



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK

File with:

City or Town Clerk or Election Commission

Please print or type all information, except signatures.

10 MAY 19 PM 12:59
MILLBURY MASS

Fill in dates:

Reporting Period Beginning Month 4 Day 17 Year 2010 Ending Month 5 Day 18 Year 2010

Type of report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Brian M. Ashmankas

Full Name of Candidate (if applicable)

Selectman

Office Sought and District

5 Millbury Terrace

Residential Address

774-276-1281

Tel. No. (optional)

Committee to Elect Brian Ashmankas

Committee Name

Paul Berybe III

Name of Committee Treasurer

5 Millbury Terrace

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 336.75

Line 2: Total receipts this period (page 2, line 11) \$ 386.07

Line 3: Subtotal (line 1 plus line 2) \$ 722.82

Line 4: Total expenditures this period (page 3, line 14) \$ 626.80

Line 5: Ending balance (line 3 minus line 4) \$ 96.02

Line 6: Total in-kind contributions this period (page 4) \$ 384.34

Line 7: Total (all) outstanding liabilities (page 4) \$ 0

Line 8: Name of bank(s) used millbury credit union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Paul J. Berybe III

Treasurer's signature (in ink)

5/19/2010

Date

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☐ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☒ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Brian Ashmankas

Candidate signature (in ink)

5/19/10

Date

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4-18-10	Ryan Fattman, ^{206 Burbank Rd.} Sutton, MA	55 00	
4-18-10	Frank Irr 5 Church Street, Millbury	50 00	
4-18-10	James & Joan Sundstrom 6 Jacobs Way, Auburn	100 00	
4-18-10	John & Joan Wackell 26 Juniper Drive, Millbury	50 00	
Line 9: Total receipts in excess of \$50 (or listed above)		255 00	
Line 10: Total receipts \$50 and under* (not listed above)		131 07	
Line 11: TOTAL RECEIPTS IN THE PERIOD		386 07	Enter on page 1, line 2

* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
4-26-10	Brian Ashmonkas	5 millbury Ter millbury.	Loan Re-payment	200	00
4-18-10	Millbury Youth Camp	23 Herricks Lane millbury	Hotdog social camp rental	50	00
4-19-10	millbury-Sutton Chronicle	117 Elm Street millbury	1 week quarter- page ad	242	80
4-23-10	Postmaster-millbury	119 Elm Street millbury	postcard stamps	119	00
			Line 12: Expenditures over \$50	611	80
			Line 13: Expenditures \$50 and under*	15	00
			Line 14: TOTAL EXPENDITURES	626	80

Enter on page 1, line 4

Enter on page 1, line 4

*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
4-18-10	Pamela Ashmankas	5 millbury Terrace millbury	Hot dog Social supplies	84.34
4-19-10	Patricia Decaro	82 mccracken Rd. millbury	Postcards	300.00
Line 15: In-kind over \$50				384.34
Line 16: In-kind \$50 and under				—
Line 17: Total In-kind				384.34

Enter on page 1, line 6

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Line 18: OUTSTANDING LIABILITIES (ALL)				0

Enter on page 1, line 7