

**TOWN OF MILLBURY  
127 ELM STREET  
MILLBURY, MA 01527**



**ANNUAL TOWN MEETING WARRANT**

**WORCESTER, S.S.**

Town of Millbury Constables: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Millbury qualified to vote in town affairs to meet at their respective meeting place, the Millbury Memorial JR/SR High School, 12 Martin Street in said Town of Millbury on:

**Tuesday, May 4, 2021 at 7:00 P.M.**

Then and there to vote on the following articles:

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***ANNUAL TOWN ELECTION***

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**Tuesday, April 27, 2021**

Town of Millbury Constables:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Millbury, qualified to vote in town affairs to meet at their respective voting places to wit: Precinct No. One (1), Precinct No. Two (2), Precinct No. Three (3), and Precinct No. Four (4) at the Millbury Memorial JR/SR High School Gymnasium, 12 Martin Street in said Town of Millbury, on **Tuesday, April 27, 2021, from 7:00 A.M. to 8:00 P.M.**, then and there to bring their votes for the following town offices:

<b>Two</b>	<b>2</b>	<b>Board of Selectmen seats for three (3) years</b>
<b>One</b>	<b>1</b>	<b>Board of Assessors seat for three (3) years</b>
<b>Two</b>	<b>2</b>	<b>School Committee members for three (3) years</b>
<b>One</b>	<b>1</b>	<b>Board of Health member for three (3) years</b>
<b>Two</b>	<b>2</b>	<b>Planning Board members for three (3) years</b>
<b>Two</b>	<b>2</b>	<b>Board of Library Trustee seats for three (3) years</b>
<b>One</b>	<b>1</b>	<b>Moderator for three (3) years</b>
<b>One</b>	<b>1</b>	<b>Re-Development Authority seat for five (5) years</b>
<b>One</b>	<b>1</b>	<b>Re-Development Authority seat for three (3) years</b>
<b>Three</b>	<b>3</b>	<b>Housing Authority seats at large</b>

**The polls will open at 7:00 A.M. and close at 8:00 P.M.**

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**ANNUAL TOWN MEETING**  
**VOTING UPON THE**  
**FISCAL YEAR 2022 OPERATING BUDGET, CAPITAL IMPROVEMENT**  
**BUDGET, PUBLIC ACCESS BUDGET, AND OTHER ITEMS REQUIRING**  
**LOCAL LEGISLATIVE ACTION**

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**ARTICLE 1:** To hear the reports of several Town Officers and Committees, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**ARTICLE 2:** To see if the Town will vote to raise and appropriate, or transfer from available funds, such sums of money as may be necessary to defray the expenses and charges of the Town of Millbury in Fiscal Year 2022, the period of July 1, 2021 through June 30, 2022, including, but not limited to: the salaries of Town Officers, costs of public education, debt and interest payments, expenses of the Sewer Enterprise Fund, and providing municipal services, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

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**FISCAL YEAR 2022 CONSENT AGENDA-RECURRING BUSINESS**

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**ARTICLE 3:** To see if the Town will vote to transfer the sum of \$500.00 from Account #02.945.5200.02062.2021.500 to be used by the Town Manager to settle claims for personal property damage or incidental personal injury claims that may be brought against the Town, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**ARTICLE 4:** To see if the Town will vote to transfer the sum of \$5,000.00 from Account # 02.945.5200.02068.2021.500 to pay for the disposal of abandoned property, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$20,000.00 to fund an Elders Community Services Program for the purpose of providing a payment voucher for services rendered for the departments, boards and committees of the municipality to resident property owners who have attained the age of sixty (60) years, to be used to reduce the real estate property taxes for the property in which the elderly owner resides; said program shall be subject to the following conditions, in addition to any and all eligibility requirements promulgated by the Board of Selectmen, after receiving the recommendations of the Council on Aging: (a) participation in the program shall be limited to elderly residents of the Town who own property and are willing and able to provide services to the Town; (b) program participants shall receive compensation at a rate of \$8.00 an hour for each hour of service rendered for a total not to exceed \$1,500.00 in any calendar year; (c) program participants must agree in writing prior to participating in the program to receive compensation in the form of a voucher to be presented to the Treasurer/Tax Collector to be applied to the real estate obligations of the participant for the property in

which the participant resides; (d) the Treasurer/Tax Collector shall comply with the wage, tax and payroll deduction requirements of the state Department of Revenue and the federal Internal Revenue Service prior to compensating program participants or applying the net amount of wages earned to the real estate tax obligations of the participants; and (e) program participants who meet the eligibility guidelines established for the program by the Board of Selectmen shall be selected for participation in the program on a first-come, first-served basis, or take any other action thereon. (Board of Selectmen and Council-On-Aging) (Required Vote: Majority)

