

**TOWN OF MILLBURY
127 ELM STREET
MILLBURY, MA 01527**



**SPECIAL TOWN MEETING
TUESDAY MAY 7, 2019**

WORCESTER, S.S.

Town of Millbury Constables: In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of the Town of Millbury, qualified to vote in town affairs to meet at their respective meeting place the Millbury Memorial JR/SR High School Auditorium, 12 Martin Street in said Town on Tuesday, May 7, 2019 at 7:00 P.M. to act on the following articles to wit:

SPECIAL TOWN MEETING

ARTICLE 1: To see if the Town will vote to repurpose the appropriation of \$100,000 voted under Article 4.H at the May 2018 Annual Town Meeting (originally for the purchase of a roll off trailer) for the new purpose of purchasing or leasing compactors and/or the cost of construction related to the installation of compactors at the Transfer Station, or take any other action thereon. (DPW) (Required Vote: Majority)

ARTICLE 2: To see if the Town will vote to appropriate, pursuant to Massachusetts General Laws Chapter 44, Section 20, the remaining balance of \$85,799.70 from the original amount borrowed for the now completed Ramshorn Dam project, authorized under Article 16 at the May 2017 Annual Town Meeting, for the new purpose of purchasing or leasing compactors and/or the cost of construction related to the installation of compactors at the Transfer Station, or take any other action thereon. (DPW) (Required Vote: Majority)

ARTICLE 3: To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 41, Section 19K, relating to additional compensation for the Town Clerk, and further to raise and appropriate or transfer from available funds the sum of \$1,000.00 to compensate the Town Clerk for obtaining certification by the Commonwealth of Massachusetts as a "certified Massachusetts municipal clerk" or take any other action thereon. (Town Manager-Town Clerk) (Required Vote: Majority)

ARTICLE 4: To see if the Town will vote to transfer the following sums of money from available funds as outlined in the table below, or take any action thereon. (Finance Director) (Required Vote: Majority)

FROM Account	TO Account	Amount:	Reason
Assessors' Salary Administration 01.141.5112.00000.0000.500	Assessors' Purchase of Services 01.141.5200.00000.0000.500	\$24,860	To pay the consultants for the work performed.
Fire Fighter Salary 01.220.5115.00000.0000.510	Fire Department Other Expenses 01.220.5780.00000.0000.510	\$13,000	To pay for retirees' Life Insurance Policies upon retirement.
Health Insurance 01.914.5172.00000.0000.560	MOB Purchase of Services 01.192.5200.00000.0000.500	\$20,000	Unanticipated repairs to the Municipal Office Building – i.e. generator & electrician.
Health Insurance 01.914.5172.00000.0000.560	Highway Purchase of Services 01.420.5200.00000.0000.530	\$48,500	
Health Insurance 01.914.5172.00000.0000.560	Street Lights 01.424.5200.00000.0000.530	\$17,000	New streets were accepted as public ways, thus the Town now owns additional lights. The Town also now owns all of the lights in Town and is responsible to repair and replace them.
Health Insurance 01.914.5172.00000.0000.560	Transfer Station 01.430.5200.00000.0000.530	\$38,000	The cost of running the Transfer Station continues to rise and fees have not been raised.
Health Insurance 01.914.5172.00000.0000.560	Medicare 01.916.5171.00000.0000.560	\$20,000	The actual cost of Medicare.
Health Insurance 01.914.5172.00000.0000.560	Other Expense Veterans' 01.543.5780.00000.0000.540	\$15,000	Veteran's benefits.
		Total \$196,360	

ARTICLE 5: To see if the Town will vote to authorize the Town Manager to negotiate and enter into a Payment in Lieu of Taxes (PILOT) agreement with Syncarpha Millbury, LLC for a 7.1+/- MW DC and a 4.98.00 MW AC facility on an 98 acre +/- parcel located off of West Main Street, identified as Assessors Map 77, Parcel 11, or take any other action thereon. (Town Manager) (Required Vote: Majority)

CONSTABLES:

In addition, you are directed to serve the above warrant by posting up an attested copy thereof at the Post Office, Library, and Senior Center in said Town and in addition at available public places in West Millbury, Bramanville, Dorothy Pond and East Millbury fourteen days at least before the time of holding said election and town meetings.

Given under our Hands this 16th day of April Two Thousand Nineteen.

Board of Selectmen:

Jackson
Mary Kunn
Scott Despreu

Katherine M. McKenna
Ch. J. Hoff

Worcester SS

Town Of Millbury

I have served the above warrant by posting up attested copies, as directed by vote of the Town at least fourteen (14) days before time of holding the election/town meetings.

Date & Time: 04/18/19

A TRUE COPY ATTEST - TOWN CLERK:

CONSTABLE: John E. Long

Jayne Marie Zavoio