN AGENDA**  
**June 22, 2021 at 6 PM**  
**Millbury Municipal Office Building**  
**127 Elm Street**  
**Millbury MA**  
**Zoom Meeting ID: 853 0410 9601**

**“Welcome to the June 22, 2021 meeting of the Millbury Board of Selectmen. This meeting is being recorded and streamed by Millbury Public Access Cable Television. This Meeting is also available through [Zoom.us/download](https://zoom.us/download). Anyone who is participating through [Zoom.us/download](https://zoom.us/download) should state their name and address when speaking.”**

**Board Members:** Mary Krumsiek, Katie McKenna, Scott Despres, Chris Naff and David Delaney

**Regular Session 6 PM**

**Pledge of Allegiance**

**Citizens Speak**

Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual’s rights. Questions for the Board of Selectmen should be forwarded to [townmanager@townofmillbury.net](mailto:townmanager@townofmillbury.net) by 4 PM Tuesday June 22, 2021)

**Public Hearing**

**TAB-1**

The Board of Selectmen in the TOWN OF MILLBURY will hold a Public Hearing via **Zoom.com** on **June 22, 2021 at 6 PM** at the Municipal Office Building, 127 Elm Street to act upon the Joint Petition NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: Park Hill Ave- Massachusetts Electric Company d/b/a National Grid to install 1 JO Pole and relocate 1 JO Pole on Park Hill Ave beginning at a point approximately 36 feet southeast of the centerline of the intersection of Park Hill Ave and Holman Rd and continuing approximately 13 ft in an east direction. Relocate pole 24 to accommodate the entryway of the Clearview Condominiums development. Install rise pole 24-50 approximately 43' northwest and 13' east from the centerline of Park Hill Ave and Holman Rd to provide utilities to the Clearview Condominiums development. **No. 30132371**

**Guest Presentation**

**GP-1 MS4 Permit Compliance Update- Jaurice Schwartz of Weston & Sampson**

**TAB-2**

\*All business not reasonably anticipated to be discussed\*  
 Votes may be taken  
 Meeting is live and being recorded

**New Business**

- NB-1 Board of Selectmen Re- Appointments & Appointments** **TAB-3**  
\*See Attached
- NB-2 Discussion & Possible Vote to Disband** **TAB-4**  
\*See Attached
- NB-3 Discussion on Entertainment License Fee in accordance** **TAB-5**  
**with the M.G.L. c. 140, Section 183A**

**Management Update**

- Town Manager Re-Appointments & Appointments **TAB-6**  
\*See Attached

**Review & Approve Previous Minutes** **TAB-7**

**PM-1 Minutes of May 11, 2021**

**Dates to Remember** **TAB-8**

**Roundtable Discussion and Citizens Feedback**

*(Limited to 3 minutes: Discussion on agenda items heard at this Meeting, only)*

- On a Good Note: Community Events & positive stories about Millbury

**Mail** **TAB-9**

Letter from Trails Committee Chairman re: donations for the Trails Committee

**Executive Session**

The Board will now consider entering into executive session in accordance with the Open Meeting Law, MGL Ch. 30A s. 21 (a) Purpose 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares. (DPW unit). The Board will reconvene in open session at the conclusion of the Executive Session

**NB-4 Vote to approve the 2021-2024 DPW Successor Bargaining Agreement**

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Votes may be taken

Meeting is live and being recorded

**APPOINTMENTS BY THE BOARD OF SELECTMEN**

**EXPIRES**

**LIQUOR LICENSE AGENTS**

Chief Brian Lewos	June 30, 2022
Lieutenant Stephen McFaul	June 30, 2022
Sergeant Christopher Polselli	June 30, 2022
*Sergeant Nicholas Fortunato	June 30, 2022
*Sergeant Nicole Oliveri	June 30, 2022

**FOREST FIRE WARDEN – Annual**

Richard Hamilton, Chief	June 30, 2022
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**BUTLER FARM RE-USE COMMITTEE**

Paul Lawson	June 30, 2022
Philip Miles	June 30, 2022
Victor C. Irr, Jr.	June 30, 2022
Mary Krumsiek	June 30, 2022
Kathleen Brosnihan	June 30, 2022
Ryan King	June 30, 2022
Francis B. King	June 30, 2022
Robert Hiser, Alternate	June 30, 2022

**CENTRAL MASS REGIONAL PLANNING COMMISSION CMRPC**

1st Delegate – Terry Burke Dotson, Planning Board Rep.	June 30, 2022
2nd Delegate – Mary Krumsiek Selectmen Appt.	June 30, 2022
Alternate Delegate – Chris Naff	June 30, 2022