**ARTICLE 6:** To see if the Town will vote to appropriate from the PEG Access and Cable Related Fund the sum of \$215,765.00 for the expenses of Public Access as follows, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

Salaries/Wages	\$104,365
General Expenses	\$ 21,400
Capital Outlay	<u>\$ 90,000</u>
Total:	\$215,765

**ARTICLE 7:** To see if the Town will vote pursuant to Chapter 44, Section 53E ½, of the Massachusetts General Laws, to set the limits on the total amounts that may be expended in Fiscal Year 2022 from each of the Town’s revolving funds established under the Millbury Municipal Code, Chapter 3.10, Revolving Funds, as set forth below, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

Revolving Fund	Authorized Users	FY22 Spending Cap
Title V Inspections	Board of Health	\$ 35,000.00
Variances & Permits	Board of Appeals	\$ 30,000.00
MGL 40B	Board of Appeals	\$ 35,000.00
Transfer Station	DPW Director	\$ 50,000.00
Energy and Recycling	Town Manager Approval	\$ 135,000.00
License to Carry	Chief of Police	\$ 35,000.00
Fees from Rentals/Charges	Asa Waters Task Force with Town Manager Approval	\$ 100,000.00
Millbury Housing Partnership	Town Manager	\$ 20,000.00
Application Fees	Earth Removal Board with Town Manager Approval	\$ 30,000.00
Student Parking Fees	School Committee	\$ 35,000.00
Program Fees	Council on Aging with Town Manager Approval	\$ 30,000.00
Bark Park Fees	Director of Planning	\$ 30,000.00

**ARTICLE 8:** To see if the Town will vote to reauthorize the funding authorized in prior articles so that the balances listed below may be expended in Fiscal Year 2022, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

<b>Department</b>	<b>Account &amp; Purpose:</b>	<b>Balance</b>
DPW - MS4	MS4 Permit Compliance Acct. # 02.420.5800.02123.2020.500 (Original appropriation: \$220,000)	\$137,414.50
Library	Repairs to MPL walkway/stairs Acct.#02.610.5800.02125.2020.500 (Original appropriation: \$9,000)	\$9,000
Board of Assessors	Town-wide Revaluation, Acct. # 02.141.5200.02016.2019.500 (Original appropriation: \$19,000)	\$9,380
Police	Dress Uniforms for Officers Acct. #02.210.5800.02119.2020.500 (Original appropriation: \$11,500)	\$7,267.00

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**FISCAL YEAR 2022 NEW APPROPRIATIONS**

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**ARTICLE 9:** To see if the Town will vote to raise and appropriate, transfer from available funds, borrow, or otherwise provide the sum of \$725,000, or any other sum, to pave or repave various public ways in the Town, including any necessary road, drainage, bridge, or culvert improvements, or other appurtenant improvements, improvements to Public Works buildings and structures, and including all engineering, permitting, or other incidental costs; and to meet said appropriation authorize the Town Treasurer, with the approval of the Board of Selectmen, pursuant to Chapter 44, Section 7, of the Massachusetts General Laws, or any other authority, to borrow up to the sum of said appropriation; or take any other action thereon. (Board of Selectmen) (Required Vote: Two-Thirds Majority)

**Rationale:** *Funding for continuing infrastructure repairs including potential salt shed construction costs and engineering costs for culverts (West Main Street). All other unexpended funds will be utilized as part of the paving program.*

**ARTICLE 10:** To see if the Town will vote to transfer from Free Cash the sum of \$210,402.00 to the Stabilization Fund, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**Rationale:** *According to the Town's Financial Reserve/Free Cash Policy, the Town will use Free Cash to add to the Stabilization Fund with the goal of maintaining in that fund an amount equal to 10% of the total projected general fund operating revenues for the next fiscal year. With this transfer, Stabilization will be at approximately \$1,900,000, which is approximately four percent of projected FY2022 revenues.*

