



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

TOWN CLERK
10 APR 20 AM 10:20
MILLBURY, MASS

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning Month 1 Date 12 Year 2010 Ending Month 4 Date 16 Year 2010

Type of report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Brian M. Ashmankas

Full Name of Candidate (if applicable)

Selectman

Office Sought and District

5 Millbury Terrace

Residential Address

774-276-1281

Tel. No. (optional)

Committee to Elect Brian Ashmankas

Committee Name

Paul Berube III

Name of Committee Treasurer

5 Millbury Terrace

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 0
Line 2: Total receipts this period (page 2, line 11) \$ 1,118.00
Line 3: Subtotal (line 1 plus line 2) \$ 1,118.00
Line 4: Total expenditures this period (page 3, line 14) \$ 781.25
Line 5: Ending balance (line 3 minus line 4) \$ 336.75
Line 6: Total in-kind contributions this period (page 4) \$ 433.33
Line 7: Total (all) outstanding liabilities (page 4) \$ 200.00
Line 8: Name of bank(s) used millbury credit union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Paul Berube III
Treasurer's signature (in ink)

Signed under the penalties of perjury:

4/16/2010
Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Brian Ashmankas
Candidate signature (in ink)

4/16/2010
Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/12/10	Sharon Anderson 402 Greenwood Street, Millbury	35 00	
3/29/10	Sharon Anderson 402 Greenwood Street, Millbury	25 00	
3/11/10	Brian Ashmankas 5 Millbury Terrace, Millbury	200 00	Loan
4/7/10	Mike Konisky 390 Greenwood Street, Millbury	50 00	
2/11/10	Frances LaPrad 65 Lake Avenue, Apt. 826, Worcester	100 00	
3/13/10	Anthony Mangano 28 Braney Road, Millbury	100 00	
4/7/10	Robert Prytko 87 McCracken Road, Millbury	200 00	Engineer, Sepracor R+O
Line 9: Total receipts in excess of \$50 (or listed above)		710 00	
Line 10: Total receipts \$50 and under* (not listed above)		408 00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		1118 00	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

[illegible]

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
2/13/10	Brian Ashmankas	5 millbury Terrace millbury	Campaign Literature printing	307.00
2/10/10	Matthew Ashmankas	5 millbury Terrace millbury	Pancake Breakfast supplies	88.73
Enter on page 1, line 6				Line 15: In-kind over \$50
				395.73
				Line 16: In-kind \$50 and under
				37.60
				Line 17: Total In-kind
				433.33

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3-11-10	Brian Ashmankas	5 millbury Terrace, millbury	Campaign Expenses	\$200.00
Enter on page 1, line 7				Line 18: OUTSTANDING LIABILITIES (ALL)
				\$200.00