**CHARTER REVIEW COMMITTEE**

Scott Despres	June 30, 2022
Kaye Peltier	June 30, 2022

**COUNCIL ON AGING - 4 YEAR TERM**

**2/3 APPOINTMENTS PER YEAR**

Edna Lapan	June 30, 2025
Sarabeth Persiani	June 30, 2025

**EARTH REMOVAL BOARD - 3 YEAR TERM**

Michelle Poselli	June 30, 2024
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**ENERGY ADVISORY COMMITTEE**

*Keith Caruso	<b>June 30, 2023</b>
James Dunn	<b>June 30, 2024</b>
Laurie Connors	<b>June 30, 2024</b>
Rick Bedard	<b>June 30, 2024</b>
Jeffrey Dore	<b>June 30, 2024</b>
Patricia Arp	<b>June 30, 2024</b>
Daniel Gawrych	

**HISTORICAL COMMISSION 3 YEAR TERM**

Bruce Nichols	<b>June 30, 2024</b>
Stefan Strycher	<b>June 30, 2024</b>
Jeffrey Raymond	<b>June 30, 2024</b>

**MILLBURY FIRE HISTORICAL COMMITTEE**

Richard P. Hamilton, Jr.	<b>June 30, 2024</b>
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**ROADWAY ADVISORY**

*Fran King	<b>June 30, 2022</b>
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**WORCESTER COUNTY SELECTMEN'S ASSOCIATION**

Mary Krumsick –Delegate	<b>June 30, 2022</b>
Scott Despres – Alternate Representative	<b>June 30, 2022</b>

\*Appointment

**APPOINTMENTS BY THE BOARD OF SELECTMEN**

**Disband**

Addiction Assistance Alliance

Small Business Saturday

**APPOINTED BY THE TOWN MANAGER**

**HUMAN RESOURCE ADMINISTRATOR**

Justine Caggiano

**Expires:**

**Indefinite**

**PRINCIPAL ASSESSOR**

Phongsaly (Lee) Keomanivong

**Indefinite**

**FINANCE DIRECTOR**

Jennifer Barrett

**Indefinite**

**ASSISTANT TOWN ACCOUNTANT**

Lisa Lamarche

**Indefinite**

**DIRECTOR OF PLANNING AND ECONOMIC DEVELOPMENT**

Laurie Connors

**Indefinite**

**ASST PLANNER OF PLANNING AND ECONOMIC DEVELOPMENT**

Conor McCormack

**Indefinite**

**OPERATIONS MANAGER PUBLIC WORKS**

Keith Caruso

**Indefinite**

**FACILITIES SUPERVISOR**

Brian Iadarola

**Indefinite**

**BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER**

Paul Stringham

**Indefinite**

**FENCE VIEWER**

Paul Stringham

**Indefinite**

**LOCAL BUILDING INSPECTOR, ASSISTANT**

Jason Shilinsky

**Indefinite**

**WIRING INSPECTOR**

George A. Duhamel, Assistant

**Indefinite**

**PLUMBING AND GAS INSPECTOR**

Gregory Gauthier

Alan D'Allessandro, Alternate

**Indefinite**

**Indefinite**

**DIRECTOR OF COUNCIL ON AGING**

Judith O'Connor

**Indefinite**

**LIBRARY DIRECTOR**

Ann Dallair

**Indefinite**

**PUBLIC ACCESS DIRECTOR**

Kevin Krassopoulos

**Indefinite**

**ASA WATERS MANSION DIRECTOR**

Kristen D. Livoti

**Indefinite**

**VETERANS SERVICES AND BENEFITS**

Philip Buso

**Indefinite**

**ANIMAL CONTROL OFFICER**

Daniel Chauvin

**Indefinite**

**INSPECTOR OF ANIMALS**

Edward Hart

**June 30, 2022**

**TREE WARDEN**

Warren Gardner

**Indefinite**

**CERTIFIED WEIGHER AND MEASURER OF WOOD AND BARK**

Warren Gardner

**Indefinite**

**EMERGENCY MANAGEMENT AGENCY DIRECTOR**

Steven M. Kosiba

**Indefinite**

**CERTIFIED WEIGHER**

\*Meggan Wagner-Wheelabrator

**June 30, 2022**

**ASA WATERS TASK FORCE**

Dennis Hill

**June 30, 2024**

Katherine McKenna

**June 30, 2024**

Rebecca Moroski – Alternate Member

**June 30, 2024**

**CEMETERY COMMISSION**

Randolph Mogren

**June 30, 2024**

**COMMISSION ON DISABILITIES**

Jim Clifford

**June 30, 2024**

**COMPLETE STREETS COMMITTEE**

Laurie Connors (Town Planner)

**Indefinite**

Mary Krumsiek (BOS)

**Indefinite**

Michael Kennedy (Comm. on Disabilities)

**Indefinite**

Vinod Kalikiri (Roadway Adv. Comm.)