**ARTICLE 11:** To see if the Town will vote to transfer from Free Cash the sum of \$105,201.00 to the OPEB Trust account, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**Rationale:** *According to the Town's Financial Reserve/Free Cash Policy, the Town will use five percent (5%) of each year's Free Cash to add to the OPEB Trust fund in order to reach the Town's actuarial accrued liability. With this transfer, the OPEB Trust fund balance will be approximately \$310,000.*

**ARTICLE 12:** To see if the Town will vote to transfer from Free Cash the sum of \$100,000.00 to the Chapter 90 Supplement account, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**Rationale:** *According to the Town's Financial Reserve/Free Cash Policy, the Town will use 20% of each year's Free Cash or \$100,000 to supplement Chapter 90 receipts.*

**ARTICLE 13:** To see if the Town will vote to transfer from Free Cash the sum of \$50,000 to the Road Infrastructure Stabilization account, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**Rationale:** According to the Town's Financial Reserve/Free Cash policy, the Town may use Free Cash to add to other reserve or trust funds. With this transfer, the Road Infrastructure Stabilization balance will be approximately \$160,000.

**ARTICLE 14:** To see if the town will vote to transfer from Free Cash the sum of \$50,000 to the Health Insurance Stabilization account, or take any other action

**Rationale:** According to the Town's Financial Reserve/Free Cash policy, the Town may use Free Cash to add to other reserve or trust funds. With this transfer, the Health Insurance Stabilization balance will be approximately \$300,000.

**ARTICLE 15:** To see if the Town will vote to transfer from Free Cash the sum of \$150,000.00 to the Compensated Absences Reserve Fund, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**Rationale:** Municipal employees are eligible for payment of unused paid time off (sick and vacation) when they leave the service of the Town. There is no dedicated funding source for this reserve, and the amount either needs to be budgeted for an anticipated retirement or appropriated from Free Cash by Town Meeting. This fund allows the town to proactively plan for retirements.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate or transfer the following sums from available funds for any or all of the following capital improvement projects and purchases, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

**Rationale:** According to the Town's Financial Reserve/Free Cash policy, the Town may use Free Cash to fund capital improvements or general non-recurring expenditures. If all the Free Cash requests on this warrant are approved, the Free Cash balance will be approximately \$155,000.

	DEPT	REQUEST	AMOUNT	REASON	RECOMMENDED FUNDING SOURCE
A.	Manager & Planning & Asa Waters	Downtown Project / Asa Waters Mansion ADA Improvements Elm St-School St-Town Hall Walkways and Lighting	\$85,000	Construction overruns for Phase I of the Downtown Project.	Free Cash
B.	Manager & Planning	Downtown Project Phase II Construction	\$550,000	Engineering and Construction for Phase II of the Downtown Project.	Free Cash

C.	Schools	School Technology	\$115,000	This is the School District's second installment of a multi-year \$400,000+/- technology.	Free Cash
D.	Schools	School Bus Type A	\$65,000	Current (2012) Type A School Bus - 132,010 miles, in-district special education/pre-school	Free Cash
E.	Manager & Planning	Elm Street Paving	\$85,000	Completion of Phase I paving	Free Cash
F.	Manager & Asa Waters	Asa Waters Mansion sill repair	\$18,500	MHC grant match to repair rotted sections of the sill at the Asa Waters Mansion	Free Cash
G.	Manager & Asa Waters	Asa Waters Mansion Window Repair / Building Exterior Painting	\$37,500	To paint exterior window surfaces and clapboard.	Free Cash
H.	Manager & Asa Waters	Asa Waters Mansion HVAC	\$67,500	MCC grant match to upgrade the HVAC system.	Free Cash
I.	Manager	Veterans Monuments Upkeep and Repairs	\$5,000	To repair various Veterans and War Monuments including memorial stones and monuments.	Free Cash
J.	Manager & Library Director	HVAC Design and Upgrades	\$100,000	Pre-bid estimate of funds necessary to replace AC half of HVAC system	Free Cash
K.	Manager & DPW Operations Manager	Cemetery Repairs	\$17,500	To repair roadways, conduct repairs, and upgrade the irrigation system.	Free Cash
L.	Manager & DPW Operations Manager	Salt Shed Design	\$16,000	The current salt shed is in disrepair and will not make it through the winter.	Free Cash

