



**BLACKSTONE VALLEY VOCATIONAL REGIONAL
DISTRICT SCHOOL COMMITTEE
Upton, MA 01568**

REGULAR MEETING
Thursday, March 4, 2021
Cafeteria - 6:00 PM

The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.

PUBLIC HEARINGS
**School Choice &
FY22 Budget**
5:00 P.M.

Note: Per CDC guidelines, socially distanced seating shall be observed. Face masks are REQUIRED by all attendees.

Moment of Silence for the Loss of Former BVT Employees
Retired Plant Maintenance Instructor - Samuel L. D'Angona
Retired Custodian - Donald Rivers

AGENDA

| Time | Item | Disposition |
|-------------|--|--------------------|
| 6:00 | 1. Call to Order - Quorum <u>7</u> 2. Secretary's Report - A. Yitts 2.1. Regular Minutes - January 21, 2021 (Vote) 3. Treasurer's Report - B. Auger 3.1. January 30, 2021 (Vote) 3.2. Little Beaver Enrichment Center Revolving Acct. Update (Vote) | |
| 6:05 | 4. Student Recognitions - Dr. Michael F. Fitzpatrick 4.1. Perfect Scores (600) - Digital Electronics "End-of-Course" Exam a. Riley Holt of Uxbridge (Engineering & Robotics) b. Cullen Jacene of Northbridge (Engineering & Robotics) | |
| 6:15 | 5. Comments By Student Representatives - Isabella Caccavelli & Emma Conkey | |
| 6:20 | 6. Vocational Department Presentation - M. Connors 6.1. Biotechnology | |
| 6:30 | 7. Business Manager - L. Mangano 7.1. Certified E&D Transfer to Capital Projects (Vote) 7.2. Transfer Regional Transportation (Vote) 7.3. Line Item Transfers a. Technology Switches (Vote) b. Ford Dump Truck (Vote) 7.4. Donation Approvals (<i>if needed</i>) (Vote) | |
| 6:40 | 8. Assistant Superintendent-Director's Report - A. Steele 8.1. COVID-19 Tier Status <i>[see article included in Item 12]</i> 8.2. Senior Calendar <i>[goldenrod]</i> 8.3. NEASC Update 8.4. Out-of-State Trips: <i>[grey]</i> (Vote) a. Aviation Club: 04/06/22 - 04/13/22 <i>(Kennedy Space Ctr. - Florida)</i> b. Robotics Team: 11/10/21 - 11/15/21 <i>(Orlando, FL)</i> | OVER ➡ |

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| 6:50 | <p>9. Budget Report - J. Mitchell</p> <p>9.1. Public Hearing Report</p> <p>9.2. Results of School Council Vote - A. Steele <i>[yellow]</i></p> <p>9.3. E & D Authorization - FY22 Budget (Vote)</p> <p>9.4. Adopt FY22 Budget (Vote)</p> <p>9.5. Finance Committee Presentations/Meetings - M. Fitzpatrick</p> <p><i>a. Douglas (02/23/21) - M. Fitzpatrick</i></p> <p><i>b. Millville (03/01/21) - G. Finn</i></p> | |
| 7:05 | <p>10. Superintendent-Director's Report - M. Fitzpatrick</p> <p>10.1. School Choice <i>[salmon]</i> (Vote)</p> <p>10.2. Practical Nursing Graduation Report: 02/08/21</p> <p>10.3. AASA National Conference Report: 02/18/21 - 02/20/21</p> <p>10.4. Notification of Retirements <i>[pink]</i></p> <p><i>a. Shaun Wersted, Math Teacher</i></p> <p><i>b. Thomas Finnell, Security/Life Safety Officer</i></p> <p>10.5. Notification of Resignation <i>[pink]</i></p> <p><i>a. Jeanette Finnell, AD Clerical Secretary</i></p> <p>10.6. Parent E-Newsletter (<i>the Link Spring 2021</i>) <i>[white]</i></p> <p>10.7. BVT Alumni Newsletter (<i>the Connect Spring 2021</i>) <i>[white]</i></p> | |
| 7:20 | 11. New Business | |
| 7:25 | 12. Items for the Good of the Committee <i>[available at meeting]</i> | |
| 7:28 | 13. Next Regularly Scheduled School Committee Meeting - J. Hall | Date: April 15, 2021 |
| 7:30 | <p>14. Meeting Closure</p> <p>14.1. Meeting Closed as Declared by Chair</p> <p>14.2. Adjournment (Vote)</p> | Dr. Michael F. Fitzpatrick Superintendent-Director |