

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

| Fill in Reporting Period dates: Beginning Date: Jan | anuary 1, 2022 Ending Date: April 8, 2022 | | |
|--|--|--|--|
| Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election | 30 day after election year-end report dissolution | | |
| Nicholas Lazzaro | Committee to Elect Nicholas Lazzaro | | |
| Candidate Full Name (if applicable) School Committee | Cheryl Lazzaro Committee Name | | |
| Office Sought and District 9 Jaclyn Rae Drivek Millbury, MA 01527 | 9 Jaclyn Rae Dr Name of Committee Treasurer | | |
| Residential Address E-mail: njlazzaro18@gmail.com | Committee Mailing Address E-mail: lazzarocj@msn.com | | |
| Phone # (optional): | Phone # (optional): | | |
| STIMMARY RAT.ANG | ICE INFORMATION: | | |
| Line 1: Ending Balance from previous report | 0 | | |
| Line 2: Total receipts this period (page 3, line 11 | 560 | | |
| Line 3: Subtotal (line 1 plus line 2) | 560 | | |
| Line 4: Total expenditures this period (page 5, lin | line 14) 203.90 | | |
| Line 5: Ending Balance (line 3 minus line 4) | 356.10 | | |
| Line 6: Total in-kind contributions this period (p | page 6) 0 | | |
| Line 7: Total (all) outstanding liabilities (page 7) | 7) 0 | | |
| Line 8: Name of bank(s) used: bank Hometown | n | | |
| | the best of my knowledge and belief, a true and complete statement of all campaign accordance with the requirements of M.G.L. c. 55. Date: Date: Date: Date | | |

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received | Name and Residential Address (alphabetical listing required) | Amount | Occupation & Employer (for contributions of \$200 or more) |
|--|---|--------|--|
| 1/23/2022 | Carol Baranaskas 15 Duncannon Avenue, Apt. 4 Worcester 01604 | 50 | |
| 3/27/2022 | Kathryn Toomey 27 Keach Ave Worcester 01607 | 50 | , Pro |
| /30/2022 | Jason Palitsch 16 South Street Shrewsbury 01545 | 100 | |
| /31/2022 | John Lazzaro 9 Jaclyn Rae Dr Millbury 01527 | 100 | |
| 3/31/2022 | Elaine Savoy 3 Jonathan Ave Millbury 01527 | 50 | |
| 04/10/22 | Nancy Lucier 7 Jaclyn Rae Dr Millbury | 50 | |
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| ine 9: Total Rece | ipts over \$50 (or listed above) | 400 | |
| Line 10: Total Receipts \$50 and under* (not listed above) | | 160 | |
| Line 11: TOTAL RECEIPTS IN THE PERIOD | | 560 | - Enter on page 1, line 2 |

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid (alphabetical listing) | Address | Purpose of Expenditure | Amount |
|--|-------------------------------------|--|------------------------|--|
| | | The real of the re | | |
| 3/28/22 | Super Cheap Signs Blvd | 900 Waterford Center Blvd,Austin TX 78758 | campaign signs | 183.72 |
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| | | A CONTRACTOR OF THE CONTRACTOR | | |
| | | Line 12: Total Expenditures | 183.72 | |
| | | Line 13: Total Expenditures \$ | 20.18 | |
| | Enter on page 1, line 4 - | Line 14: TOTAL EXPEND | TURES IN THE PERIOD | 2038 |

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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