M.	Town Manager & DPW Operations Manager	Parks truck	\$44,036	Maximize parks personnel deployment & use as additional plow truck	Free Cash
N.	Police	Training Room	\$15,000	To finish upgrades to the renovations at the Police Station for training.	Free Cash
O.	Fire	Station 3 Maintenance and Repairs	\$40,000	Material for routine building and parking lot maintenance.	Free Cash
P.	Fire	New Fire Station OPM	\$20,000	Cost for Owner's Project Manager during pre-bid phase of Fire Station Project.	Free Cash
Q.	Town Manager	Women's Club "Welcome to Millbury" sign repairs.	\$2,960	Refurbishment of a 12-year old sign.	Free Cash

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**MISCELLANEOUS ACTIONS**

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**ARTICLE 17:** To see if the Town will vote to (i) rescind the vote under Article 6 at the May 7, 2019 Annual Town Meeting, and (ii) to accept the provisions of Massachusetts General Laws Chapter 40, Section 5B, fourth paragraph, to dedicate without further appropriation the following receipts: (i) funds received by the Town from host community agreements and development agreements with marijuana establishments and registered marijuana dispensaries, (ii) funds received by the Town from local marijuana sales tax receipts, and (iii) unrestricted funds received by the Town from the Commonwealth from marijuana-related taxes or other marijuana-related receipts, said receipts to be dedicated to the Town's various stabilization funds as follows, or take any other action thereon. (Board of Selectmen) (Required Vote: 2/3rds Majority)

<u>Fund</u>	<u>Allocation in Each Fiscal Year</u>
1. Road Infrastructure Stabilization Fund	Fifty percent
2. Storm Water Improvements Stabilization Fund	Fifty percent

**Rationale:** *The Commonwealth's Department of Local Services informed the Town that while Town Meeting's acceptance of MGL Chapter 40, Section 5B stands as lawful and appropriate, the conditional and/or discretionary allocation language is impermissible under the statute. This article contains updated allocation language which is specific and non-discretionary and upholds the intent of the May 7, 2019 Town Meeting regarding the allocation of cannabis-associated revenues.*



**ARTICLE 18:** To see if the Town will vote to raise and appropriate or transfer from available funds such sums as required to pay prior fiscal years bills, or take any other action thereon. (Board of Selectmen) (Required Vote: 4/5ths Majority)

<b>VENDOR</b>		<b>COST</b>	<b>DEPARTMENT</b>	<b>ACCOUNT</b>
KP Law, P.C.	12-20-19	\$1745.20	Treasurer/Collector	01.151.5200.00000.0000.520
KP Law, P.C.	1-24-20	\$1548.20	Treasurer/Collector	01.151.5200.00000.0000.520

**Rationale:** *These are Fiscal Year 2020 bills for Tax Title legal services that were not submitted to the Town until midway through second quarter of Fiscal Year 2021. They will be paid from the current fiscal year's legal services account.*

**ARTICLE 19:** To see if the town will vote to amend the Millbury Municipal Code by adding a new Section 2.10.120, Count in Cases of a Two-Thirds Vote, as follows, or take any other action thereon. (Board of Selectmen) (Required Vote: Majority)

2.10.120          Count in Cases of a Two-Thirds Vote

Any motion requiring a two-thirds favorable vote may be declared by the Moderator without a count, unless the vote so declared is immediately questioned by seven or more voters or a count is requested by the Moderator.

**ARTICLE 20:** To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for the enactment of special legislation to remove quota limitations on alcoholic beverages licenses that may be issued by the Town pursuant to M.G.L. c. 138, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments thereto before enactment by the General Court, which amendments shall be within the public purposes of said petition, or take any action thereon. (Selectman Christopher Naff) (Required Vote: Majority)

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***ACCEPTANCE OF PUBLIC WAYS***

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**ARTICLE 21:** To see if the Town will vote to accept as a public way the roadway known as Jessica J Drive Extension, situated east of Jessica J. Drive in the southern section of the Town of Millbury as heretofore laid out by the Board of Selectmen in the manner shown on a plan entitled "Road Acceptance Plan Jessica J Drive Extension, Moore Drive & Mogren Drive, Millbury, MA", prepared by Andrews Survey & Engineering, dated September 23, 2020, last revised March 10, 2021, that is to be recorded at the Worcester County Registry of Deeds herewith, and is on file at the Town Clerk's Office, and to authorize the Board of Selectmen to acquire on behalf of the Town, by purchase, gift, eminent domain, or otherwise, interests in property sufficient to use said way for all purposes for which public ways are used in the Town of Millbury, or take any action relative thereon. (Planning Board) (Required Vote: Majority)