**Indefinite**

**CULTURAL ARTS COUNCIL serving 2/3 year terms = 6 years**

Diane Scofield 2nd term

**June 30, 2023**

Kristen Lamarche 2nd term

**June 30, 2023**

Ann Marie Raymond 2nd term

**June 30, 2023**

**DOROTHY POND RESTORATION COMMITTEE**

Kenneth I. Schold

**June 30, 2022**

Jeffrey W. Gardner

**June 30, 2022**

**EMERGENCY MANAGEMENT AGENCY-AUXILIARY POLICE**

Ann Gagne-Hancock

**June 30, 2022**

Jeffrey A. Kozlowksi

**June 30, 2022**

Todd Army

**June 30, 2022**

Neal Morrissey

**June 30, 2022**

Walter Swenson, Jr.

**June 30, 2022**

Mark Dyberg, Asst. Director

**June 30, 2022**

Victor Irr

**June 30, 2022**

Paul T. DiCicco

**June 30, 2022**

Tom C. LaVallee

**June 30, 2022**

Gary Gagne

**June 30, 2022**

Fabrizio Bordo

**June 30, 2022**

**FINANCIAL MANAGEMENT PLANNING COMMITTEE**

\*Chief Brian Lewos

**June 30, 2022**

\*Jennifer Barret

**June 30, 2022**

**FIRE HEADQUARTERS BUILDING COMMITTEE**

Richard P. Hamilton

**June 30, 2022**

Steven Piscitelli

**June 30, 2022**

David Rudge

**June 30, 2022**

Brian Gasco

**June 30, 2022**

Maxine Mann

**June 30, 2022**

Paul Concemi

**June 30, 2022**

Bruce Devault

**June 30, 2022**

**PONDS AND LAKES COMMISSION**

Bruce Hjort

**June 30, 2022**

Terry Burke Dotson

**June 30, 2022**

Matthew Haddad

**June 30, 2022**

Barbara Carriere

**June 30, 2022**

**PUBLIC ACCESS ADVISORY COMMITTEE**

Jeff Dore

**June 30, 2024**

Michael Lawton, Associate Member

**June 30, 2024**

Ronald Marlborough

**June 30, 2024**



**R.E. SHAW SCHOOL BUILDING FEASIBILITY COMMITTEE**  
**R.E. SHAW BUILDING COMMITTEE 6-6-2019 (Town Counsel)**

**20 Members**

Richard Bedard	June 30, 2022
Scott Despres	June 30, 2022
Jennifer Nietupski	June 30, 2022
Susan Teixeira	June 30, 2022
Gregory Myers	June 30, 2022
Michael Tarka	June 30, 2022
Kristin Boulanger	June 30, 2022
Rachel Decatur	June 30, 2022
Kate Ryan	June 30, 2022
Andrew Tuccio	June 30, 2022
Kevin Kuphal	June 30, 2022
Robert Pine	June 30, 2022
Michael O'Connor	June 30, 2022
Stephen Decatur	June 30, 2022
E. Bernard Plante	June 30, 2022
Sean Hendricks	June 30, 2022
Kofi Ageyman	June 30, 2022
Stephen Wiltshire	June 30, 2022

**RECYCLING EDUCATION COMMITTEE**

Scott Despres	June 30, 2023
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**SAFETY COMMITTEE**

William Berthiaume	June 30, 2024
Steven Kosiba	June 30, 2024
Jayne Marie Davolio	June 30, 2024

**SEWER COMMISSION**

Gary C. Nelson, Chairperson	June 30, 2024
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**UPPER BLACKSTONE WATER POLLUTION ABATEMENT DIST.**

Laurie Connors	June 30, 2022
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**DISABLED COMMUTER POSITION WRTA**

Mike Kennedy	June 30, 2022
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\*Appoint

**APPOINTED BY THE TOWN MANAGER**

**Disband**

**Cell Tower Overlay District Committee**

**Master Plan Committee**

**Public Safety Building Siting Committee**