



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

15 APR 17 PM 2:13

File with: City or Town Clerk of Election Commission

Fill in Reporting Period dates:

Beginning Date:

1/1/15

Ending Date:

4/10/15

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

FRANCIS B. KING

Candidate Full Name (if applicable)

SEABOARD

Office Sought and District

93 SO. OXFORD RD, MILLBURY MA 01527

Residential Address

Telephone Number (optional):

COMMITTEE TO ELECT FRANCIS B. KING

Committee Name

LEE A. AYOTTE

Name of Committee Treasurer

5 COVER RD MILLBURY MA 01527

Committee Mailing Address

Telephone Number (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$ 776.96

Line 2: Total receipts this period (page 3, line 11)

\$ 4380.00

Line 3: Subtotal (line 1 plus line 2)

\$ 5156.96

Line 4: Total expenditures this period (page 5, line 14)

\$ 1689.53

Line 5: Ending Balance (line 3 minus line 4)

\$ 3467.43

Line 6: Total in-kind contributions this period (page 6)

- 0 -

Line 7: Total (all) outstanding liabilities (page 7)

- 0 -

Line 8: Name of bank(s) used:

MILLBURY FEDERAL CREDIT UNION

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Lee A. Ayotte

(Treasurer's signature)

Date:

4-17-15

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Francis B. King

(Candidate's signature)

Date:

4-17-15

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/1/15	KATHY + KEVIN ANDERSON 4 WEDGEWOOD LANE	\$50.00	
3/22/15	CYNTHIA K. ARMY 28 SUTTON WAY	\$50.00	
3/1/15	CPT BRIAN ASHMUNAS 5 MILLBURY TERRACE	\$50.00	
3/13/15	BLANCHET + NORMAN ANDERTE 9 JUNIPER DRIVE	\$150.00	
3/13/15	NORMAN + RENEE ANDERTE 16 GROVE ST	\$150.00	
3/8/15	LEE + KATHY AYOTTE 5 GORAN ROAD	\$50.00	
3/1/15	WILLIAM F. BOROWSKI 65 CANAL ST APT 324	\$100.00	
3/27/15	EILEEN K. BOUCHER 18 MAPLE ST	\$50.00	
3/16/15	PHILLIP C. CONNER 92 HORNE WAY	\$250.00	RETIRED
3/25/15	JOHN + SHARON CRISTO 234 MILLBURY AVE	\$50.00	
3/13/15	MARK + EILEEN DANA 6 DAVIS RD	\$50.00	
3/22/15	DEANNA + SANDRA DAY 5 PEACH TREE DRIVE	\$50.00	

Line 9: Total Receipts over \$50 (or listed above) **\$950.00 (P. 2. ONLY)**

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/27/15	RICHARD R. Foley 29 Canal St.	\$50.00	
3/6/15	BRIAN /or ANNE H. Gasco 19 HERRICKS Lane	\$100.00	
3/25/15	EVERETT + JANEY Grain 6 Hindy St	\$50.00	
3/1/15	William + Sheila Hamilton 18 Washington St	\$50.00	
3/9/15	William T. Kane SR. 4 Bill Graham Lane	\$50.00	
3/1/15	CTE MARY KRUMSIEK 8 Rayburn Drive	\$50.00	
3/8/15	Pamela Lavoie 46 McCracken Rd	\$100.00	
3/1/15	DENNIS P. Leonard 36 Woodland St.	\$100.00	
3/1/15	RONALD J. MARLBOROUGH 28 Wilson Rd	\$50.00	
3/8/15	Millbury Town Committee 1463 Grafton Rd	\$100.00	
3/1/15	CTE Michael Moore 7 Momin Drive	\$100.00	
3/1/15	STUART + MARYHOUPHILL 7 Old Common Rd	\$100.00	
3/1/15	PLANTE COMMITTEE 5 Carleton Road	\$50.00	

Line 9: Total Receipts over \$50 (or listed above) **\$950.00** (P. 3 on 24)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.
(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/27/15	DENNIS RAWINSKI JILL GRINDISI 50 SUTTON ROAD	\$50.00	
3/5/15	David + Susan Rudge 4 Carleton Road	\$100.00	
4/2/15	G. Romeo 37 Putnam Hill Rd	\$200.00	NA REALTY TRUST REAL ESTATE DEVELOPER
3/17/15	Charles R. Smith Jr 120 Horne Way	\$100.00	
3/27/15	Richard Stearns 12 Thomas Hill Rd	\$50.00	
3/8/15	DANNA + JOCHILBERG MELISSA CONLIN JOCHILBERG 25 HERRICKS LANE	\$100.00	
3/17/15	Robert + Leslie Vigorelli 9 Cynai Lane	\$50.00	
			P. 2 \$950.00
			P 3 \$950.00
			P 3A \$650.00

Line 9: Total Receipts over \$50 (or listed above) \$ 2550.00

Line 10: Total Receipts \$50 and under* (not listed above) \$ 1830.00

Line 11: TOTAL RECEIPTS IN THE PERIOD \$ 4380.00 ← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/11/15	GAIL KING	182 SOCKBRO RD MILLBURY MA 01527	Invitations for Campaign Breakfast and Luncheon	\$1,294.63
3/11/15	Tanya King	14 BELLEVILLE LN MILLBURY MA 01527	STICKERS & BANNERS for Campaign	\$95.00
3/11/15	SEAS RESTAURANT	45 RIVER ST MILLBURY MA 01527	Campaign Kick-off Breakfast	\$300.00
Line 12: Total Expenditures over \$50 (or listed above)				\$1689.63
Line 13: Total Expenditures \$50 and under* (not listed above)				- 0 -
Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$1689.63

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

[illegible]

168953

- 0 -

1689.53

Page 4

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Line 15: In-Kind Contributions over \$50 (or listed above)	-0-
Line 16: In-Kind Contributions \$50 & under (not listed above)	-0-
Line 17: TOTAL IN-KIND CONTRIBUTIONS	-0-

Enter on page 1, line 6 →

[illegible]

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →		Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)		10-