In accordance with the plan, said roadway is more particularly described as follows:

Beginning at a point on the westerly side of Jessica J Drive, said point being a corner of land now or formerly of Stephanie A. Mastrogiacomo;

Thence N50°21'00"E a distance of 158.85 feet to a point;

Thence with a curve to the left with length of 15.66 feet, with a radius of 75.00 feet, to a point;

Thence N38°23'11"E a distance of 105.00 feet to a point;

Thence with a curve to the left with length of 14.29 feet, with a radius of 20.00 feet, to a point;

Thence S54°00'21"E a distance of 74.12 feet by the southerly sideline of Moore Drive to a point;

Thence with a non-tangent curve to the left with length of 30.58 feet, with a radius of 20.00 feet, to a point;

Thence S38°23'11"W a distance of 101.21 feet to a point;

Thence with a curve to the right with length of 26.10 feet, with a radius of 125.00 feet, to a point;

Thence S50°21'00"W a distance of 172.24 feet to a point on the easterly sideline of Jessica J Drive at a corner of land now or formerly Michael F. Conlon;

Thence by Jessica J Drive with a curve to the left with length of 52.36 feet, with a radius of 100.00 feet, to the point of beginning;

The above-described Jessica J Drive Extension contains an area of 82,055 square feet of land, or 0.19 acres of land, more or less.

**ARTICLE 22:** To see if the Town will vote to accept as a public way the roadway known as Moore Drive, situated northeast of Jessica J Drive Extension in the southern section of the Town of Millbury as heretofore laid out by the Board of Selectmen in the manner shown on a plan entitled "Road Acceptance Plan Jessica J Drive Extension, Moore Drive & Mogren Drive, Millbury, MA", prepared by Andrews Survey & Engineering, dated September 23, 2020, last revised March 10, 2021, that is to be recorded at the Worcester County Registry of Deeds herewith, and is on file at the Town Clerk's Office, and to authorize the Board of Selectmen to acquire on behalf of the Town, by purchase, gift, eminent domain, or otherwise, interests in property sufficient to use said way for all purposes for which public ways are used in the Town of Millbury, or take any action relative thereon. (Planning Board) (Required Vote: Majority)

In accordance with the plan, said roadway is more particularly described as follows:

Beginning at a point on the southerly sideline of Moore Drive opposite station 3+24.05 as shown on a plan entitled "Jessica J Drive Extension, Definitive Subdivision Plan, Millbury, Massachusetts, October 1, 2015" by Andrews Survey & Engineering, Inc; recorded in the Worcester District Registry of Deeds in Plan Book 918, Plan 95;

Thence with a curve to the left with length of 31.00 feet, with a radius of 20.00 feet to a point;

Thence with a reverse curve to the right with length of 35.94 feet, with a radius of 125.00 feet to a point;

Thence S35°59'39"W a distance of 322.72 feet to a point;

Thence with a curve to the left with length of 217.27 feet, with a radius of 75.00 feet to a point;

Thence N50°00'42"E a distance of 108.76 feet to a point;

Thence with a curve to the left with length of 40.54 feet, with a radius of 75.00 feet to a point;

Thence N19°02'37"E a distance of 217.64 feet to a point;

Thence with a curve to the left with length of 118.74 feet, with a radius of 75.00 feet to a point;

Thence N71°40'13"W a distance of 136.47 feet to a point;

Thence with a curve to the right with length of 38.54 feet, with a radius of 125.00 feet to a point;

Thence N54°00'21"W a distance of 127.48 feet to a point;

Thence with a curve to the left with length of 26.44 feet, with a radius of 20.00 feet to a point;

Thence with a reverse curve to the right with length of 330.05 feet, with a radius of 65.00 feet to a point;

Thence with a reverse curve to the left with length of 29.90 feet, with a radius of 20.00 feet to a point;

Thence with a compound curve to the left with length of 1.25 feet, with a radius of 75.00 feet to a point;

Thence S54°00'21"E a distance of 92.34 feet to a point;

Thence with a curve to the left with length of 23.12 feet, with a radius of 75.00 feet to a point;

Thence S71°40'13"E a distance of 136.47 feet to a point;

Thence with a curve to the right with length of 197.91 feet, with a radius of 125.00 feet to a point;

Thence S19°02'37"W a distance of 217.64 feet to a point;

Thence with a curve to the right with length of 67.56 feet, with a radius of 125.00 feet to a point;

Thence S50°00'42"W a distance of 108.76 feet to a point;

Thence with a curve to the right with length of 362.12 feet, with a radius of 125.00 feet to a point;

Thence N35°59'39"E a distance of 322.72 feet to a point;

Thence with a curve to the left with length of 19.01 feet, with a radius of 75.00 feet to a point;

Thence with a compound curve to the left with length of 32.51 feet, with a radius of 20.00 feet to a point;

Thence S71°40'13"E a distance of 90.05 feet to the point of beginning;

Containing an area of 88,166 square feet of land, or 2.02 acres of land, more or less.

**ARTICLE 23:** To see if the Town will vote to accept as a public way the roadway known as Mogren Drive, situated southwest of Moore Drive in the southern section of the Town of Millbury as heretofore laid out by the Board of Selectmen in the manner shown on a plan entitled "Road Acceptance Plan Jessica J Drive Extension, Moore Drive & Mogren Drive, Millbury, MA", prepared by Andrews Survey & Engineering, dated September 23, 2020, last revised March 11, 2021, that is to be recorded at the Worcester County Registry of Deeds herewith, and is on file at the Town Clerk's Office, and to authorize the Board of Selectmen to acquire on behalf of the Town, by purchase, gift, eminent domain, or otherwise, interests in property sufficient to use said way for all purposes for which public ways are used in the Town of Millbury, or take any action relative thereon. (Planning Board) (Required Vote: Majority)

In accordance with the plan, said roadway is more particularly described as follows:

Beginning at a point on the southerly sideline of Moore Drive opposite station 11+51.19 as shown on a plan entitled "Jessica J Drive Extension, Definitive Subdivision Plan, Millbury, Massachusetts, October 1, 2015" by Andrews Survey & Engineering, Inc; recorded in the Worcester District Registry of Deeds in Plan Book 918, Plan 95;

Thence with a compound curve to the right with length of 25.41 feet, with a radius of 20.00 feet, to a point;

Thence S52°07'58"W a distance of 119.26 feet to a point;

Thence with a curve to the left with length of 47.68 feet, with a radius of 125.00 feet, to a point;

Thence S30°16'40"W a distance of 105.05 feet to a point;

Thence with a curve to the right with length of 20.26 feet, with a radius of 20.00 feet, to a point;

Thence with a reverse curve to the left with length of 335.88 feet, with a radius of 65.00 feet, to a point;

Thence with a reverse curve to the right with length of 20.26 feet, with a radius of 20.00 feet, to a point;

Thence N30°16'40"E a distance of 105.05 feet to a point;

Thence with a curve to the right with length of 28.61 feet, with a radius of 75.00 feet, to a point;

Thence N52°07'58"E a distance of 120.63 feet to a point;

Thence with a curve to the right with length of 24.80 feet, with a radius of 20.00 feet, to a point;

Thence by Moore Drive with a non-tangent curve to the right with length of 78.90 feet, with a radius of 125.00 feet, to the point of beginning.

The above-described Mogren Drive contains an area of 27,770 square feet of land, or 0.64 acres of land, more or less.


CONSTABLES:

In addition, you are directed to serve the above warrant by posting up an attested copy thereof at the Post Office, Library, and Senior Center in said Town and in addition at available public places in West Millbury, Bramanville, Dorothy Pond and East Millbury seven days at least before the time of holding said meeting.

Given under our Hands this 13<sup>th</sup> day of April, 2021.


**BOARD OF SELECTMEN**

  
Mary Krumsiek, Chair

  
Katherine M. McKenna, Vice Chair

  
Scott Despres, Clerk

  
Christopher J. Naff, Member

  
David Delaney, Member


**Worcester SS**

**Town of Millbury**

I have served the above warrant by posting up attested copies, as directed by vote of the Town at least seven (7) days before time of holding said meeting.

Date & Time: April 20, 2021 @ 0955 am

A TRUE COPY ATTEST – TOWN CLERK:

  
CONSTABLE: Todd E. Army

  
Jayne Marie Davolio